

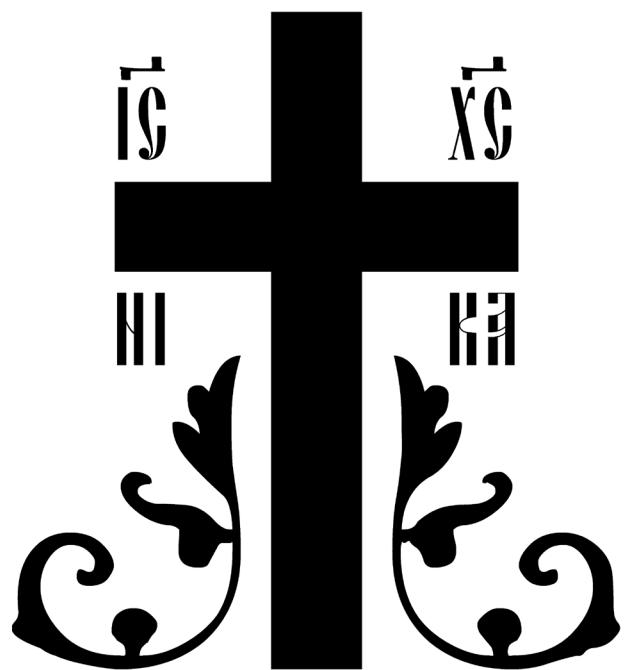
**Tone VI**  
**Music for Reader Services:**  
**Vespers, Matins, First Hour and Typika**

Δόμικ επίκεικ όμηικ μνημονίηικ  
**Holy Myrrh-bearers**  
Ο Οίκος τῶν Αγίων Μυροφόρων

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MMXXIII





# **Tone VI**

## **Music for Reader Services:**

## **Vespers, Matins, First Hour and Typika**

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A.D. 2023 Commemoration of the Founding of the Church of the Resurrection in Jerusalem  
2023 г. Память обновления храма Воскресения Христова в Иерусалиме

# Tone VI: Music for Reader Services

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# Vespers

## Christ is Risen

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*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

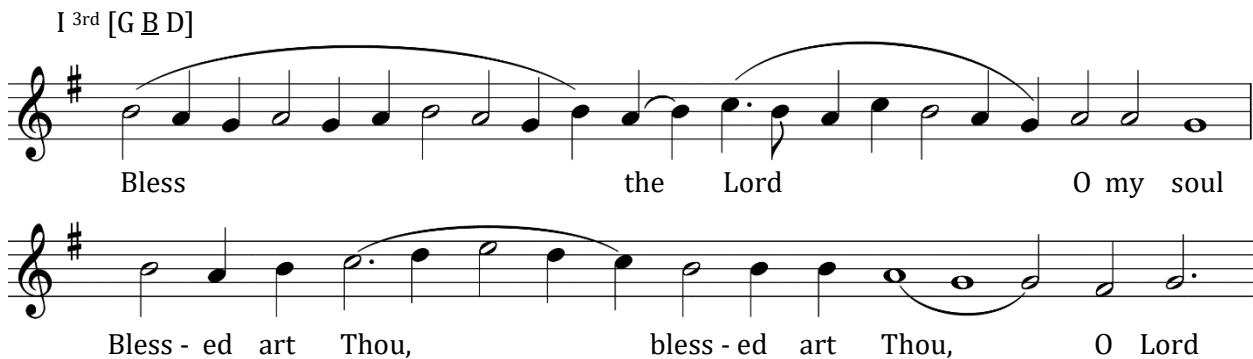
and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Bless the Lord, O My Soul

### Introductory Psalm, 103

I 3rd [G B D]

