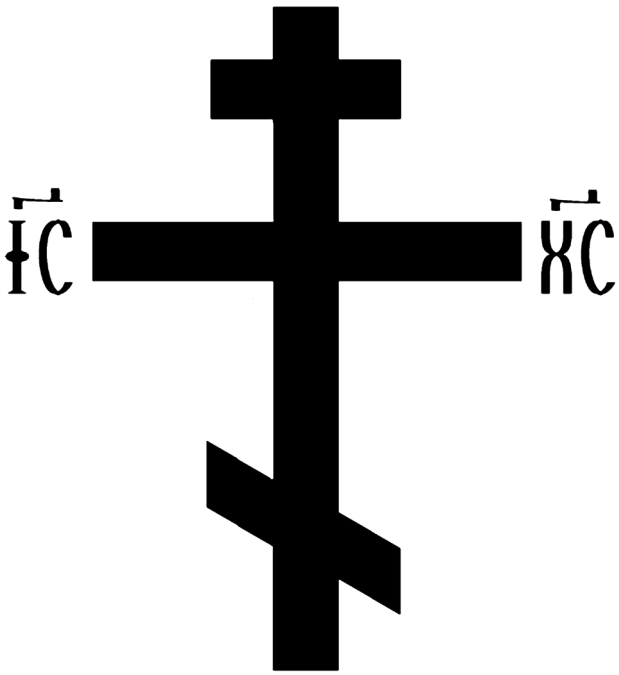

Tone I

Music for Sunday All-Night Vigil and Divine Liturgy

Дóмъ ст҃ы́хъ жéнъ мѵ̀роно́сицъ

Holy Myrrh-bearers

Ὁ Οἶκος τῶν Ἁγίων Μυροφόρων

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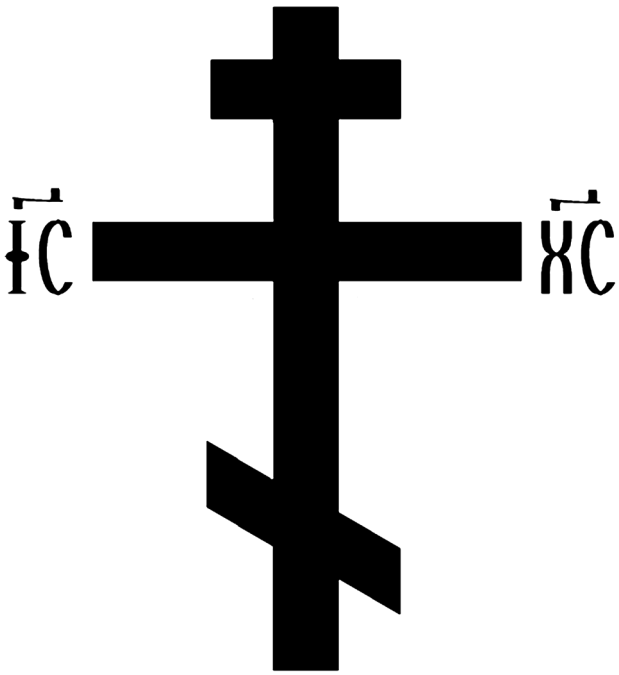
MMXXIII



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MMXXIII

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A.D. 2023 Martyrs Sergius and Bacchus
2023 г. Мчч. Сергия и Вакха

Tone I: Music for Sunday All-Night Vigil and Divine Liturgy

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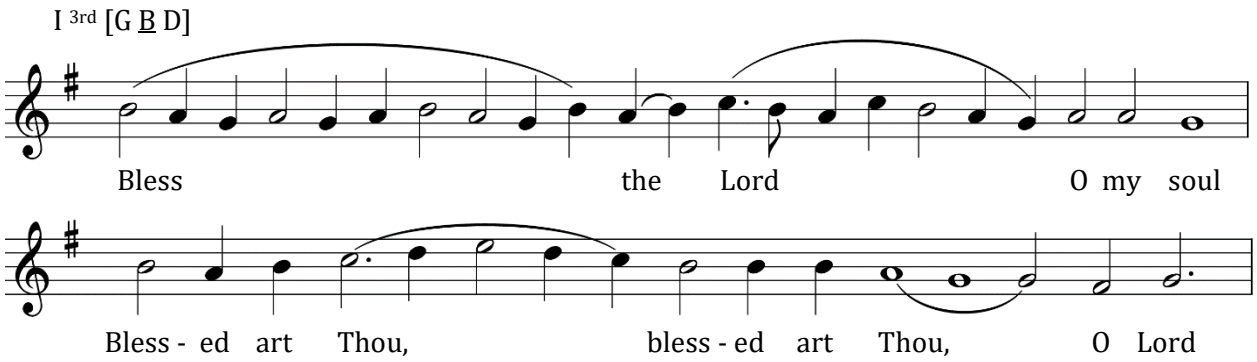
Great Vespers

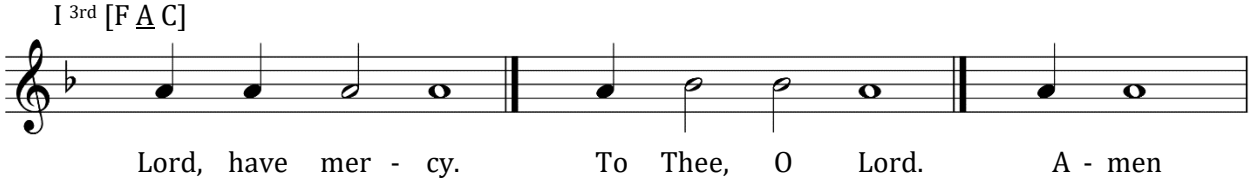
Bless the Lord, O My Soul

Introductory Psalm, 103



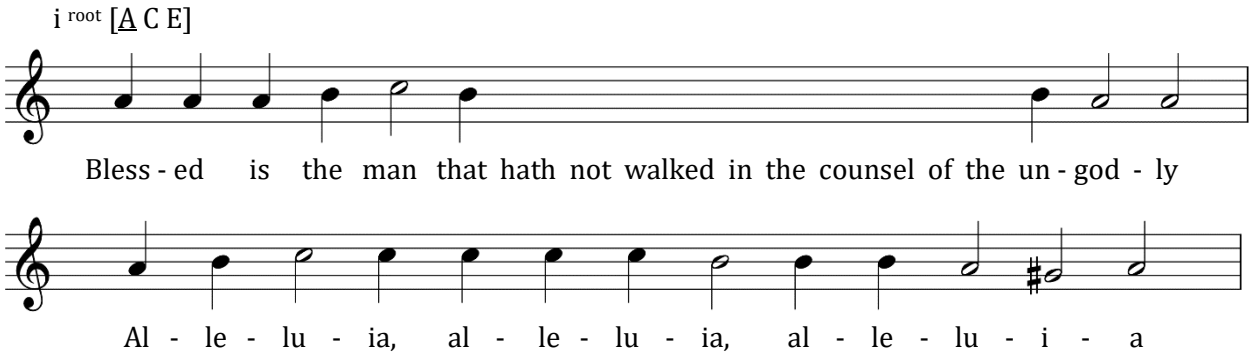
Bless the Lord, O my soul.
Blessed art Thou, blessed art Thou, O Lord.
O Lord my God, Thou hast been magnified exceedingly.
Blessed art Thou, blessed art Thou, O Lord.
Upon the mountains shall the waters stand.
Wondrous are Thy works, O Lord.
In wisdom hast Thou made them all, hast Thou made them all.
Glory to Thee, O Lord, Who hast made them all.
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.
Alleluia, alleluia, alleluia. Glory to Thee, O God. *(Thrice)*

Great Litany



Blessed is the Man

First Kathisma



Blessed is the man that hath not walked in the counsel of the ungodly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

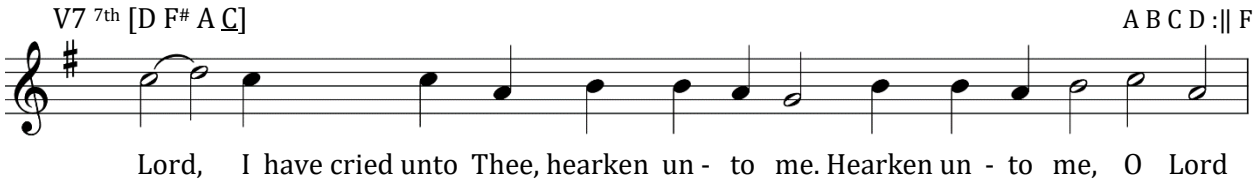
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. *(Thrice)*

Lord I Have Cried

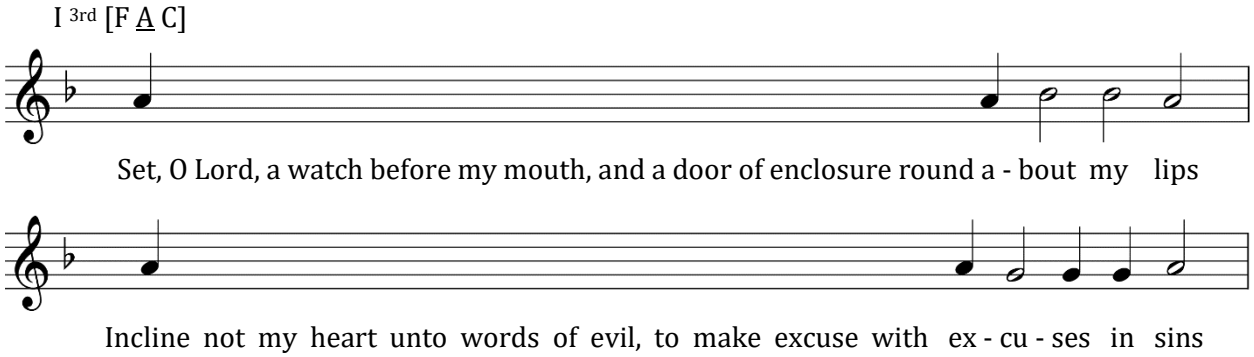
Tone I



Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

Verses of Lord, I Have Cried



Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

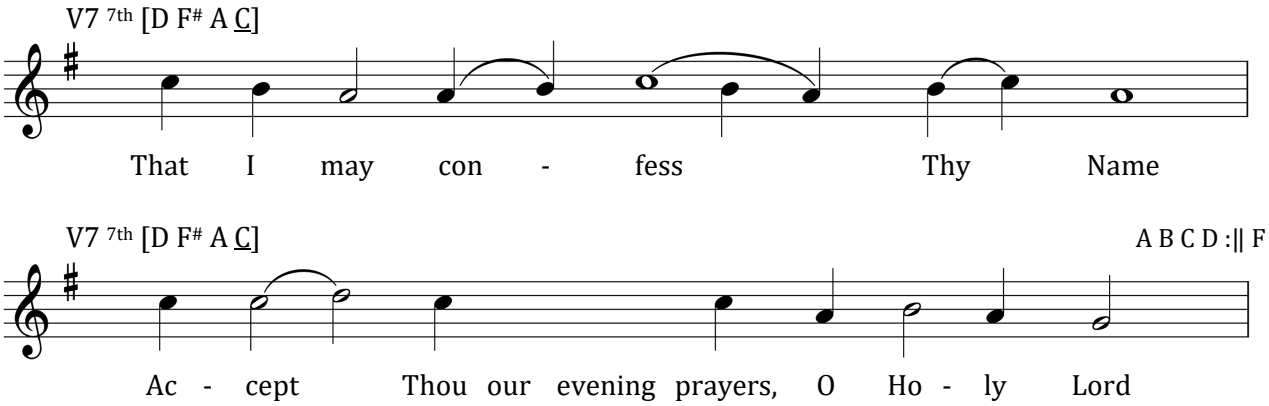
Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Resurrectional Stichera

Tone I

Stichos: Bring my soul out of prison.



Accept Thou our evening prayers, O Holy Lord,/ and grant us remission of sins,// as Thou alone art He Who hath shown forth the resurrection in the world.

Stichos: The righteous shall wait patiently for me/ until Thou shalt reward me.

Encircle Sion and embrace it, O ye people,/ and therein give glory unto Him Who hath risen from the dead;// for He is our God, Who hath delivered us from our iniquities.

Stichos: Out of the depths have I cried unto Thee, O Lord;/ O Lord, hear my voice.

Come, ye people, let us hymn and worship Christ,/ glorifying His resurrection from the dead;/ for He is our God, Who hath delivered the world// from the deception of the enemy.

Stichos: Let Thine ears be attentive/ to the voice of my supplication.

Make merry, O ye heavens!/ Trumpet forth, ye foundations of the earth!/ Cry aloud in gladness, O ye mountains!/ For, lo! Emmanuel hath nailed our sins to the Cross;/ He hath slain death, granting us life,/ having raised up Adam,// in that He loveth mankind.

Stichos: If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.

Let us hymn the One Who of His own will was crucified in the flesh for our sake,/ Who suffered, and was buried,/ and rose from the dead;/ and let us chant, saying:/ Establish Thy Church in Orthodoxy, O Christ,// and bring peace to our life, in that Thou art good and lovest mankind.

Stichos: For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

Standing before Thy life-receiving tomb,/ unworthy as we are,/ we offer glorification to Thine ineffable loving-kindness,/ O Christ our God;/ for Thou didst accept the Cross and death,/ O Sinless One,/ that Thou mightest grant resurrection to the world,// in that Thou lovest mankind.

Stichos: From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

Let us hymn the Word Who with the Father/ is equally without beginning and equally everlasting,/ Who issued forth ineffably from the Virgin's womb,/ Who of His own will accepted the Cross and death for our sake,/ and rose from the dead in glory;/ and let us say: O Lord, Bestower of life,// Thou Savior of our souls, glory be to Thee!

Then stichera for the saint from the Menaion.

Stichos: For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.

Stichos: O praise the Lord, all ye nations;/ praise Him all ye peoples.

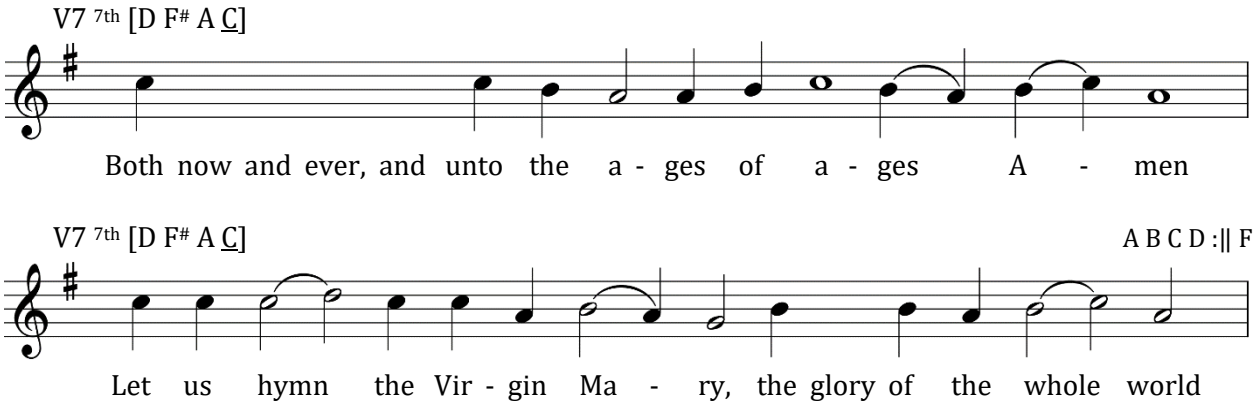
Stichos: For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Dogmatic Theotokion

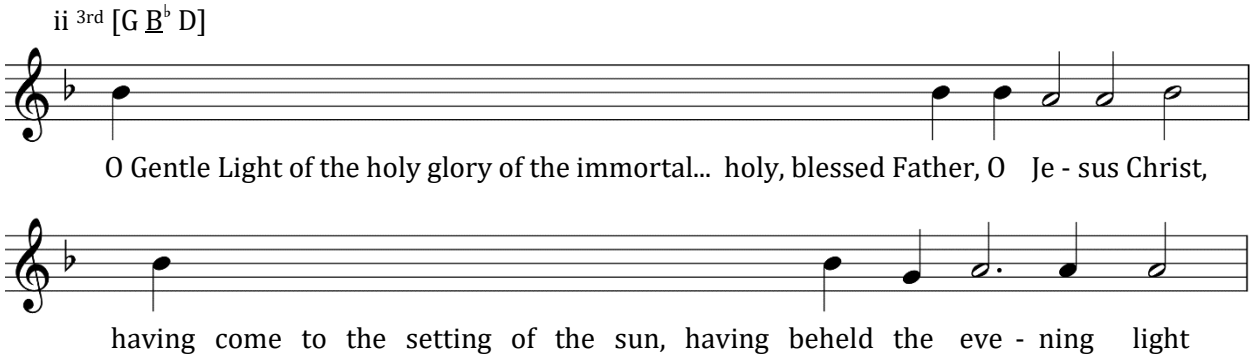
Tone I



Let us hymn the Virgin Mary,/ the glory of the whole world,/ who sprang forth from men and gave birth unto the Master,/ the portal of heaven,/ and the subject of the hymnody of the incorporeal hosts/ and adornment of the faithful;/ for she hath been shown to be heaven and the temple of the Godhead./ Having destroyed the middle-wall of enmity,/ she hath brought forth peace and opened wide the kingdom./ Therefore, having her as the confirmation of our faith,/ we have as champion the Lord born of her./ Wherefore, be of good courage!/ Yea, be ye of good cheer, O people of God,// for He vanquisheth the foe, in that He is almighty!