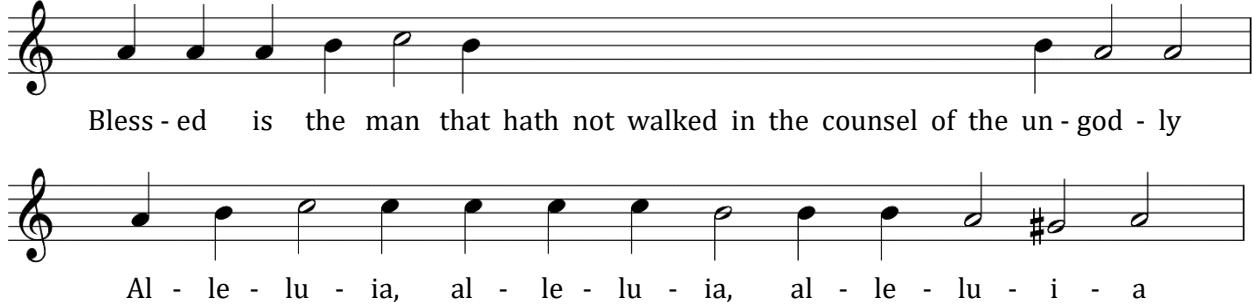


Bless the Lord, O my soul.  
Bless-ed art Thou, O Lord.  
O Lord my God, Thou hast been magnified exceedingly.  
Blessed art Thou, blessed art Thou, O Lord.  
Upon the mountains shall the waters stand.  
Wondrous are Thy works, O Lord.  
In wisdom hast Thou made them all, hast Thou made them all.  
Glory to Thee, O Lord, Who hast made them all.  
Glory to the Father, and to the Son, and to the Holy Spirit, both  
now and ever, and unto the ages of ages. Amen.  
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

## Blessed is the Man

### First Kathisma

i root [A C E]



Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the ungodly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

# Lord I Have Cried

## Tone VI

A musical score for a single melodic line. The key signature is G major (one sharp). The melody consists of the notes A, B, C, B, A, G, F, E, D, C, B, A, G, F, E, D, C, B, A, G, F. The notes are primarily quarter notes, with some eighth notes and sixteenth-note patterns. The score is written on a single staff with a treble clef.

Lord, I have cried unto Thee, hear - ken un - to me. Hear - ken unto me, O Lord

Lord, I have cried unto Thee, hearken unto me. Harken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

## **Verses of Lord, I Have Cried**

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips

A musical staff in treble clef, with a key signature of one flat. The first note is a dotted half note.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures;  
swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

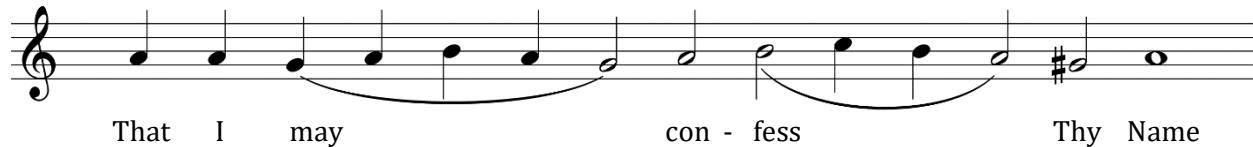
I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

**Resurrectional Stichera****Tone VI***Stichos:* Bring my soul out of prison.

i root [A C E]



That I may con - fess Thy Name

i root [A C E]



Gaining the victory over ha - des, Thou didst as - cend the Cross

A B C :|| (A B<sup>1</sup>) F

Gaining victory over hades,/ Thou didst ascend the Cross,/ that Thou mightest raise up with Thyself those who sit in the darkness of death,/ O Christ Who art free among the dead./ O almighty Savior, Who pourest forth life from Thy light,// have mercy on us!

*Stichos:* The righteous shall wait patiently for me/ until Thou shalt reward me.

Today hath Christ risen as He said,/ having trampled down death;/ and He hath granted joy to the world,/ that all of us, crying out, may thus utter a hymn:/ O almighty Savior,/ Wellspring of life, unapproachable Light,// have mercy on us!

*Stichos:* Out of the depths have I cried unto Thee, O Lord;/ O Lord, hear my voice.

Whither can we sinners escape from Thee Who art over all crea-  
tion, O Lord?/ Thou dwellest Thyself in heaven./ In hades Thou didst trample down death./ In the depths of the sea there is Thy hand, O Master./ To Thee do we flee, and falling down before Thee, we pray:/ O Thou Who art risen from the dead,// have mercy on us!