O Gentle Light

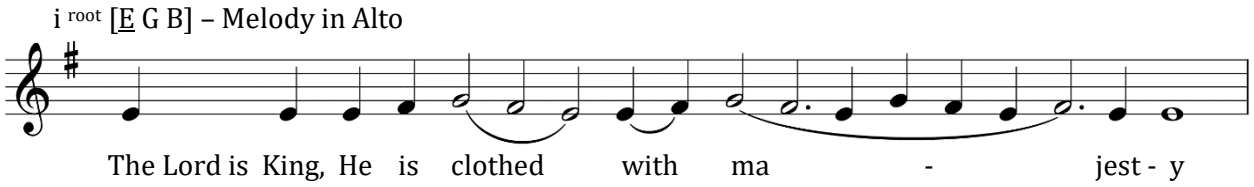
Vesper Hymn to the Son of God



O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

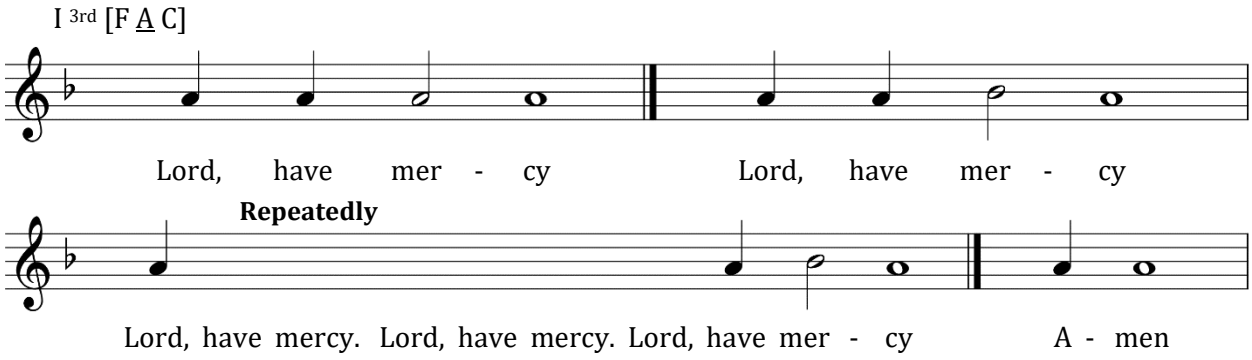
Prokeimenon on Saturday Evening

Tone VI

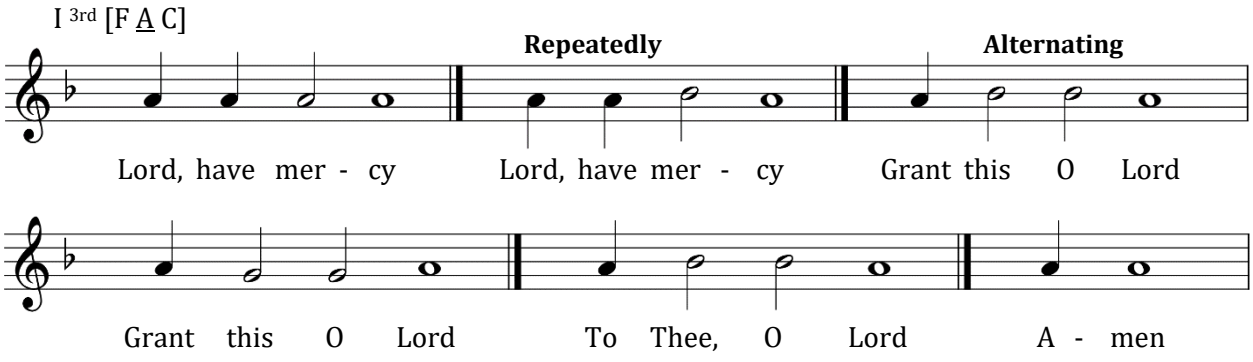


The Lord is King,/ He is clothed with majesty.

Augmented Litany

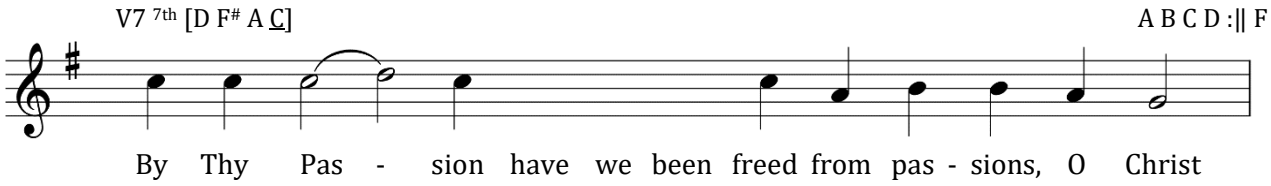


Litany of Fervent Supplication



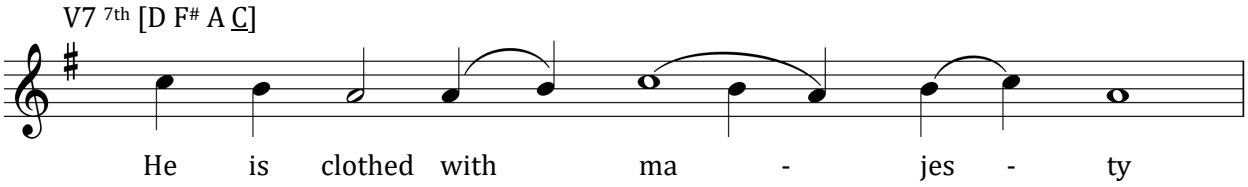
Stichera of the Aposticha

Tone I



By Thy Passion have we been freed from passions, O Christ,/ and by Thy resurrection have we been delivered from corruption.// O Lord, glory be to Thee!

Stichos: The Lord is King.



Let creation rejoice! Let the heavens make merry!/ Let the nations clap their hands with gladness!/ For Christ our Savior hath nailed our sins to the Cross;/ having slain death,/ He hath given life, having raised up fallen Adam,/ the common ancestor of all,// in that He loveth mankind.

Stichos: For He hath established the world/ which shall not be shaken.

As King of heaven and earth,/ O Unapproachable One,/ Thou wast of Thine own will crucified in Thy love for mankind,/ and Hades, encountering it below,/ was filled with bitterness, and the souls of the righteous, receiving it, rejoiced./ And Adam, beholding Thee, his Fashioner,/ in the nethermost parts, arose./ O the wonder!/ How is it that the Life of all hath tasted death?/ Yet Thou didst desire to enlighten the world/ which crieth aloud and saith:// O Lord, Who hast risen from the dead, glory be to Thee!

Stichos: Holiness becometh Thy house, O Lord,/ unto length of days.

The myrrh-bearing women arrived at Thy tomb with haste and lamentation,/ bearing myrrh; and failing to find Thine all-pure Body,/ yet learning from the angel of the new and all-glorious wonder,/ they said to the apostles:// "The Lord is risen, granting the world great mercy!"

Doxasticon

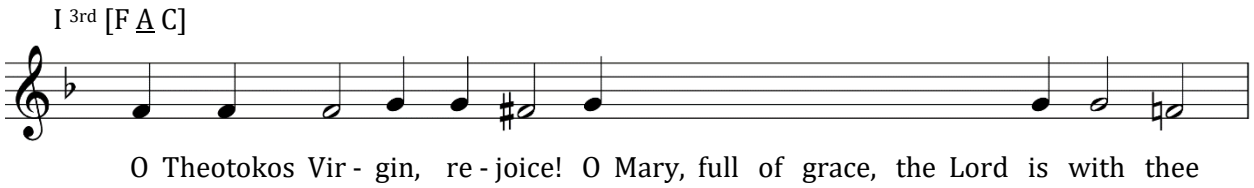
Glory... The doxasticon for the saint or commemoration of the day.

Resurrectional Theotokion

Both now... Theotokion in the same tone.

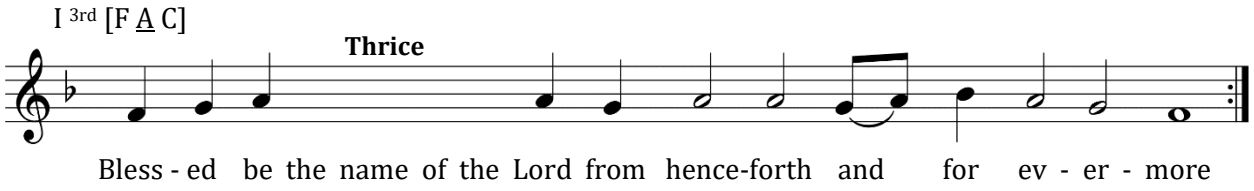
O Theotokos Virgin, Rejoice!

Song of the Most-Holy Theotokos
Tone IV



O Theotokos Virgin, rejoice!/ O Mary, full of grace, the Lord is with thee;/ blessed art thou among women,/ and blessed is the Fruit of thy womb;// for thou hast borne the Savior of our souls. *(Thrice)*

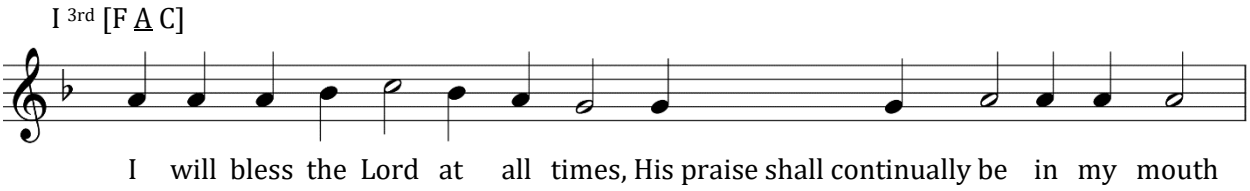
Blessed Be the Name of the Lord



Blessed be the name of the Lord from henceforth and for evermore. *(Thrice)*

I Will Bless the Lord at All Times

Psalm 33



I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

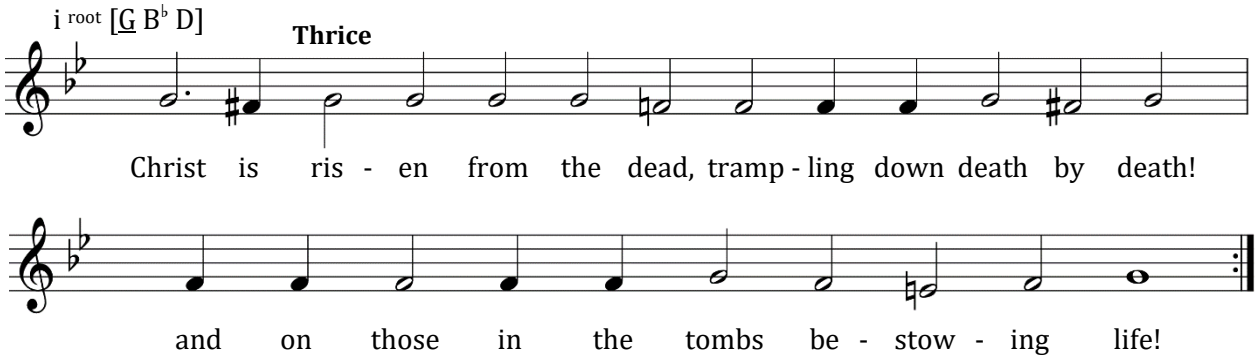
O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Matins

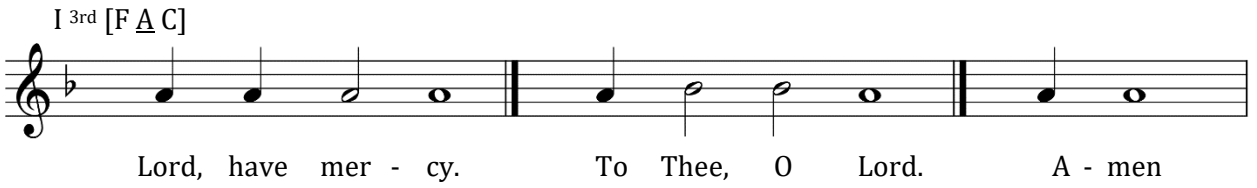
Christ is Risen

From Holy Pascha until Ascension



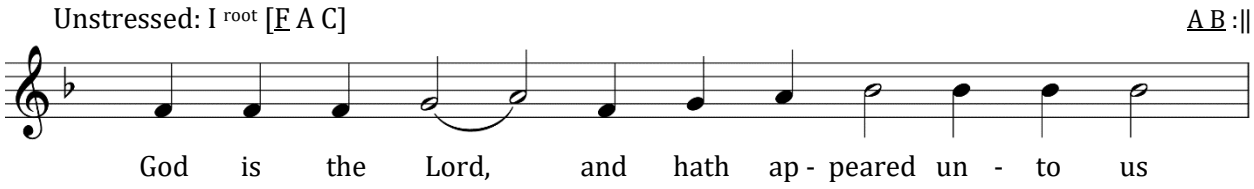
Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. *(Thrice)*

Great Litany



God is the Lord

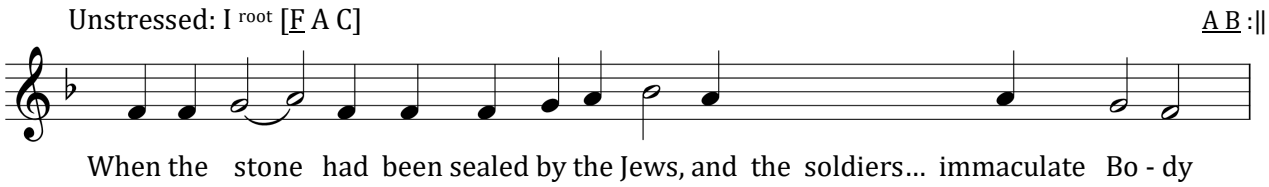
Tone I



God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Troparion of the Resurrection

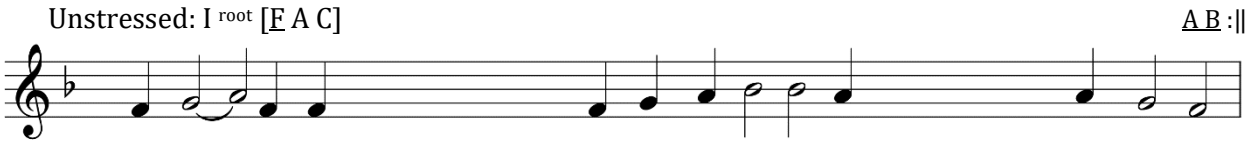
Tone I



When the stone had been sealed by the Jews,/ And the soldiers were guarding Thine immaculate Body,/ Thou didst arise on the third day, O Savior,/ granting life unto the world./ Wherefore, the Hosts of the Heavens/ cried out to Thee, O Life-giver:/ Glory to Thy Resurrection, O Christ./ Glory to Thy kingdom.// Glory to Thy dispensation, O only Lover of mankind!