*Stichos:* Let Thine ears be attentive/ to the voice of my supplica-  
tion.

In Thy Cross do we boast, Christ,/ and we hymn and glorify Thy resurrection;/ for Thou art our God,// and we know none other than Thee.

*Stichos:* If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.

Continuously blessing the Lord,/ we hymn His resurrection; for, having endured the Cross,/He destroyed death by death.

*Stichos:* For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

Glory to Thy power, O Lord;/ for Thou didst set at naught him who hath the might of death./ By Thy Cross hast Thou renewed us, // granting us life and incorruption.

*Stichos:* From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

Thy burial, O Lord,/ breaking the bonds of hades,/ hath rent them asunder./ By Thy rising from the dead Thou hast enlightened the world.// O Lord, glory be to Thee!

*Then stichera for the saint from the Menaion.*

*Stichos:* For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.

*Stichos:* O praise the Lord, all ye nations;/ praise Him all ye peoples.

*Stichos:* For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

---

## Doxasticon

---

*Glory... The doxasticon for the saint or commemoration of the day.*

**Dogmatic Theotokion****Tone VI**

i root [A C E]

Both now and ever and unto the a - ges of a - ges. A - men

i root [A C E] A B C :|| (A B<sup>4</sup>) F

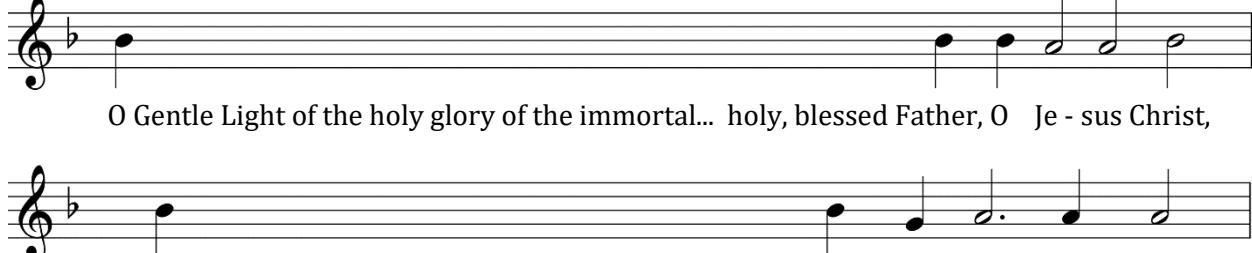
Who doth not call thee blessed, O all-holy Vir - gin? Who... all-pure birth- giv - ing?

Who doth not call thee blessed, O all-holy Virgin?/ Who will not hymn thine all-pure birthgiving?/ For the only-begotten Son who shone forth timelessly from the Father,/ came forth, ineffably incarnate, from thee,/ the pure one;/ and being God by nature, He became man by nature for our sake,/ not divided into two Persons,/ but known in two natures without confusion./ Him do thou beseech, O pure and most blessed one,// that our souls find mercy!

## O Gentle Light

---

ii 3rd [G B<sup>b</sup> D]



O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,  
having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

## Prokeimenon on Saturday Evening

---

### Tone VI

i root [E G B] – Melody in Alto



The Lord is King, He is clothed with ma - - - - - jest - y

The Lord is King,/ He is clothed with majesty.

## Stichera of the Aposticha

## Tone VI

i root [A C E] A B C :|| (A B<sup>4</sup>) F

The angels hymn Thy Resurrection in the hea - vens, 0 Christ Sav - - ior

The angels hymn Thy resurrection in the heavens,/ O Christ our Savior;/ and do Thou vouchsafe that we on earth// may glorify Thee with a pure heart.

## *Stichos: The Lord is King.*

i root [A C E]

He is clothed with maj - esty

Having broken down the gates of bronze/ and shattered the gates of hades,/ as God almighty Thou didst raise up the fallen human race./ wherefore, we cry out together:/ O Lord Who art risen from the dead,// glory be to Thee!