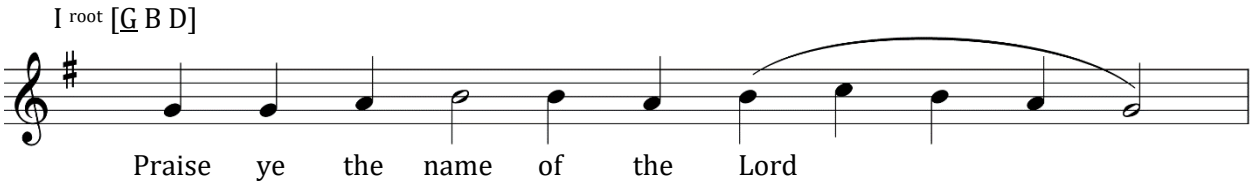
Resurrectional Theotokion

Tone I



When Gabriel announced to thee, “Rejoice!” O Virgin,/ the Master of all became incarnate within thee,/ the holy ark, at his cry,/ as the righteous David said./ Thou wast shown to be more spacious than the heavens,/ having borne thy Creator./ Glory to Him Who made His abode within thee!/ Glory to Him Who came forth from thee!// Glory to Him Who hath set us free by thy birthgiving!

The Polyeleos



Praise ye the name of the Lord; O ye servants, praise the Lord. Alleluia.

Ye that stand in the house of the Lord, in the courts of the house of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto generation and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem. Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

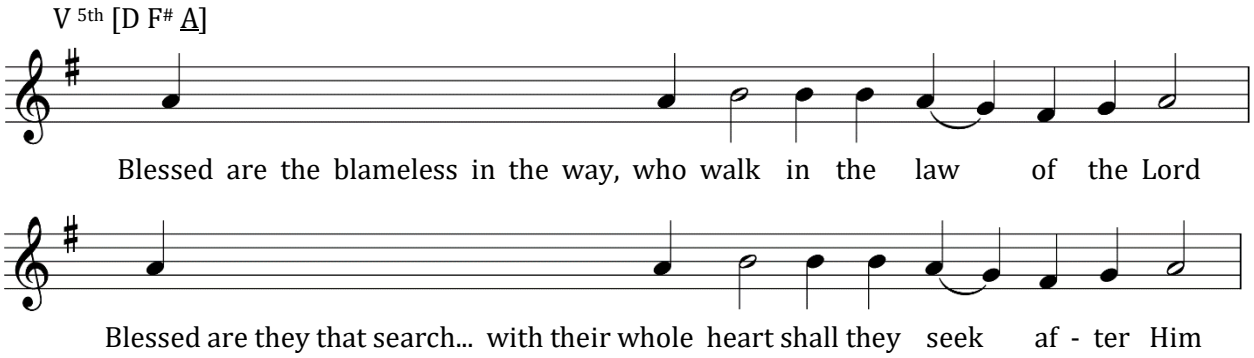
To Him that established the earth upon the waters; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

With a strong hand and a lofty arm; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

Blessed Are the Blameless

Psalm 118



Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

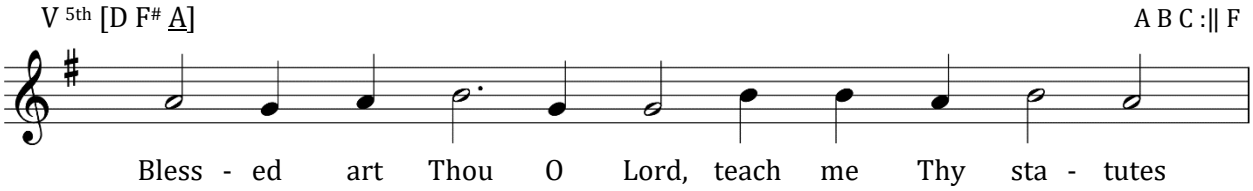
Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

The Assembly of Angels

Evlogitaria of the Resurrection
Tone V



Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

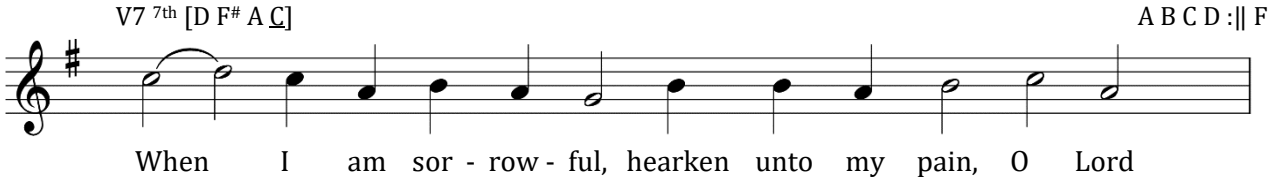
In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. *(Thrice)*

Hymns of Ascent

Tone I

Antiphon I



When I am sorrowful,/ hearken unto my pain, O Lord.// Unto Thee do I cry.

Unceasing divine desire befitteth those in the wilderness,// who are beyond this vainglorious world.

Glory..., Both now...

Worship and glory are due the Holy Spirit,/ as also to the Father and the Son./ Wherefore, let us hymn the single dominion// of the Trinity.

Antiphon II

Thou hast brought me up to the mountains of Thy laws, O God.// Illumine me with the virtues, that I may hymn Thee.

Taking me in Thy right hand, O Word,/ preserve and protect me,// that the fire of sin may not consume me.

Glory..., Both now...

By the Holy Spirit is every creature restored,/ returning to its primal state;// for He is equal in power with the Father and the Son.

Antiphon III

My spirit was glad and my heart rejoiceth/ for those who said to me:// Let us enter into the courts of the Lord.

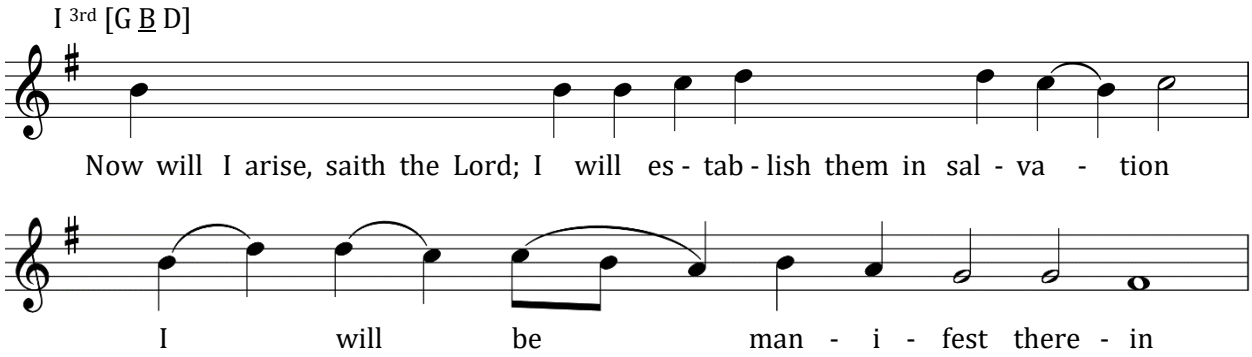
There is great fear in the house of David,/ for there, when the thrones are set up,// all the tribes and nations of the earth will be judged.

Glory…, Both now…

It is meet and fitting to offer honor and worship,/ glory and power unto the Holy Spirit,/ as to the Father and the Son,/ for the Trinity is a unity in nature,// but not in Persons.

Prokeimenon

Tone I

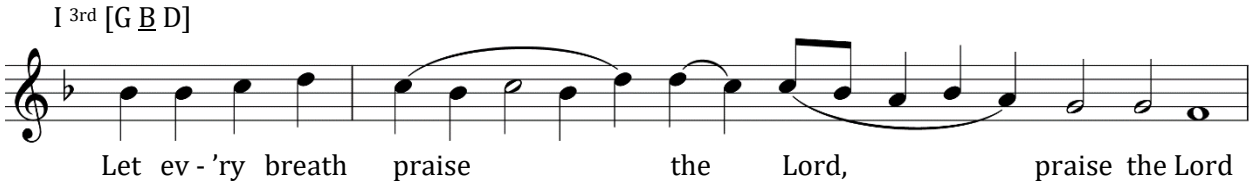


Now will I arise, saith the Lord; I will establish them in salvation, I will be manifest therein.

Stichos: The words of the Lord are pure words.

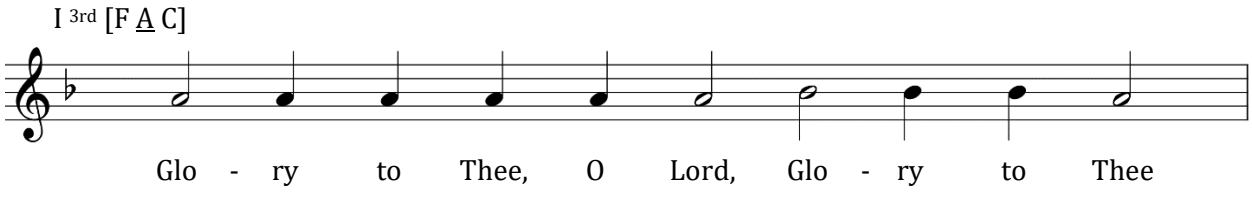
Let Every Breath Praise the Lord

Tone I



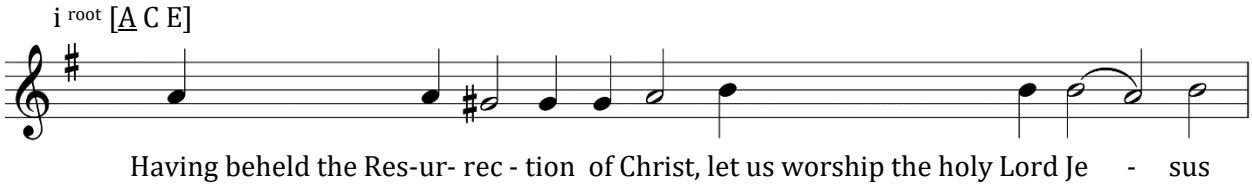
Let every breath praise the Lord, praise the Lord.

Glory to Thee, O Lord



Having Beheld the Resurrection of Christ

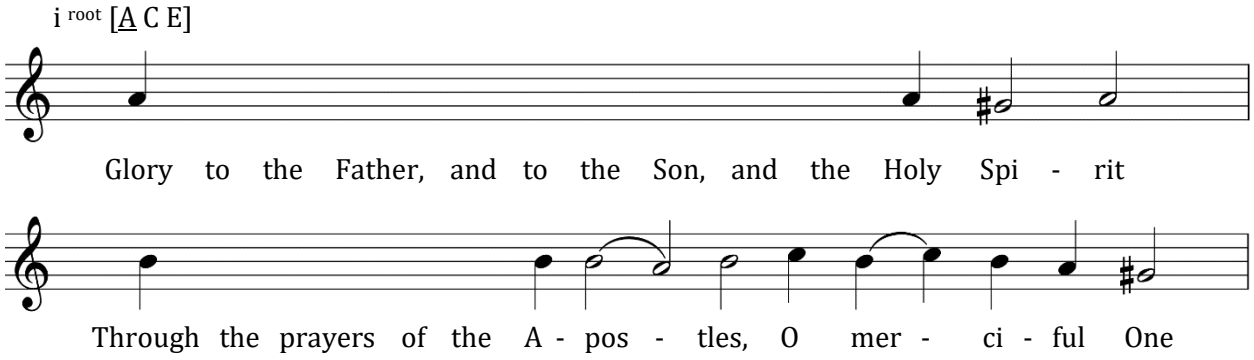
Tone VI



Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resurrection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

Stichera Following Psalm 50

Throughout Most of the Year
Tone VI



Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (*or* the Theotokos*, or* Saint *Name*), O Merciful One,// blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

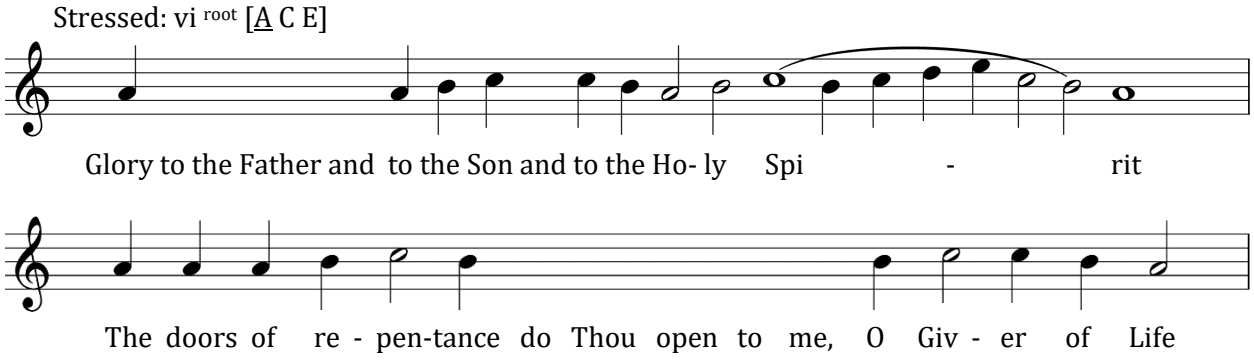
Through the prayers of the Theotokos,/ O Merciful One,// blot out the multitude of our transgressions.

Have mercy on me, O God,/ according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

Jesus having risen from the grave,/ as He foretold,/ life eternal,// and great mercy.

Stichera Following Psalm 50

During the Weeks of the Lenten Triodion
Tone VIII



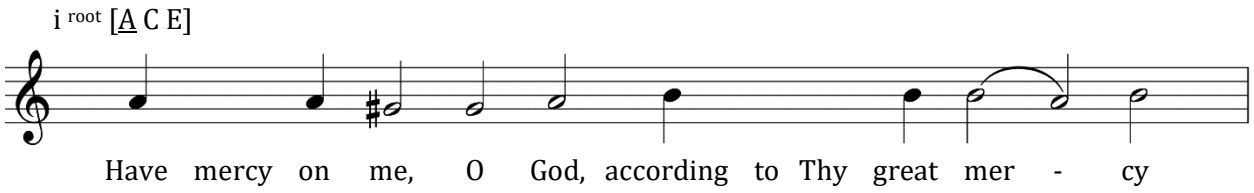
Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have defiled my soul with shameful sins,/ and have wasted all my life in slothfulness,/ but by thine intercessions// deliver me from all uncleanness.

Tone VI



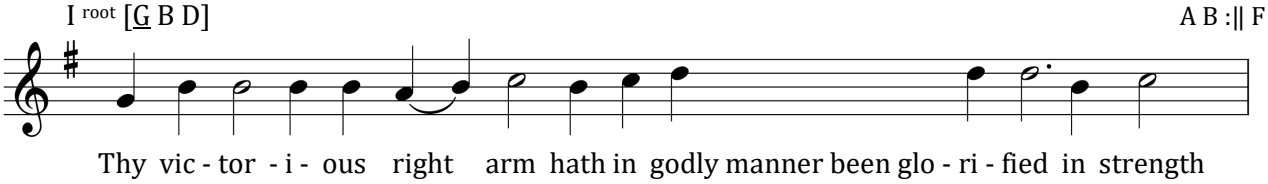
Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

The Canon

Tone I

Ode I



Irmos: Thy victorious right arm/ hath in godly manner been glorified in strength;/ for as almighty, O Immortal One,/ it smote the adversary,// fashioning anew the path of the deep for the Israelites.

Ode III

Irmos: O Thou Who alone hast known the weakness of human nature,/ having in Thy mercy formed Thyself therein:/ Thou girdest me about with power from on high,/ that I may chant to Thee:/ Holy is the living temple of Thine ineffable glory,// O Thou Who lovest mankind!

Ode IV

Irmos: Gazing with the eyes of foresight upon thee,/ the mountain overshadowed by the grace of God,/ Habbakuk prophesied that the Holy One of Israel/ would come forth from thee,// for our salvation and restoration.

Ode V

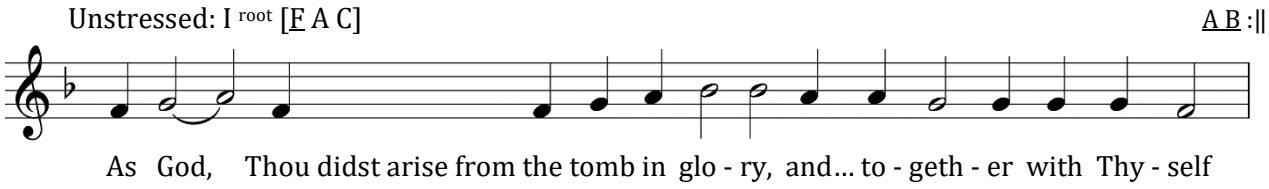
Irmos: O Christ Who hast enlightened the ends of the world/ with the radiance of Thy coming/ and illumined them by Thy Cross:/ With the light of Thy divine knowledge// enlighten the hearts of those who hymn Thee in Orthodox manner.