*Stichos:* For He established the world/ which shall not be shaken.  
Desiring to lift us up from our ancient corruption,/ Christ was nailed to the Cross and laid in the tomb;/ and with tears the myrrh-bearing women sought Him, and weeping they said:/ “Alas, O Savior of all!/ How is it that Thou hast willed to make Thine abode in a tomb?/ And having desired to dwell there,/ how is it that Thou hast been stolen away?/ How hast Thou been moved?/ What place concealeth Thy life-bearing body?/ Yet, as Thou hast promised, reveal Thyself to us, O Master,/ and take from us the lamentation of tears! ”/ And as they were weeping, an angel cried out to them:/ “Cease your weeping!/ Tell the apostles that the Lord is risen,// granting purification and great mercy to the world!”

*Stichos:* Holiness becometh Thy house, O Lord,/ unto length of days.

O Christ, Who wast crucified as Thou didst desire,/ and madest death captive by Thy burial,/ Thou didst rise on the third day as God in glory,// granting the world never-ending life and great mercy.

### **Doxasticon**

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*Glory... The doxasticon for the saint or commemoration of the day.*

### **Resurrectional Theotokion**

---

*Both now... Theotokion in the same tone.*

## O Theotokos Virgin, Rejoice!

Song of the Most-Holy Theotokos  
Tone IV

I 3rd [F A C]



O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice! / O Mary, full of grace, the Lord is  
with thee; / blessed art thou among women, / and blessed is the Fruit  
of thy womb; // for thou hast borne the Savior of our souls. (*Thrice*)

## Blessed Be the Name of the Lord

I 3rd [F A C]

Thrice



Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-  
more. (*Thrice*)

## I Will Bless the Lord at All Times

### Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

## Matins

### Christ is Risen

---

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!  
and on those in the tombs be - stow - ing life!

**Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (Thrice)**

### God is the Lord

---

Tone VI

I root [F A C]      A B :||

God is the Lord, and hath ap - peared un - to us

God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

## Troparion of the Resurrection

### Tone VI

I root [F A C] A B :||



Angelic hosts were a - bove Thy tomb, and they that guard-ed Thee be - came as dead

Angelic Hosts were above Thy tomb,/ and they that guarded Thee  
became as dead./ And Mary stood by the grave/ seeking Thine im-  
maculate Body./ Thou didst despoil hades and wast not tempted by  
it./ Thou didst meet the Virgin and didst grant us life,/ O Thou Who  
didst rise from the dead,// O Lord, glory be to Thee.

## Resurrectional Theotokion

### Tone VI

I root [F A C] A B :||



Call - ing Thy Mo- ther bless-ed, Thou didst come to Thy Passion of Thine own will

Calling Thy Mother blessed,/ Thou didst come to Thy Passion of  
Thine own will,/ shining forth upon the Cross,/ and desiring to seek  
out Adam./ Thou didst say unto the angels:/ Rejoice with Me, for the  
lost coin hath been found!// O our God Who has wisely arranged all  
things,/ glory be to Thee!

## The Polyeleos

---

I root [G B D]

Praise ye the name of the Lord

Praise ye the name of the Lord; O ye servants, praise the Lord.  
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto generation and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.  
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

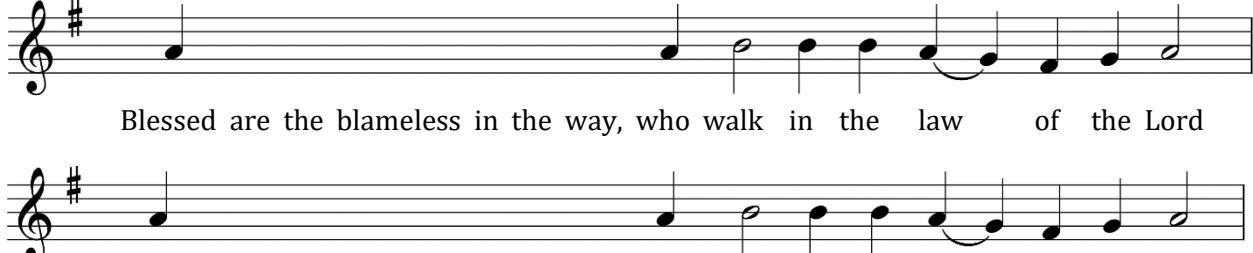
With a strong hand and a lofty arm; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