Ode VI

Irmos: The uttermost abyss hath engulfed us,/ and there is none to deliver us./ We are accounted as lambs for the slaughter./ Save Thy people, O our God,// for Thou art the strength and correction of the weak!

Kontakion of the Resurrection

Tone I



As God, Thou didst arise from the tomb in glory,/ and Thou didst raise the world together with Thyself./ And mortal nature praiseth Thee as God,/ and death hath vanished./ And Adam danceth, O Master,/ and Eve, now freed from fetters, rejoiceth as she crieth out:/ Thou art He, O Christ,// that grantest unto all resurrection!

Ode VII

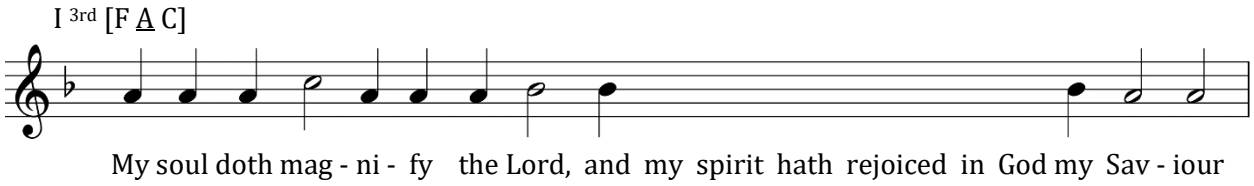
Irmos: O Theotokos, we, the faithful,/ perceive thee to be a noetic furnace;/ for, as the supremely Exalted One saved the three youths,/ in thy womb the praised and most glorious God of our fathers/ wholly renewed the world.

Ode VIII

Irmos: Shining in the furnace more brightly/ than gold in a crucible in the beauty of their piety,/ the children of Israel said:/ Bless the Lord, all ye works of the Lord!// Hymn and exalt Him supremely for all ages!

My Soul Doth Magnify the Lord

Song of the Most-Holy Theotokos



My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

Refrain: More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable…

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable…

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable…

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable…

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

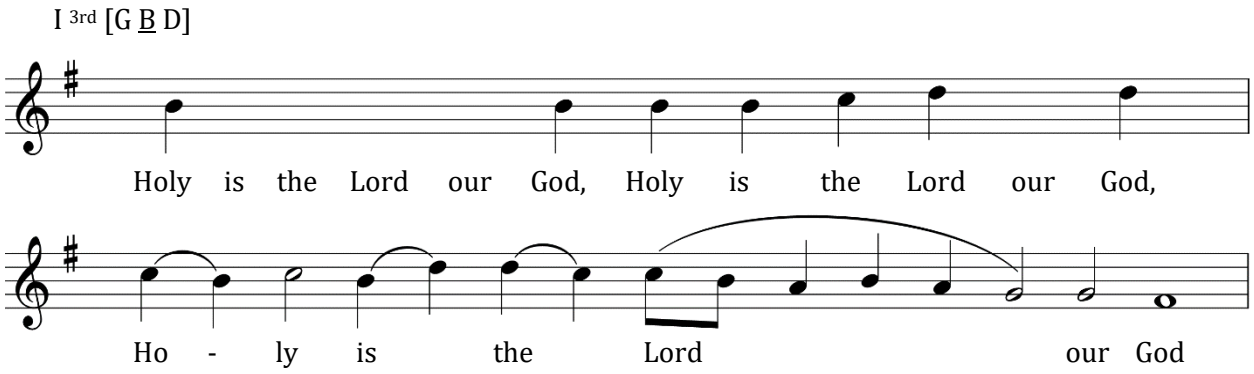
More honourable…

Ode IX

Irmos: The bush which burnt with fire yet was not consumed/ showed forth an image of thy pure birthgiving./ And we pray now that the furnace of temptations/ which rageth against us may be extinguished,// that we may magnify thee unceasingly, O Theotokos.

Holy is the Lord Our God

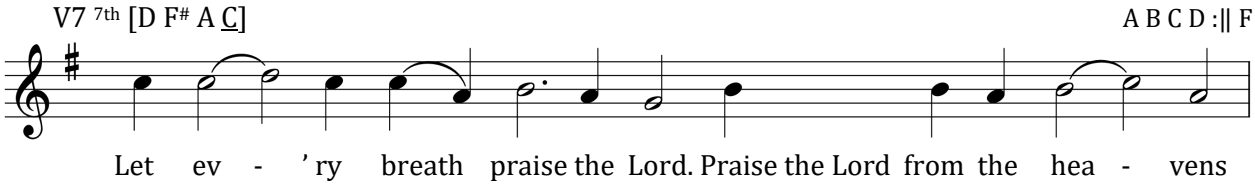
Tone I



Holy is the Lord our God! *(Thrice)*

Let Every Breath Praise the Lord

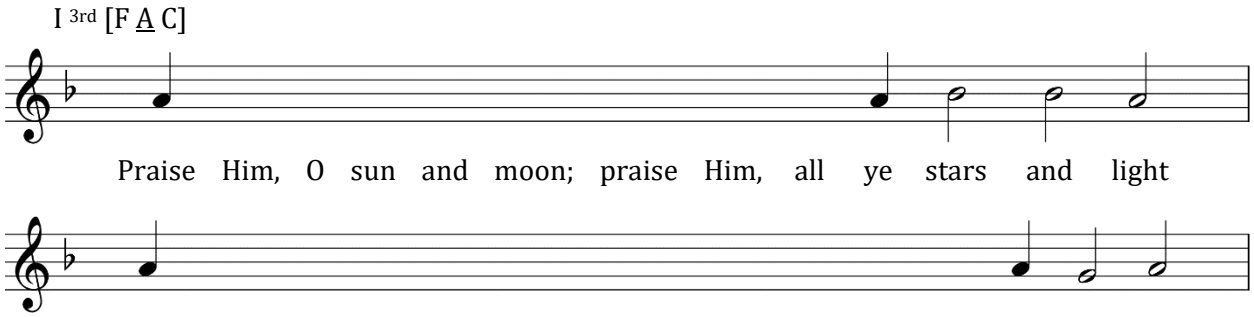
Tone I



Let every breath praise the Lord. Praise the Lord from the heavens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

Verses of the Psalms of Praise



Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

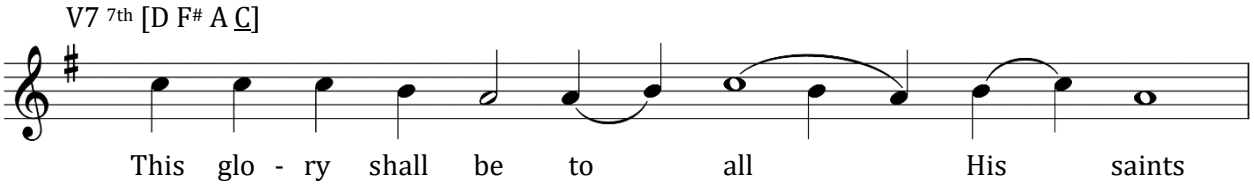
To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

Psalms of Praise

Tone I

Stichos: To do among them the judgment that is written.



We hymn Thy saving Passion, O Christ,// and glorify Thy resurrection.

Stichos: Praise ye God in His saints,/ praise Him in the firmament of His power.

O Lord Who endured the Cross, abolished death and rose from the dead:/ Bring peace to our life,// as Thou alone art almighty.

Stichos: Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

O Christ Who by the resurrection madest hades captive/ and raised men from the dead,// count us worthy to hymn and glorify Thee with a pure heart.

Stichos: Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

Glorifying Thy divine condescension, we hymn Thee, O Christ./ Thou wast born of the Virgin and yet wast not separated from the Father;/ Thou didst willingly suffer as a man and didst endure the Cross/ and rise from the tomb, issuing forth therefrom/ as from a bridal chamber,/ that Thou mightest save the world.// O Lord, glory to be Thee!

Stichos: Praise Him with timbrel and dance,/ praise Him with strings and flute.

When Thou wast nailed to the Tree of the Cross,/ the might of the enemy was slain,/ creation trembled with the fear of Thee,/ and hades was made captive by Thy might./ Thou didst raise the dead from the graves,/ and didst open paradise to the thief.// O Christ our God, glory be to Thee!

Stichos: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

When the honorable women, lamenting, arrived with haste at Thy grave/ and found the tomb open;/ and, learning of the new and all-glorious wonder from the angel,/ they announced to the apostles that the Lord had risen,// granting the world great mercy.

Stichos: Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

We bow down before the divine wounds of Thy sufferings, O Christ God,/ and to the sacrifice of the Master,/ which was revealed by God in Sion/ in the fullness of time;/ for the Sun of righteousness hath illumined those who sleep in darkness,/ guiding them to never-waning splendor.// Glory be to Thee, O Lord!

Stichos: I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

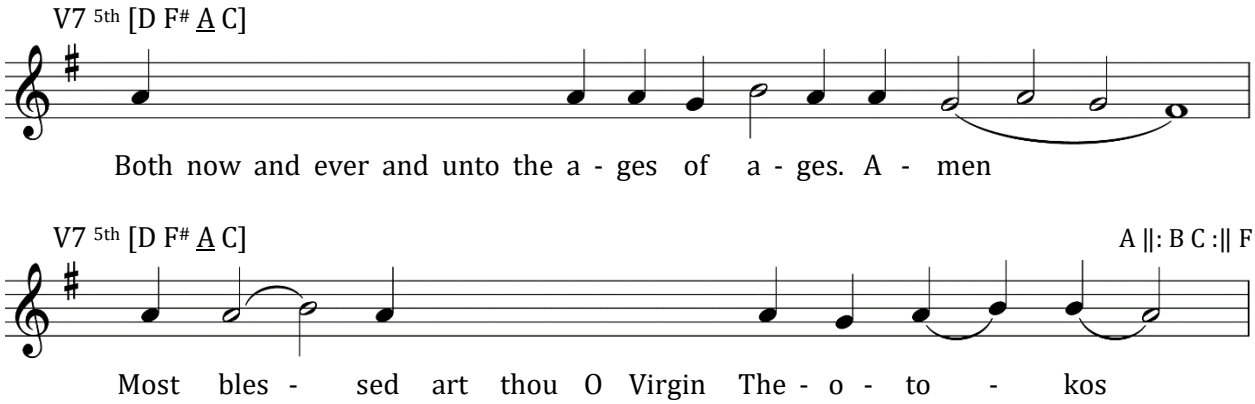
Give ear, O tumultuous Jewish race!/ Where are they who went to Pilate?/ Let the soldiers who kept watch say where the seals of the tomb are!/ Where hath the Buried One been laid?/ Where was He sold Who hath not been sold?/ How was the treasure stolen?/ Why slander ye the resurrection of the Savior,/ O most iniquitous Jews?/ He hath arisen Who is free among the dead,// and granteth the world great mercy!

Gospel Sticheron

Glory… The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.

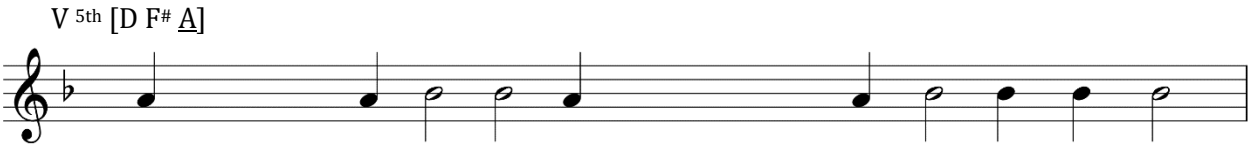
Most Blessed Art Thou

Theotokion, Tone II



Most blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of Thee is hades led captive,/ Adam recalled, the curse annulled, Eve set free,/ death slain, and we are given life./ Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who hast been so pleased, glory to Thee.

The Great Doxology



Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Father,/ that takest away the sin of the world; have mercy on us;/ Thou that takest away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. *(Thrice)*

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. *(Thrice)*

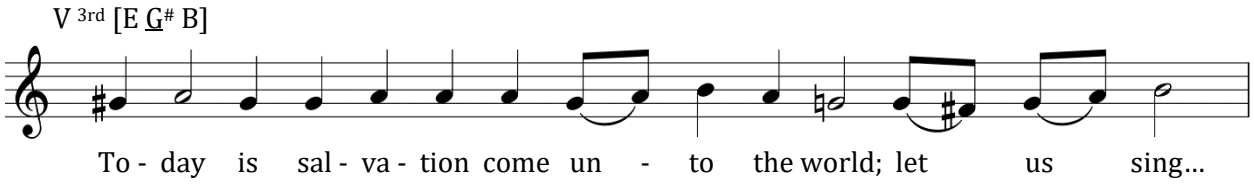
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

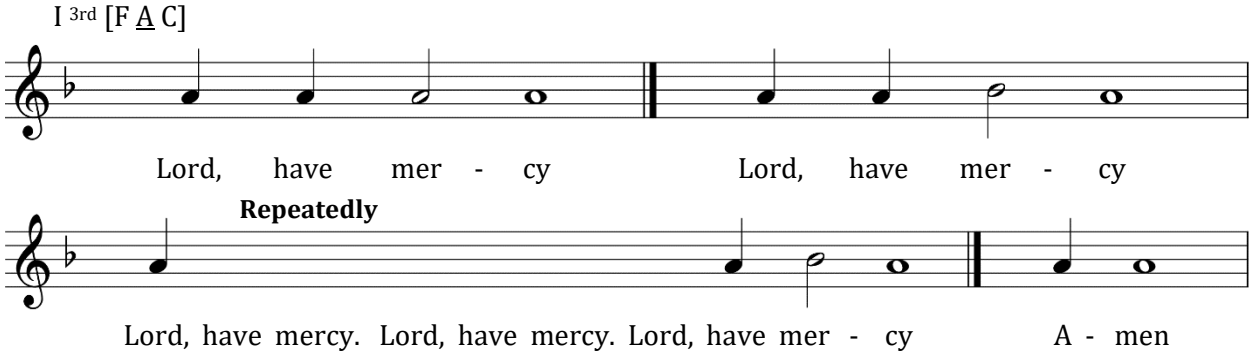
Today is Salvation Come Unto the World

Dismissal Troparion

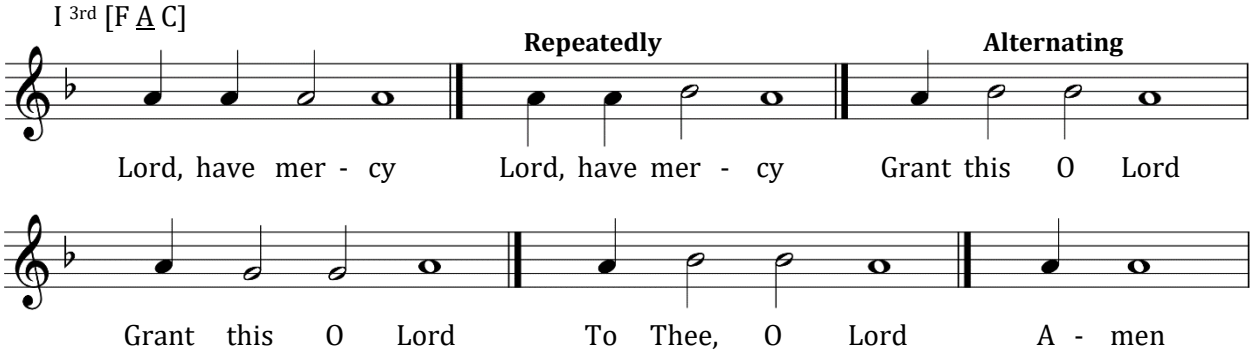


Today is salvation come unto the world;/ let us sing praises to Him that arose from the tomb,/ and is the Author of our life./ For, having destroyed death by death,// He hath given us the victory and great mercy.

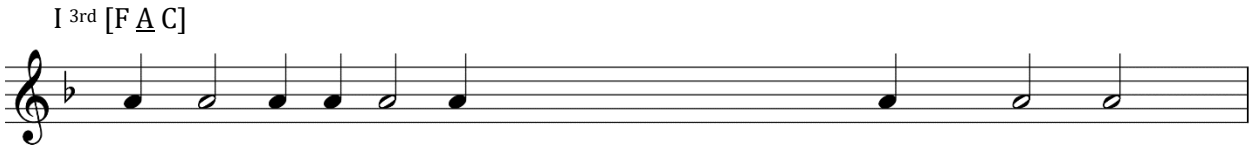
Augmented Litany



Litany of Fervent Supplication

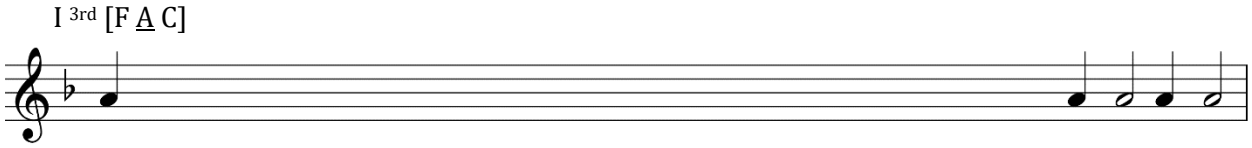


Establish, O God



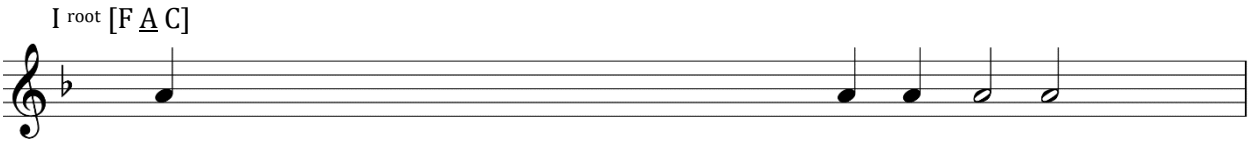
Establish, O God,/ the holy Orthodox Faith of Orthodox Christians// unto the ages of ages.

Hymn to the Most-Holy Theotokos



More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

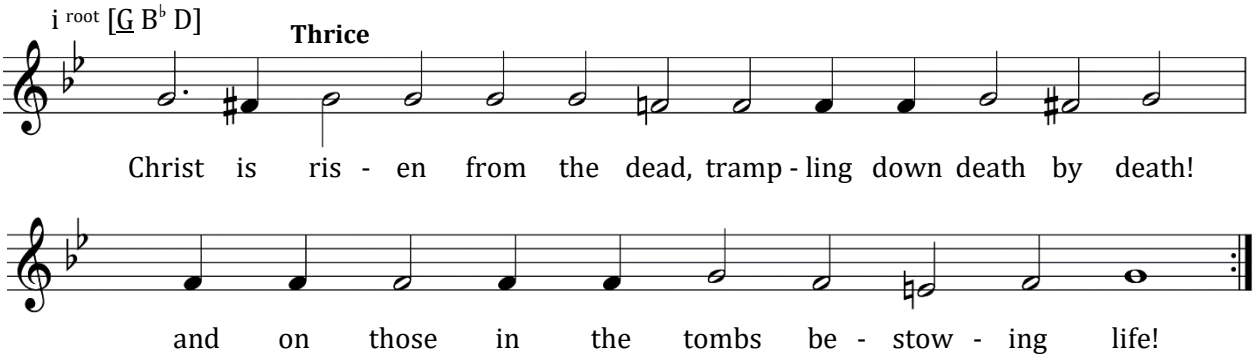


Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. *(Thrice)*

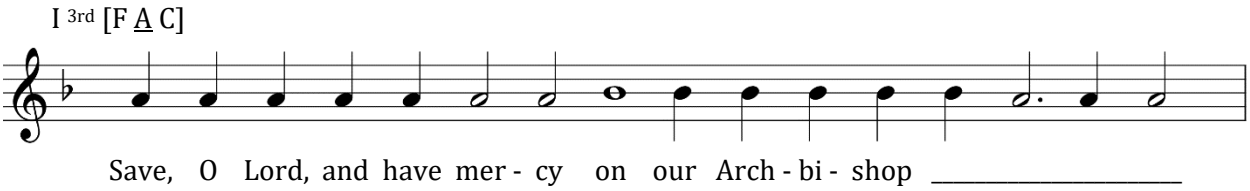
Father, bless.

From Holy Pascha until Ascension



Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. *(Thrice)*

Save, O Lord, and Have Mercy

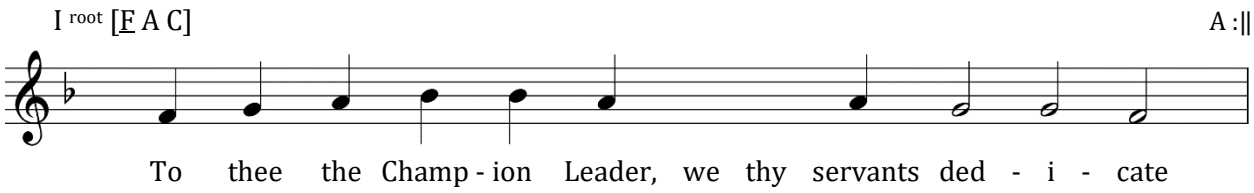


Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

First Hour

To Thee the Champion Leader

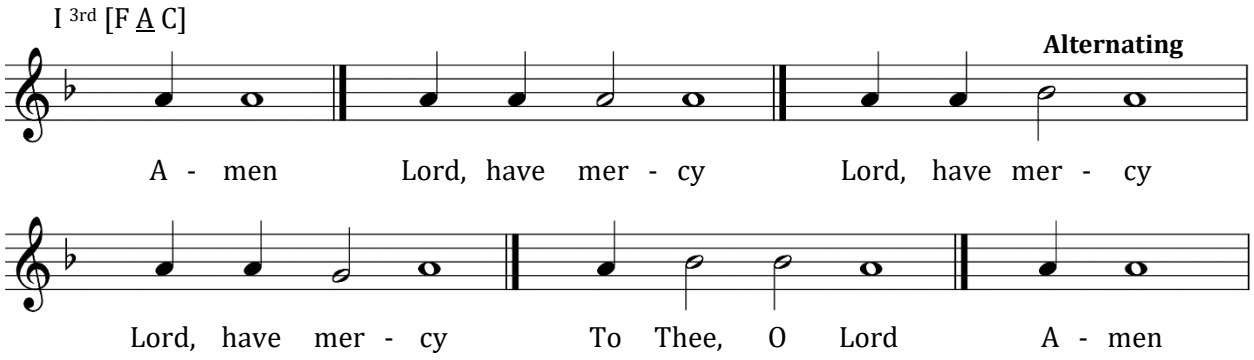
Tone VIII



To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

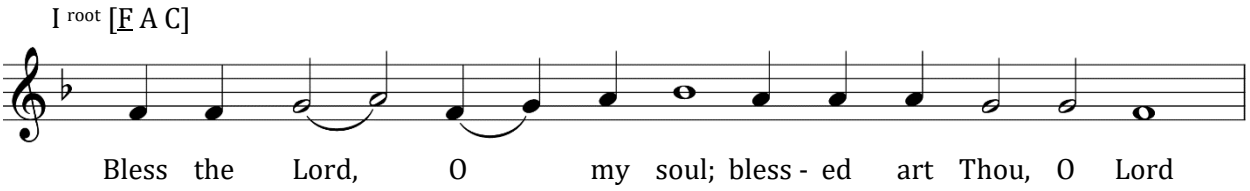
Divine Liturgy

Great Litany



First Antiphon

Psalm 102



Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infirmities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's.

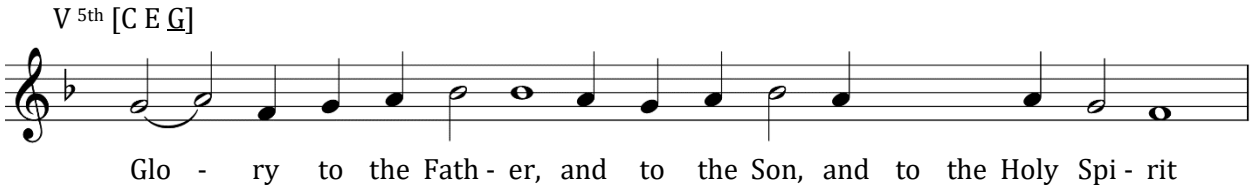
Compassionate and merciful is the Lord, long-suffering and plenteous in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

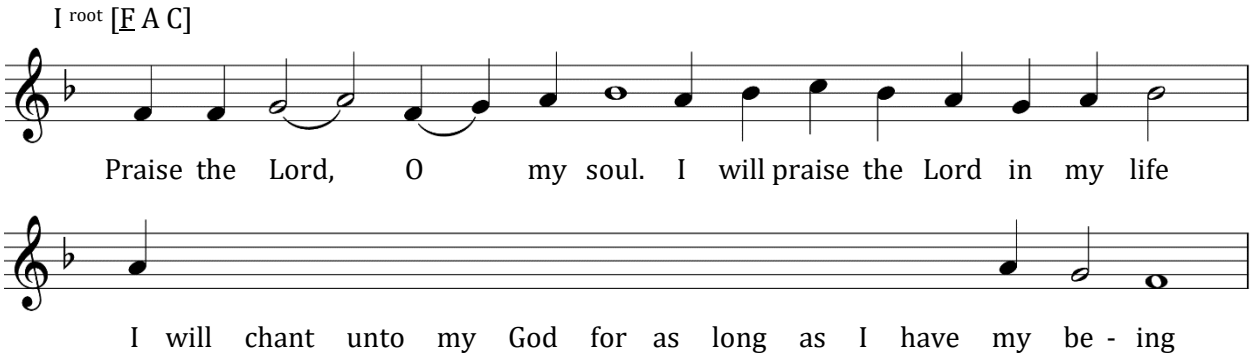
Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

Second Antiphon

Psalm 145



Glory to the Father, and to the Son, and to the Holy Spirit.



Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

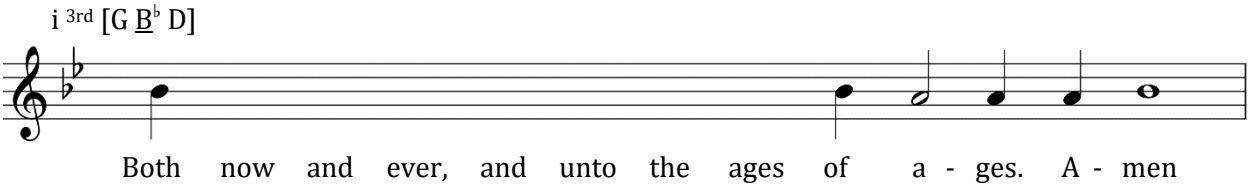
Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

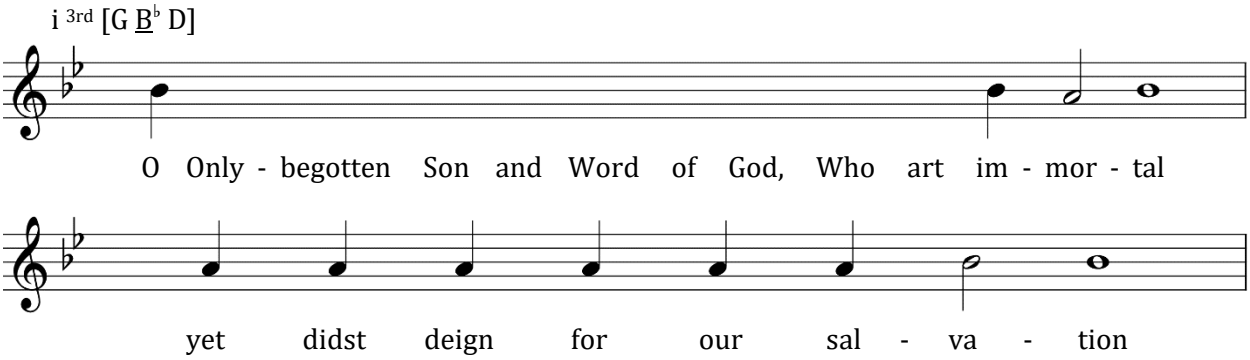
The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Hymn of the Lord Jesus Christ



Both now and ever, and unto the ages of ages. Amen.



O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon

The Beatitudes

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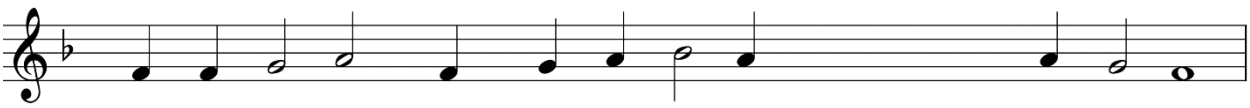
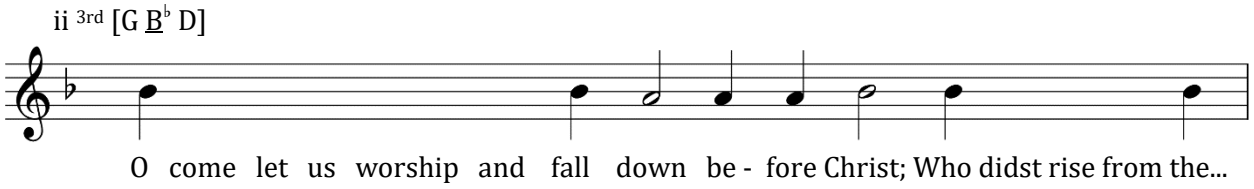


In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

12 Blessed are the poor in spirit, for theirs is the kingdom of Heaven.
11 Blessed are they that mourn, for they shall be comforted.
10 Blessed are the meek, for they shall inherit the earth.
9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.
8 Blessed are the merciful, for they shall obtain mercy.
7 Blessed are the pure in heart, for they shall see God.
6 Blessed are the peacemakers, for they shall be called sons of God.
5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.
4 Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.
3 Rejoice and be exceeding glad, for great is your reward in the heavens.
2 Glory to the Father, and to the Son, and to the Holy Spirit.
1 Both now and ever, and unto the ages of ages. Amen.

O Come Let Us Worship

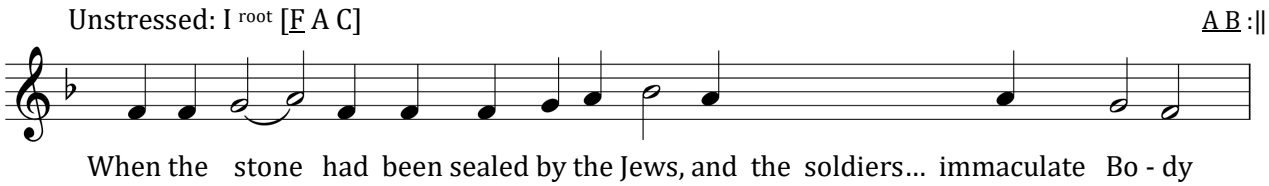
At the Small Entrance



O come let us worship and fall down before Christ;
Sundays: Who didst rise from the dead,
Weekdays: Who art wondrous in the saints,
Feasts of the Theotokos: Through the prayers of the Theotokos,
O Son of God, save us who sing to Thee: Alleluia.

Troparion of the Resurrection

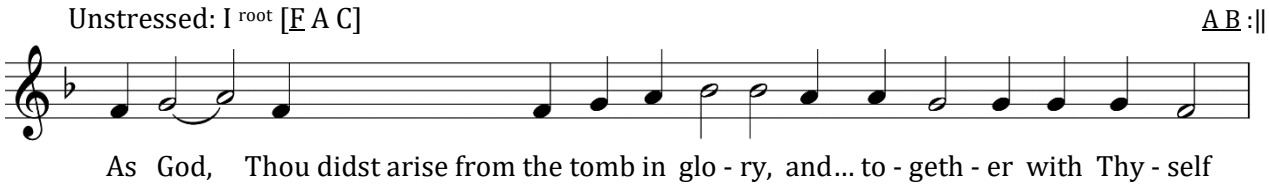
Tone I



When the stone had been sealed by the Jews,/ And the soldiers were guarding Thine immaculate Body,/ Thou didst arise on the third day, O Savior,/ granting life unto the world./ Wherefore, the Hosts of the Heavens/ cried out to Thee, O Life-giver:/ Glory to Thy Resurrection, O Christ./ Glory to Thy kingdom.// Glory to Thy dispensation, O only Lover of mankind!