## Blessed Are the Blameless

### Psalm 118

V 5th [D F# A]



Blessed are the blameless in the way, who walk in the law of the Lord

Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

## The Assembly of Angels

### Evlogitaria of the Resurrection Tone V

V 5th [D F# A]

A B C :|| F

Bless - ed art Thou O Lord, teach me Thy sta - tutes

Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (Thrice)

## Hymns of Ascent

## Tone VI

## Antiphon I

i root [A C E] A B C :|| (A B<sup>↓</sup>) F

I lift up mine eyes to heaven, to Thee, O Word

I lift up mine eyes to heaven,/ to Thee, O Word.// Have pity, that I  
may live in Thee.

Have mercy upon us who are downcast, O Word, // making us vessels useful to Thee.

*Glory..., Both now...*

The Holy Spirit is the Cause of all salvation./ And if He blow upon anyone as is meet,/ He quickly taketh him away from among the things of earth:/ He giveth him wings,// maketh him grow and setteth him on high.

## Antiphon II

If the Lord were not among us, / none of us would be able to combat the warfare of the enemy; // for they who conquer are lifted up from hence.

Let not my soul be seized like a bird by the teeth of the enemy, O Word./ Woe is me!// How shall I, who love sin, escape them?

*Glory..., Both now...*

From the Holy Spirit come deification,/ goodwill, understanding, peace and blessing for all; // for He worketh equally with the Father and the Word.

**Antiphon III**

They that hope in the Lord/ are fearsome to the enemy and won-  
drous to all; // for they direct their gaze on high.

He who hath Thee, O Savior, / as his Helper, / the Portion of the  
righteous, // doth not stretch out his hands toward iniquities.

*Glory..., Both now...*

The dominion of the Holy Spirit is over all./ Him do the armies on  
high worship, // as doth every creature here below.

**Prokeimenon**

**Tone VI**

i root [E G B] – Melody in Alto



O Lord, stir up Thy might and come to save us

O Lord, stir up Thy might and come to save us.

*Stichos:* O Shepherd of Israel, attend, Thou that leadest Joseph like  
a sheep.

**Let Every Breath Praise the Lord**

**Tone VI**

i root [E G B] – Melody in Alto



Let ev - 'ry breath praise the Lord, praise the Lord

Let every breath praise the Lord, praise the Lord.

## Glory to Thee, O Lord

---

I 3rd [F A C]



Glo - ry to Thee, O Lord, Glo - ry to Thee

## Having Beheld the Resurrection of Christ

---

### Tone VI

i root [A C E]



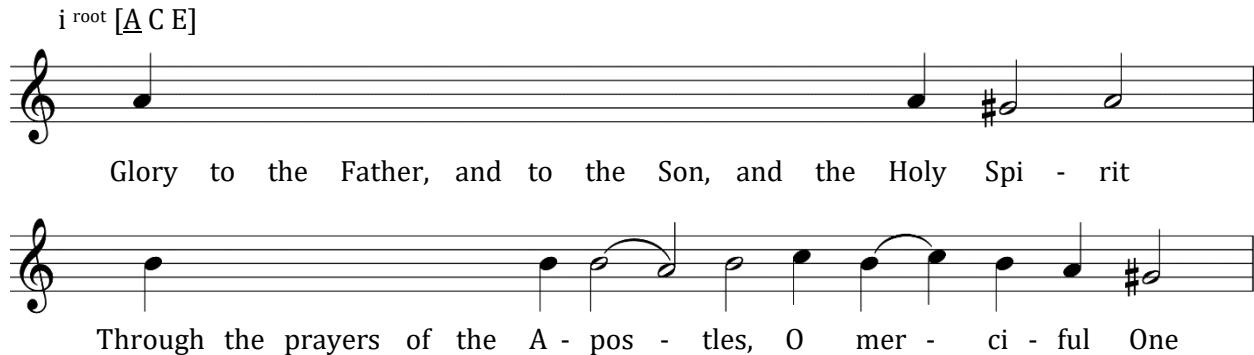
Having beheld the Res-ur- rec - tion of Christ, let us worship the holy Lord Je - sus

Having beheld the Resurrection of Christ, / let us worship the holy Lord Jesus, / the only sinless One. / We worship Thy Cross, O Christ, / and Thy holy Resurrection we hymn and glorify. / For Thou art our God, / and we know none other beside Thee; / we call upon Thy name. / O come, all ye faithful, / let us worship Christ's holy Resurrection, / for, behold, through the Cross joy hath come to all the world. / Ever blessing the Lord, / we hymn His Resurrection; / for, having endured crucifixion, / He hath destroyed death by death.