Kontakion of the Resurrection

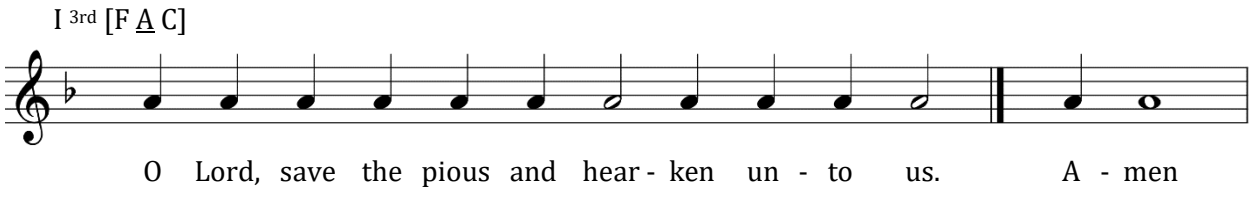
Tone I



As God, Thou didst arise from the tomb in glory,/ and Thou didst raise the world together with Thyself./ And mortal nature praiseth Thee as God,/ and death hath vanished./ And Adam danceth, O Master,/ and Eve, now freed from fetters, rejoiceth as she crieth out:/ Thou art He, O Christ,// that grantest unto all resurrection!

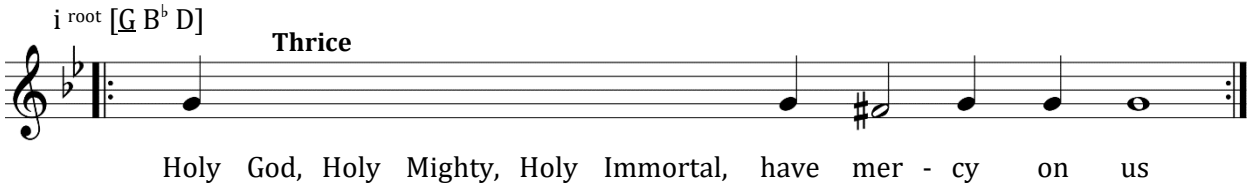
O Lord, Save the Pious

If a Deacon serve



Holy God, Holy Mighty, Holy Immortal

Trisagion



Holy God, Holy Mighty, Holy Immortal, have mercy on us. *(Thrice)*

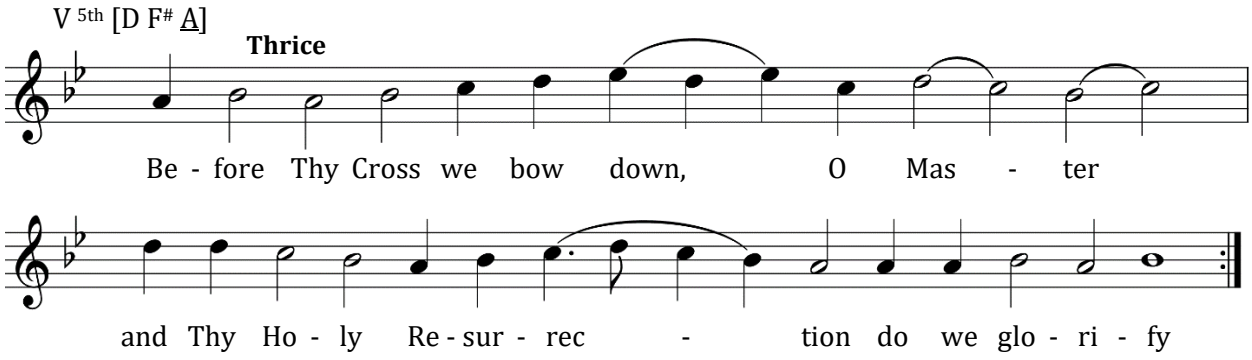
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Before Thy Cross

Instead of the Trisagion on feasts of the Precious Cross



Before Thy Cross we bow down, O Master and Thy Holy Resurrection we glorify. *(Thrice)*

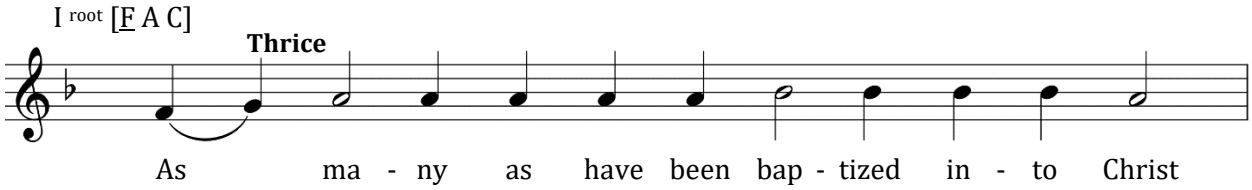
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resurrection we glorify.

As Many As Have Been Baptized

Instead of the Trisagion as appointed in the Typikon



As many as have been baptized into Christ have put on Christ. Alleluia. *(Thrice)*

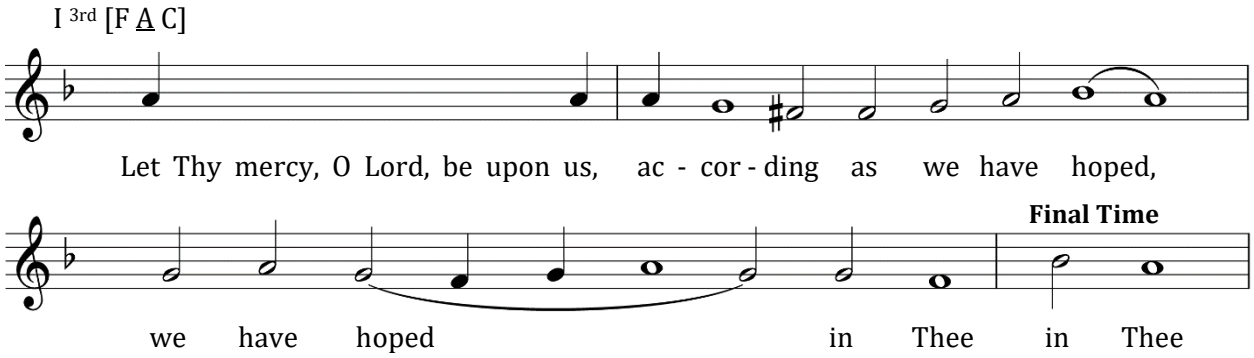
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ. Alleluia.

Prokeimenon

Tone I

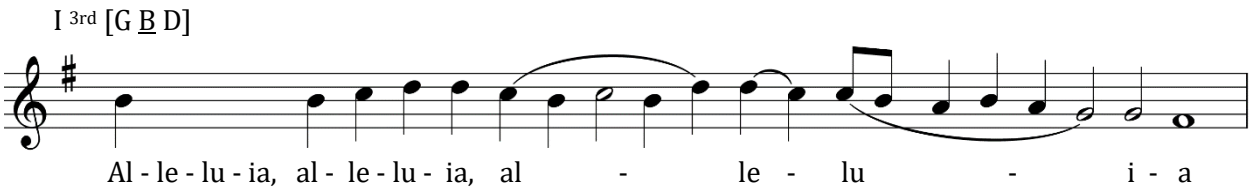


Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Stichos: Rejoice in the Lord, O ye righteous; praise is meet for the upright.

Alleluia

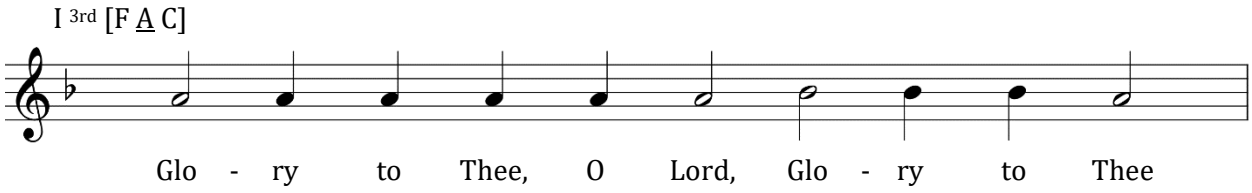
Tone I



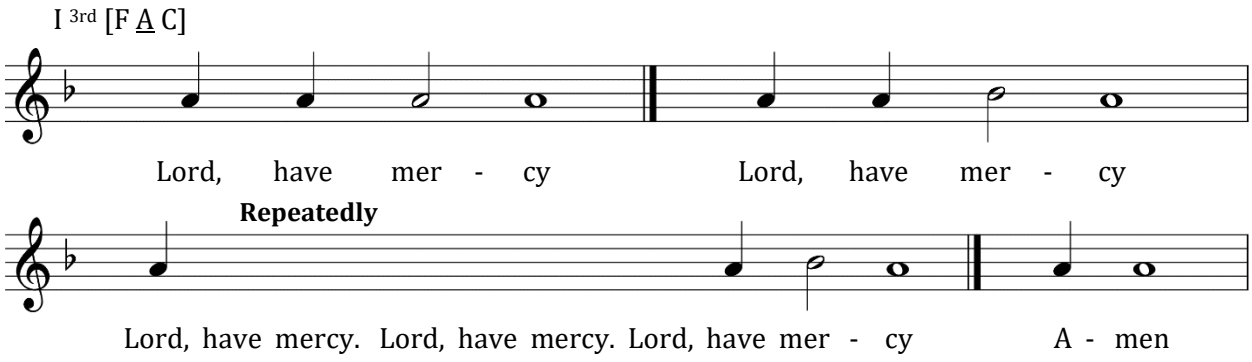
The God that giveth avengement unto me hath subdued peoples under me.

Stichos: It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and for his seed unto eternity.

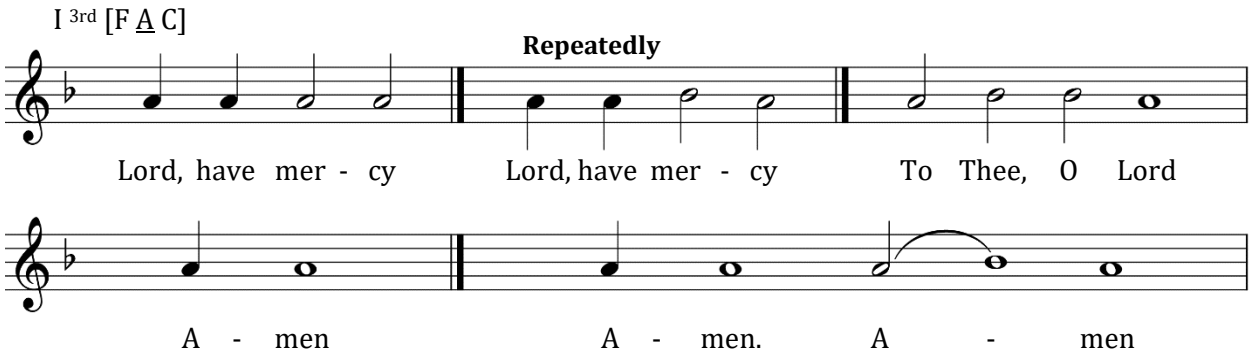
Glory to Thee, O Lord



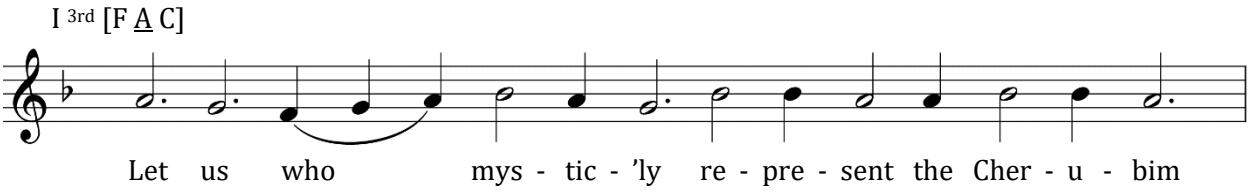
Augmented Litany



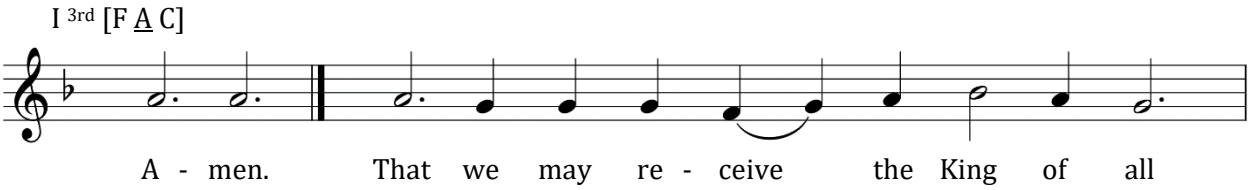
Litany of the Catechumens and of the Faithful



Cherubic Hymn

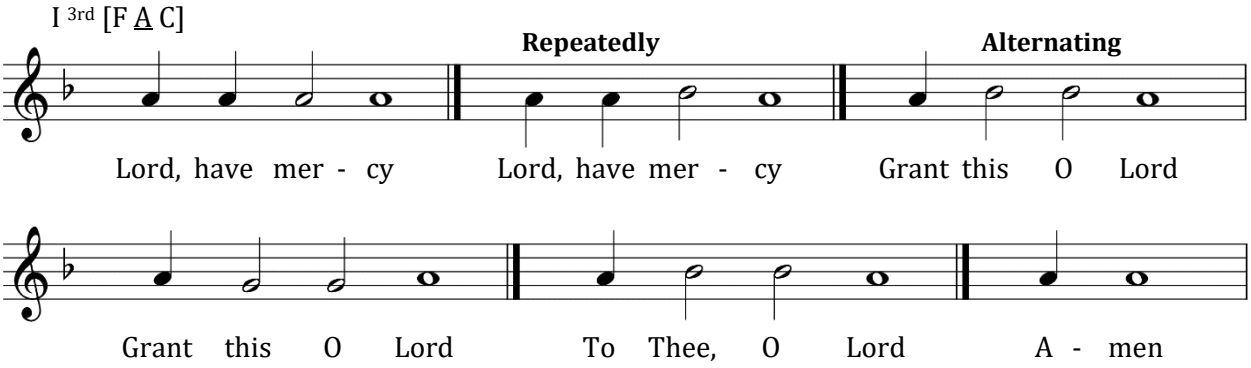


Let us who mystically represent the Cherubim, represent the Cherubim, and to the life-creating Trinity chant the thrice-holy hymn, chant the thrice-holy hymn, now lay aside all earthly care, lay aside all earthly care, now lay aside all earthly care.

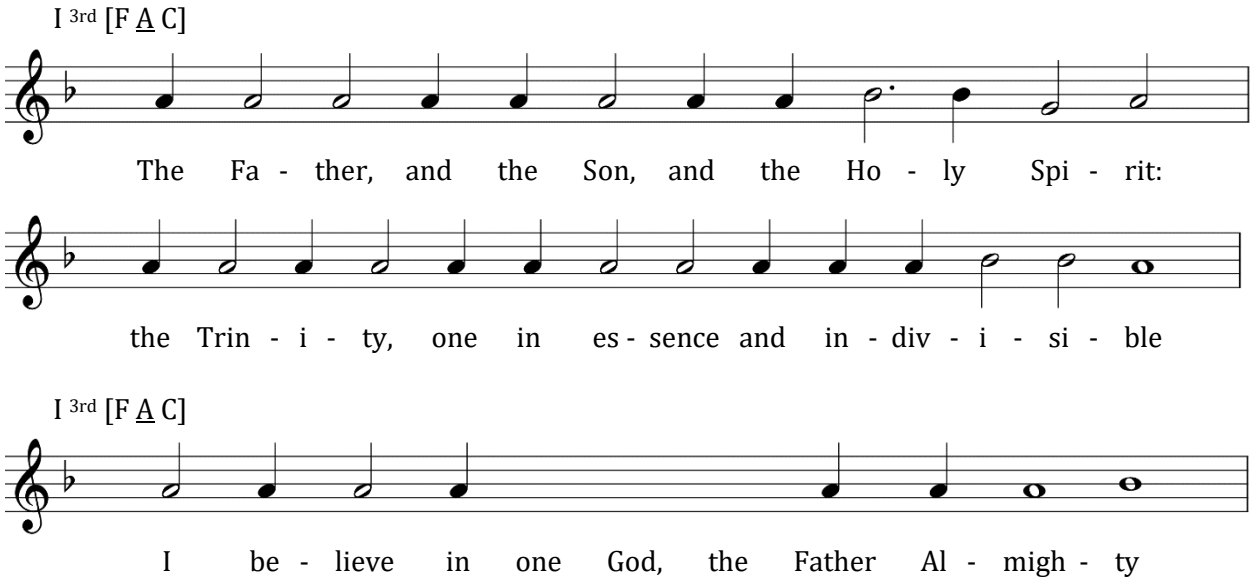


Amen. That we may receive the King of all, Who cometh invisibly upborne in triumph by the ranks of angels. Alleluia, alleluia, alleluia, alleluia.