## Stichera Following Psalm 50

Throughout Most of the Year  
Tone VI

i root [A C E]



Glory to the Father, and to the Son, and the Holy Spirit

Through the prayers of the Apostles, O Merciful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (or the Theotokos, or Saint Name), O Merciful One,// blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos, / O Merciful One,// blot out the multitude of our transgressions.

Have mercy on me, O God, / according to Thy great mercy; / and according to the multitude of Thy compassions,// blot out my transgression.

Jesus having risen from the grave, / as He foretold, / life eternal, // and great mercy.

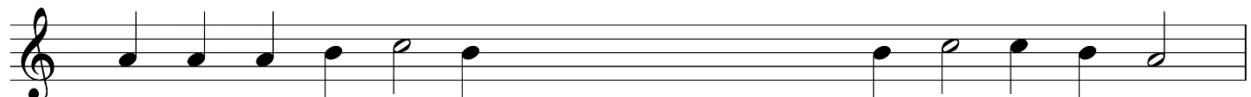
**Stichera Following Psalm 50**

**During the Weeks of the Lenten Triodion**  
**Tone VIII**

Stressed: vi root [A C E]



Glory to the Father and to the Son and to the Ho- ly Spi - rit



The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have defiled my soul with shameful sins,/ and have wasted all my life in slackness,/ but by thine intercessions// deliver me from all uncleanliness.

**Tone VI**

i root [A C E]



Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

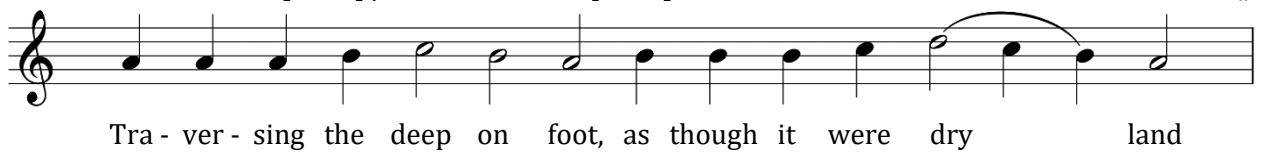
When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

## The Canon

### Tone VI

#### Ode I

Unstressed: i <sup>root</sup> [A C E] / Stressed: III <sup>root</sup> [C E G]



*Irmos:* Traversing the deep on foot,/ as though it were dry land,/ and seeing the tyrant Pharaoh drowned,/ Israel cried aloud:// Let us chant unto God a hymn of victory!

#### Ode III

*Irmos:* There is none holy as Thou,/ O Lord my God,/ Who hast uplifted the horn of Thy faithful/ and established us on the rock// of the confession of Thee, O Good One.

#### Ode IV

*Irmos:* Christ is my power, my God and my Lord,/ the honored Church doth sing,/ crying out in godly manner/ with a pure mind,// keeping festival in the Lord.

#### Ode V

*Irmos:* With Thy divine light/ illumine the souls of those who with love/ rise at dawn unto Thee, O Good One,/ that they may know Thee, O Word of God, to be the true God// Who calleth them forth from the darkness of sin.

#### Ode VI

*Irmos:* Beholding the sea of life/ surging with the tempest of temptations,/ fleeing to Thy calm haven I cry unto Thee:/ Lead up my life from corruption,// O greatly Merciful One!

## Kontakion of the Resurrection

### Tone VI

I root [F A C] A B :||



Having by His life- be-stow-ing hand raised up all the dead out of the dark a - bys - ses

Having by His life-bestowing hand/ raised up all the dead out of the dark abysses,/ Christ God, the Giver of Life,/ hath bestowed the Resurrection upon the fallen human race;/ for He is the Savior of all,// the Resurrection, and the Life, and the God of all.