Litany of Fervent Supplication



Symbol of the Faith



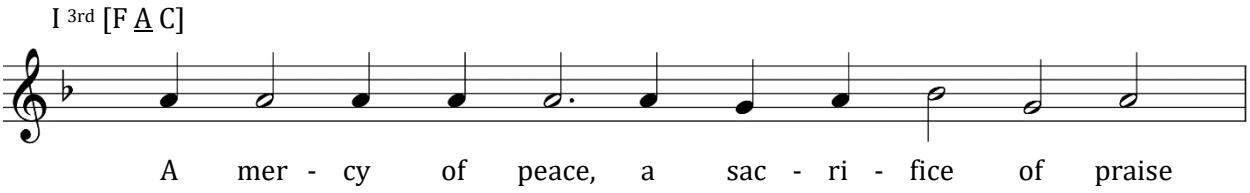
I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

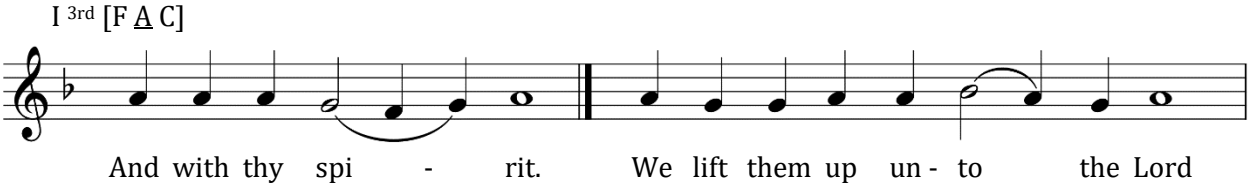
And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

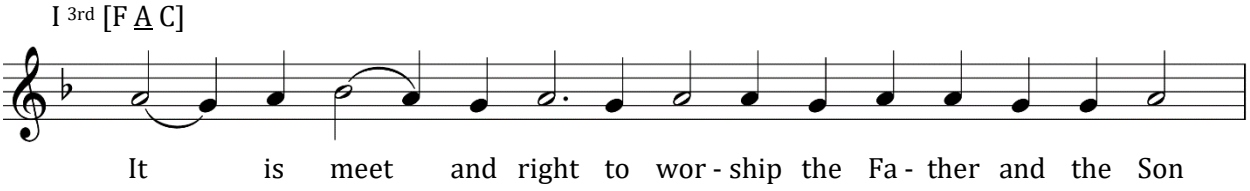
The Anaphora



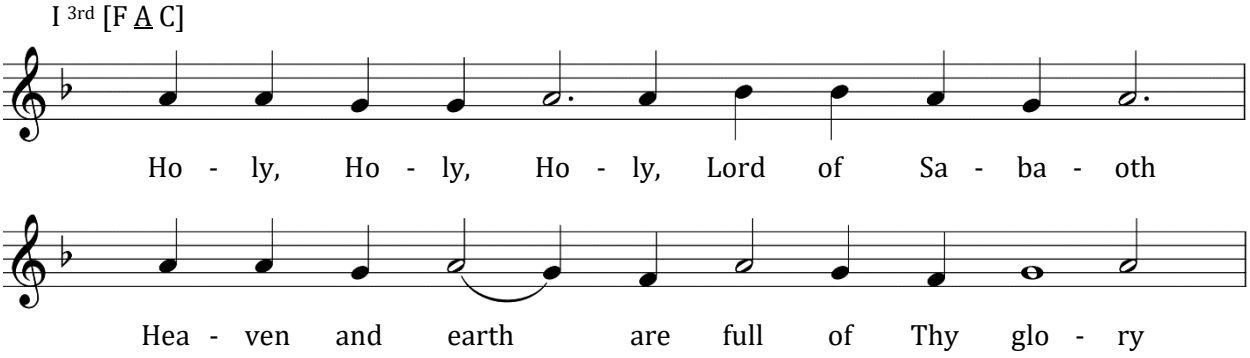
A mercy of peace, a sacrifice of praise.



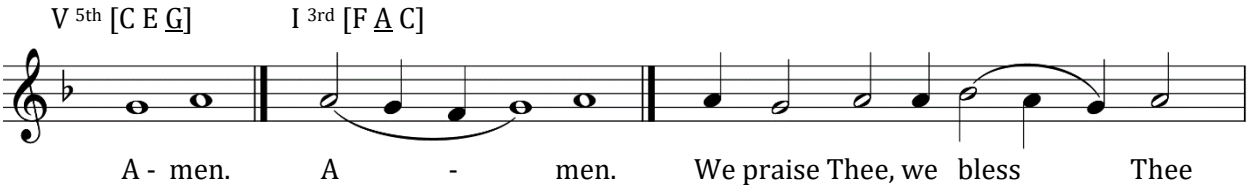
And with thy spirit. We lift them up unto the Lord.



It is meet and right to worship the Father, and the Son, and the Holy Spirit: the Trinity, one in essence and indivisible.



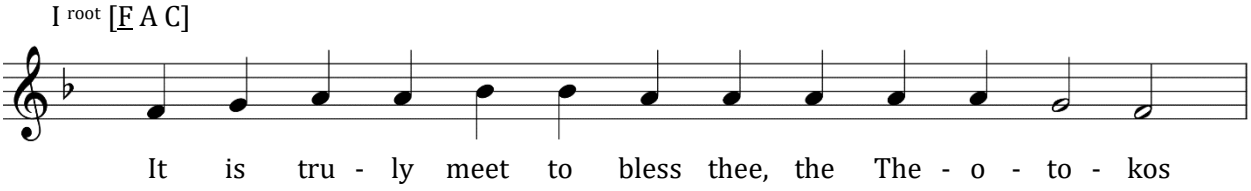
Holy, Holy, Holy, Lord of Sabaoth; Heaven and earth are full of Thy glory. Blessed is He that cometh in the name of the Lord. Hosanna in the highest!



Amen. Amen. We praise Thee, we bless Thee, we give thanks unto Thee, O Lord; and we pray unto Thee, we pray unto Thee, and we pray unto Thee, O our God.

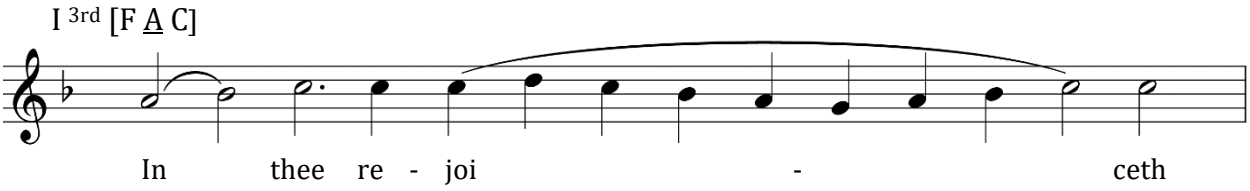
Hymn to the Theotokos

Liturgy of Saint John Chrysostom



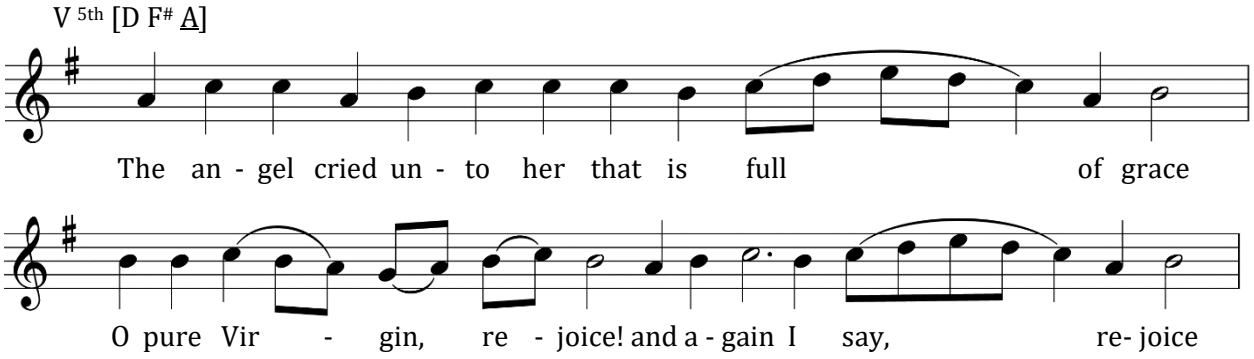
It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

Liturgy of Saint Basil the Great



In thee rejoiceth, O thou who art full of grace, all creation, the angelic assembly, and the race of man; O sanctified temple and noetical paradise, praise of virgins, of whom God was incarnate, and became a child, He that was before the ages, even our God; for, of thy body a throne He made, and thy womb more spacious than the heavens did He form. In thee rejoiceth, O thou who art full of grace, all creation: glory to thee.

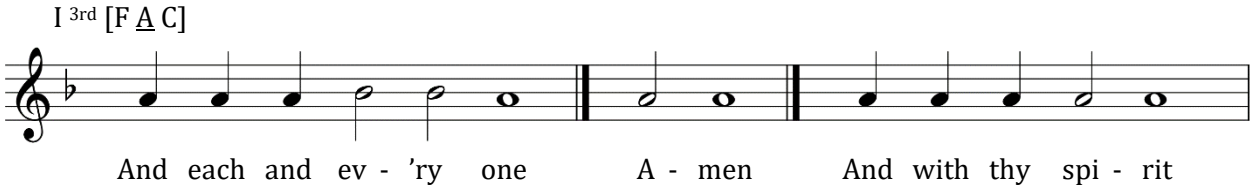
From Holy Pascha until Ascension



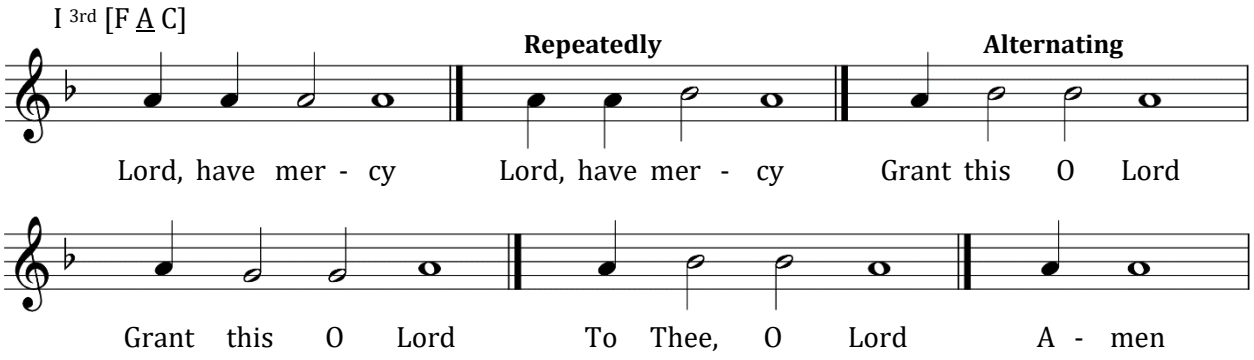
The angel cried unto her that is full of grace: O pure Virgin, rejoice! and again I say, rejoice! for thy Son is risen from the grave on the third day, and hath raised the dead, O ye people, be joyful.

Shine, shine, O new Jerusalem, for the glory of the Lord is risen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

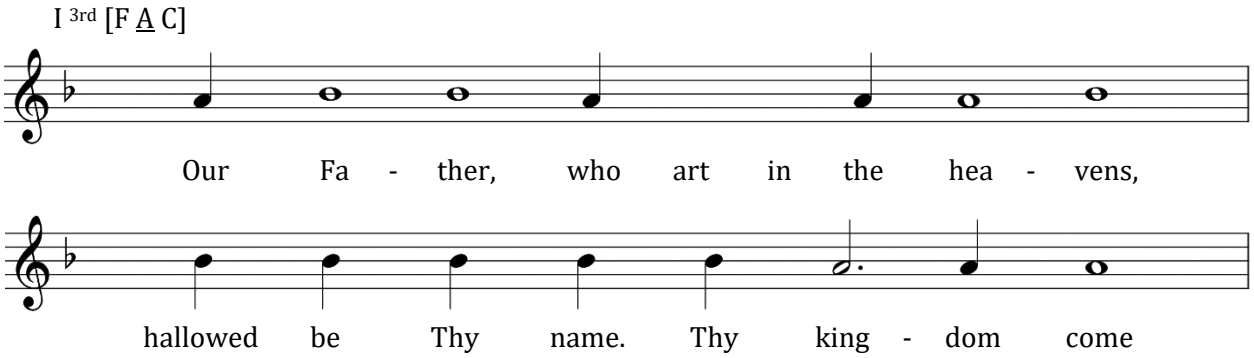
And Each and Every One



Litany of Fervent Supplication



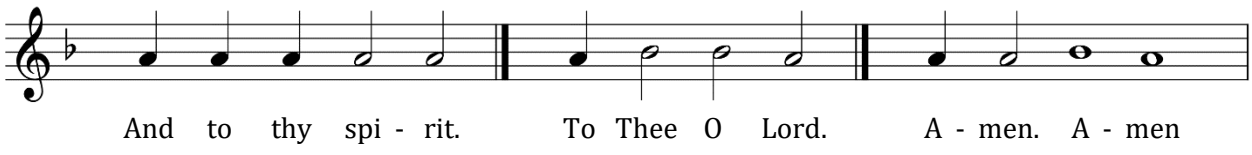
Our Father



Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

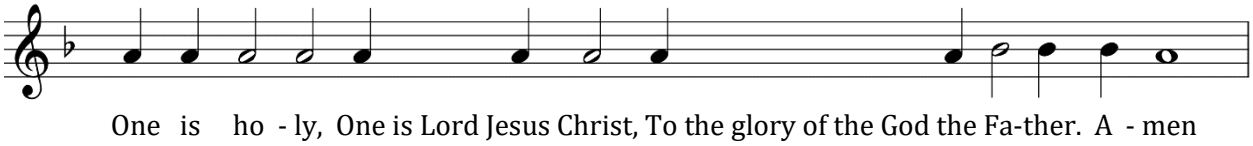
Before Holy Communion

I 3rd [F A C]

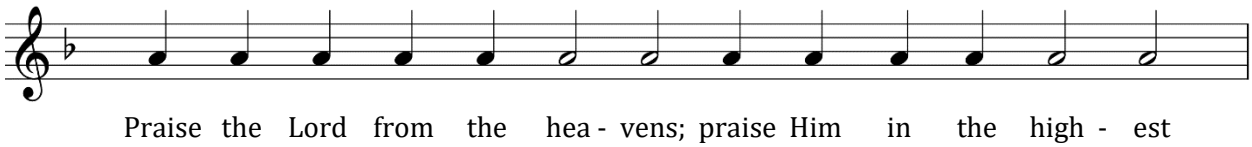


And to thy spirit. To Thee O Lord. Amen. Amen.

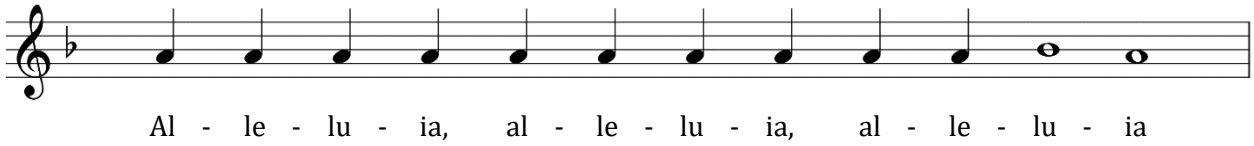
I 3rd [F A C]



One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.



Praise the Lord from the heavens; praise Him in the highest.

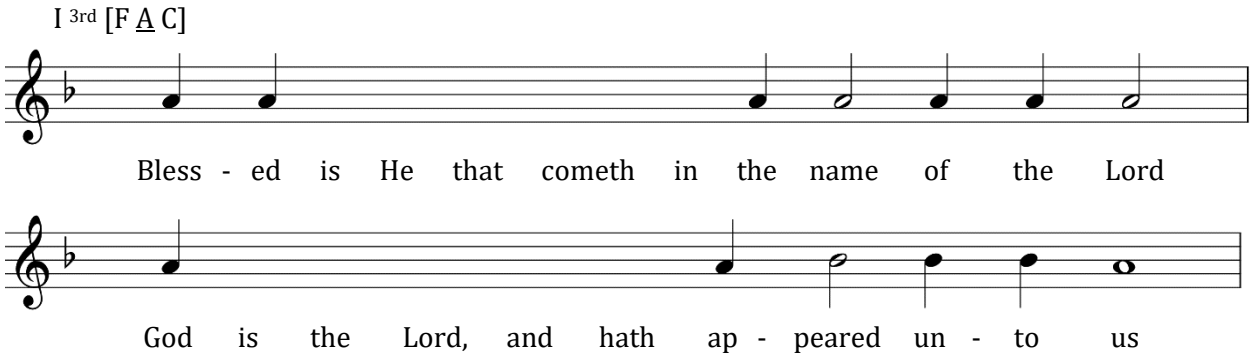


Alleluia, alleluia, alleluia.

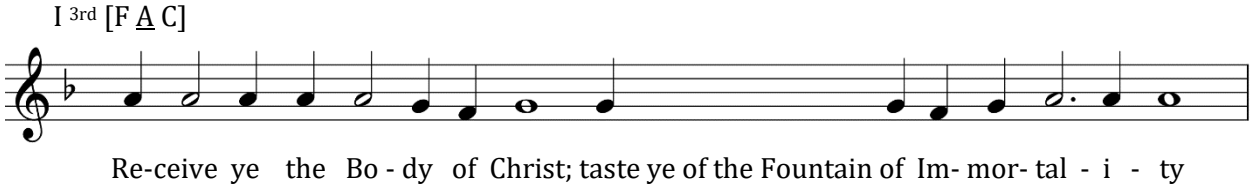
Common Communion Verses

1. Praise the Lord from the heavens; praise Him in the highest.
2. In everlasting remembrance shall the righteous be; he shall not be afraid of evil tidings.
3. I will take the cup of salvation, and I will call upon the name of the Lord.
4. Their sound hath gone forth into all the earth, and their words unto the ends of the world.
5. Rejoice in the Lord, O ye righteous; praise is meet for the upright.
6. The light of Thy countenance, O Lord, hath been signed upon us.
7. The Lord hath sent redemption unto His people.
8. The grace of God that bringeth salvation unto all men hath appeared.
9. The Lord awoke as one that sleepeth, and is risen, saving us.
10. Praise the Lord, O Jerusalem; praise Thy God, O Sion.
11. God is gone up in jubilation, the Lord with the voice of the trumpet.
12. Thy good Spirit shall lead me in the land of uprightness.
13. O Lord, in the light of Thy face shall we walk, and in Thy name shall we rejoice forever.
14. Blessed is he that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.
15. Who maketh His angels spirits, and His ministers a flame of fire.
16. The Lord hath elected Sion, He hath chosen her to be a habitation for Himself.
17. Out of the mouths of babes and sucklings hast Thou perfected praise.
18. Receive ye the Body of Christ; taste ye of the Fountain of Immortality.
19. Thou hast wrought salvation, in the midst of the earth, O God.
20. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in Him, saith the Lord.
21. Blessed art they whom Thou hast chosen and taken to Thyself, O Lord, and their remembrance is unto generation and generation.

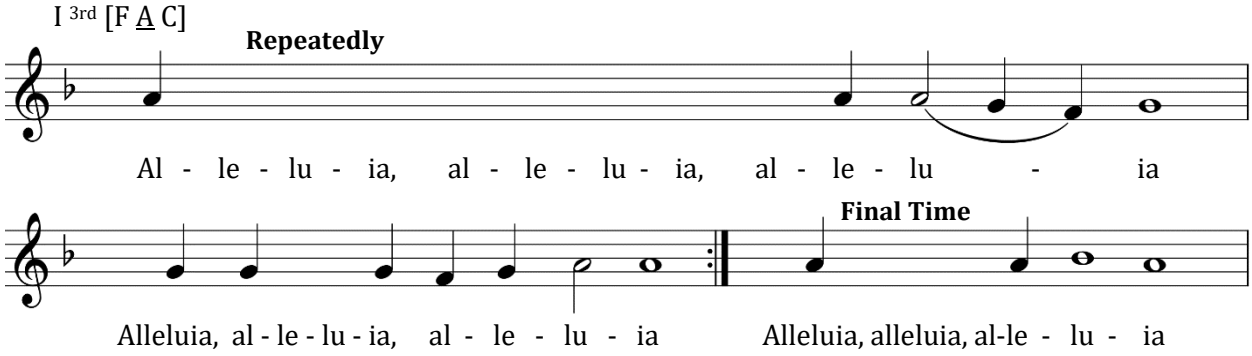
At Holy Communion



Blessed is He that cometh in the name of the Lord. God is the Lord, and hath appeared unto us.

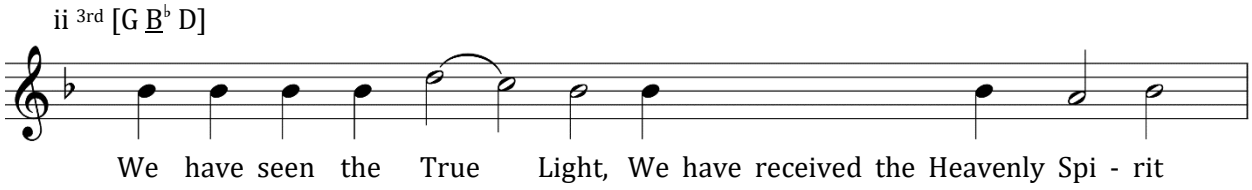


Receive ye the Body of Christ; taste ye of the Fountain of Immortality.



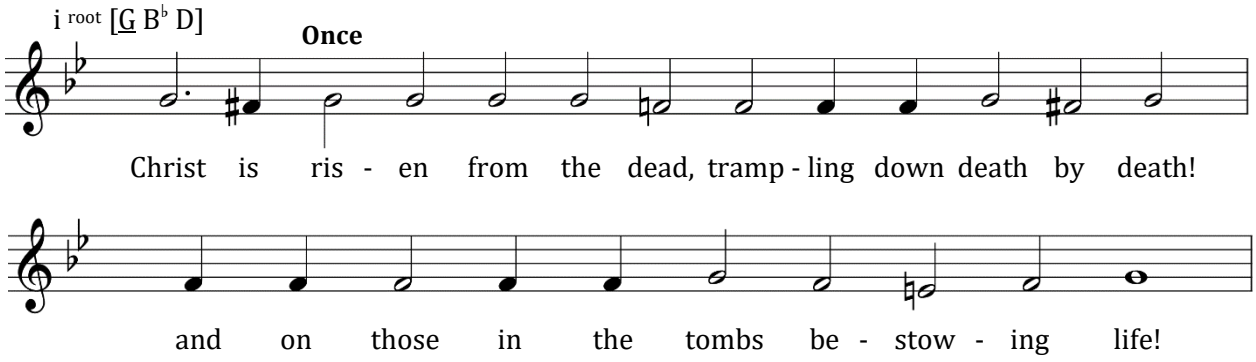
Alleluia, alleluia, alleluia. *(Repeatedly)*

After Holy Communion

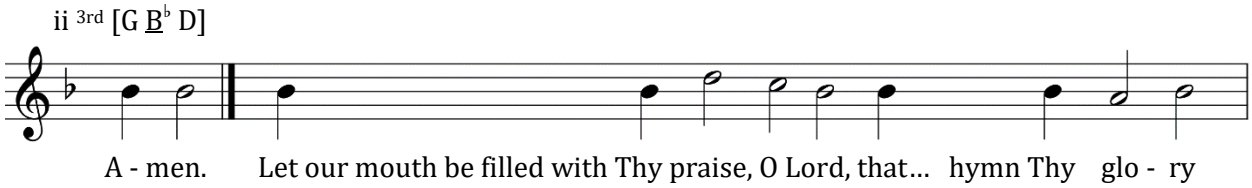


We have seen the True Light, We have received the Heavenly Spirit. We have found the True Faith. We worship the Indivisible Trinity: for He hath saved us.

From Holy Pascha until Ascension

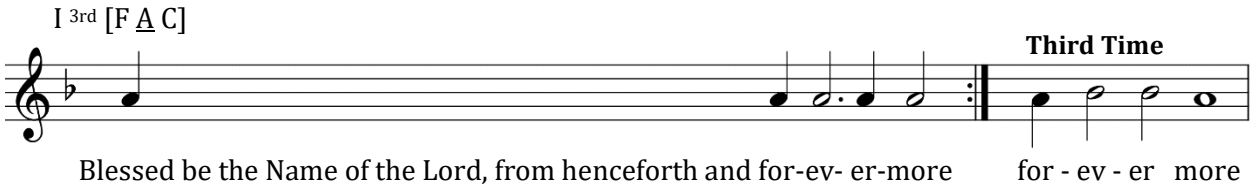


Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.



Amen. Let our mouth be filled with Thy praise, O Lord, that we may hymn Thy glory, for Thou hast vouchsafed us to partake of Thy holy, divine, immortal and life-creating Mysteries. Keep us in Thy holiness, that we may meditate on Thy righteousness all the day long. Alleluia, alleluia, alleluia.

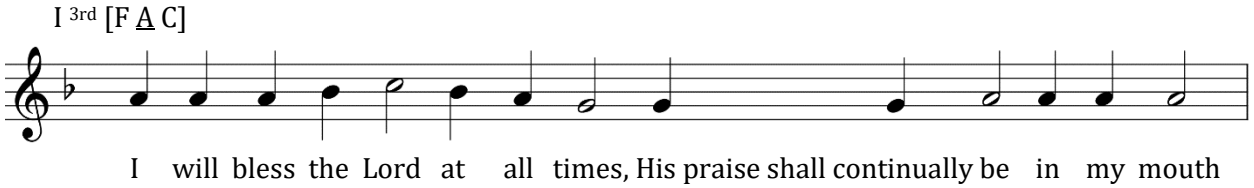
Blessed Be the Name of the Lord



Blessed be the Name of the Lord, from henceforth and forever more. *(Thrice)*

I Will Bless the Lord at All Times

Psalm 33



I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

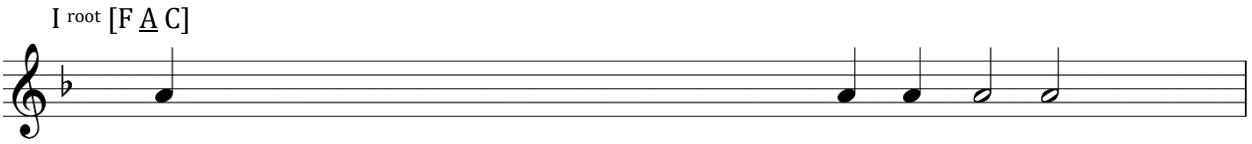
Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

At the Dismissal

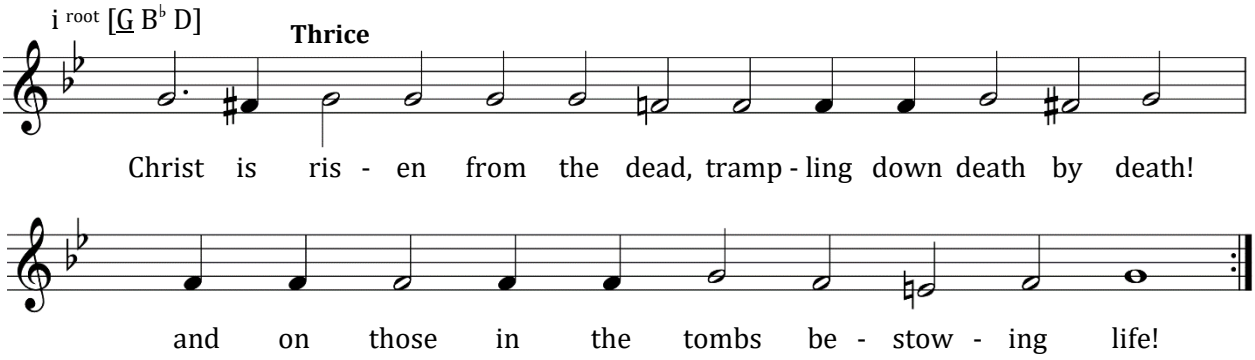


Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. *(Thrice)*

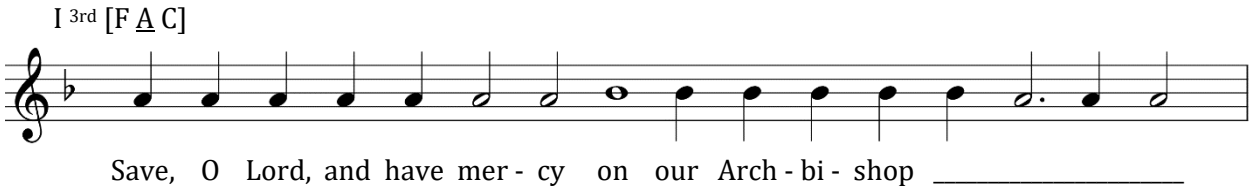
Father, bless.

From Holy Pascha until Ascension



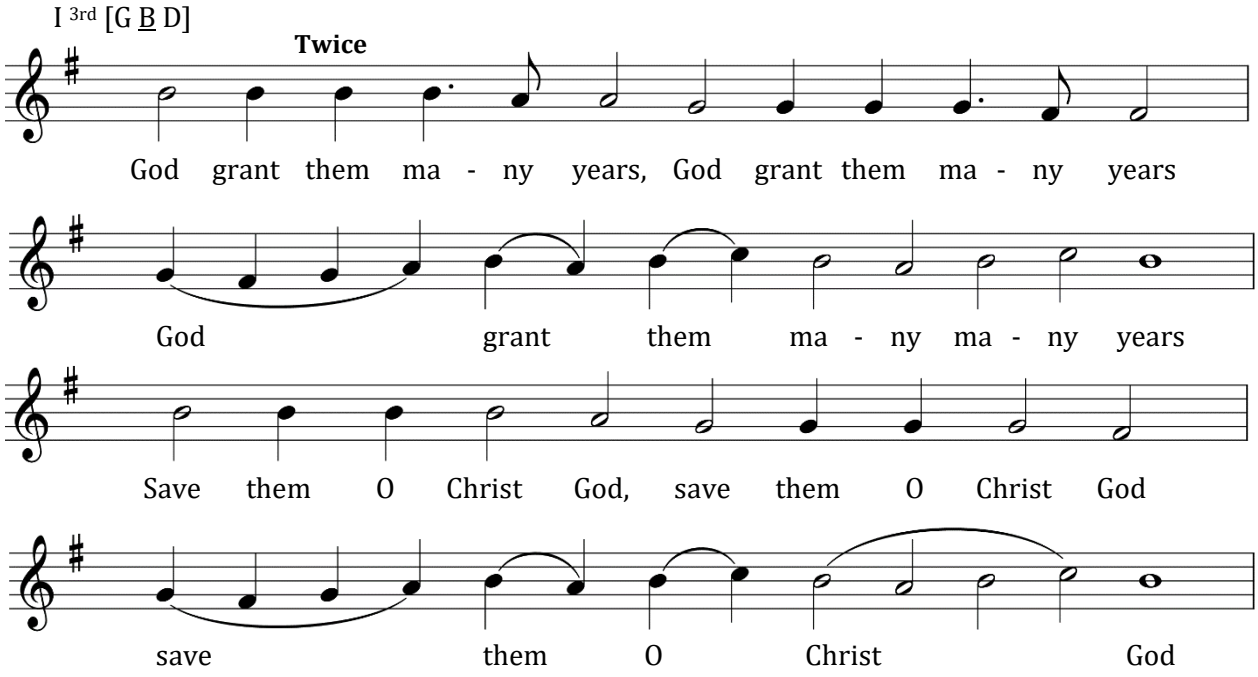
Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. *(Thrice)*

Save, O Lord, and Have Mercy



Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Many Years



Коне́цъ, и҆ бг҃ꙋ на́шемꙋ сла́ва.
The end, and to our God be the glory!

Дóмъ ст҃ы́хъ жéнъ мѵ̀роно́сицъ
Holy Myrrh-bearers
Ὁ Οἶκος τῶν Ἁγίων Μυροφόρων

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MMXXIII