---

### Ode VII

*Irmos:* The Angel caused the furnace to pour forth dew/ upon the pious youths,/ and the command of God, which consumed the Chal-dæans,/ prevailed upon the tyrant to cry out:// Blessed art Thou, O God of our fathers!

### Ode VIII

*Irmos:* From the flame didst Thou pour forth dew upon the venerable ones,/ and didst consume the sacrifice of the righteous one with water;/ for Thou, O Christ, dost do all things soever Thou desirest,// Thee do we exalt supremely for all ages!

## My Soul Doth Magnify the Lord

### Song of the Most-Holy Theotokos

I 3rd [F A C]

My soul doth mag - ni - fy the Lord, and my spirit hath rejoiced in God my Sav - iour

My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

*Refrain:* More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

More honourable...

**Ode IX**

*Irmos:* It is not possible/ for men to behold God,/ upon whom the ranks of angels dare not gaze;/ but through thee, O most pure one,/ hath the Word appeared incarnate unto men;/ and magnifying Him// with the armies of heaven, we call thee blessed.

**Holy is the Lord Our God****Tone VI**

i root [E G B] – Melody in Alto

Holy is the Lord our God! (*Thrice*)**Let Every Breath Praise the Lord****Tone VI**

i root [A C E]

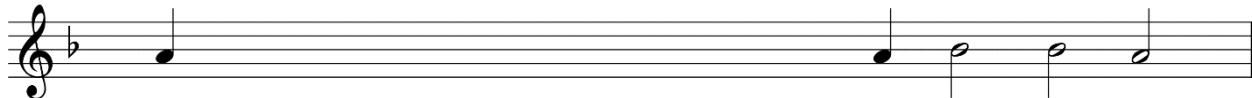
A B C :|| (A B<sup>4</sup>) F

Let every breath praise the Lord. Praise the Lord from the heav-  
ens, praise Him in the highest. To Thee is due praise, O God.

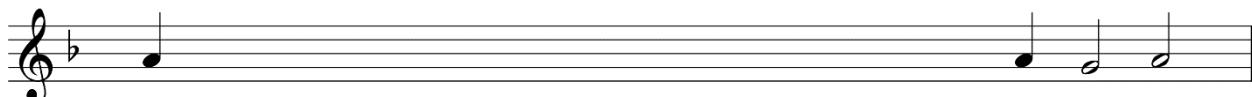
Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

## Verses of the Psalms of Praise

---

I 3rd [F A C]

Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the hea - vens

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salyvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

---

### Psalms of Praise

---

#### Tone VI

*Stichos:* To do among them the judgment that is written.

i root [A C E]



This glo - ry shall be to all His saints

Thy Cross, O Lord,/ is the life and resurrection of Thy people;/  
and we who set our hope thereon/ hymn Thee, our risen God.//  
Have mercy upon us!

*Stichos:* Praise ye God in His saints,/ praise Him in the firmament of His power.

Thy burial hath opened paradise to the human race, O Master;/  
and, delivered from corruption, we hymn Thee,/ our risen God.//  
Have mercy upon us!

*Stichos:* Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

Let us hymn Christ Who is risen from the dead,/ with the Father and the Spirit;/ and let us cry out to Him:/ Thou art our life and resurrection!// Have mercy upon us!

*Stichos:* Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

Thou didst rise from the tomb on the third day, / as it is written, O Christ, / raising up our forefather with Thyself. / Wherefore, the human race glorifieth Thee // and hymneth Thy resurrection.

*Stichos:* Praise Him with timbrel and dance, / praise Him with strings and flute.

Great and awesome is the mystery of Thy resurrection, O Lord; / for thus Thou didst issue forth from the tomb, / like a bridegroom from a wedding chamber, / having destroyed death by death, / that Thou mightest free Adam. / Wherefore, the angels join chorus in the heavens, / and on earth men glorify Thy loving-kindness toward us, // O Thou Who lovest mankind.

*Stichos:* Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. / Let every breath praise the Lord.

O ye most iniquitous Jews, / where are the seals, and the silver coins which ye gave to the soldiers? / The Treasure hath not been stolen, but is risen, as One mighty. / Ye are filled with shame, who rejected Christ, the Lord of glory, / Who suffered, was buried, and rose from the dead. // Let us worship Him!

*Stichos:* Arise, O Lord my God, let Thy hand be lifted high; / forget not Thy paupers to the end.

While the tomb was sealed, / how were the remains stolen, / O ye Jews who set the watch and affixed the seals? / The King issued forth through doors which were closed. / Either show Him as one dead, / or worship Him as God, chanting with us. // Glory, O Lord, to Thy Cross and resurrection!

*Stichos:* I will confess Thee, O Lord, with my whole heart, / I will tell of all Thy wonders.

The myrrh-bearing women, lamenting, reached Thy Life-receiving tomb, O Lord; / and, bearing myrrh, they sought to embalm Thine all-pure body. / But they found a luminous angel seated upon the stone, / who declared to them, saying: / "Wherefore weep ye for Him from Whose side life poured forth upon the world? / Why seek ye the Immortal One as though He were one dead in the grave? / Rather, make haste, announce to His disciples the universal joy of His glorious resurrection!" / O Savior Who hast enlightened us

thereby, // grant us cleansing and great mercy!

### Gospel Sticheron

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*Glory...* The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.

#### Most Blessed Art Thou

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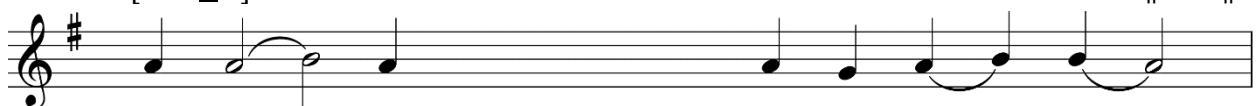
##### Theotokion, Tone II

V7 5th [D F# A C]



Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F



Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him  
Who became incarnate of Thee is hades led captive,/ Adam recalled,  
the curse annulled, Eve set free,/ death slain, and we are given life./  
Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who  
hast been so pleased, glory to Thee.

## The Great Doxology

---

V 5th [D F# A]



Glory to God in the high - est, and on earth peace, good will a - mong men

Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that taketh away the sin of the world; have mercy on us;/ Thou that taketh away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

## Having Risen from the Tomb

### Dismissal Troparion

V 3rd [E G<sup>#</sup> B]

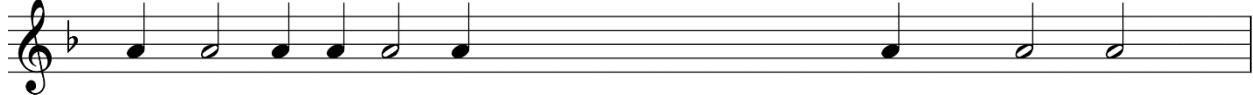


Hav - ing ri - sen from the tomb, and hav - ing burst the bonds of had - des

Having risen from the tomb,/ and having burst the bonds of hades,/ Thou hast destroyed the sentence of death, O Lord,/ delivering all from the snares of the enemy./ Manifesting Thyself to Thine Apostles,/ Thou didst send them forth to preach;/ and through them hast granted Thy peace/ to the world,// O Thou Who alone art plenteous in mercy.

## Establish, O God

I 3rd [F A C]

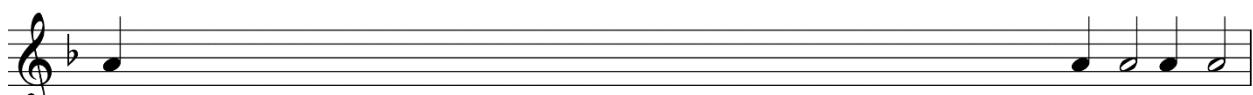


Est - ab - lish, O God, the holy Orthodox Faith of Orthodox Christ - ians

Establish, O God,/ the holy Orthodox Faith of Orthodox Chris-tians// unto the ages of ages.

## Hymn to the Most Holy Theotokos

I 3rd [F A C]



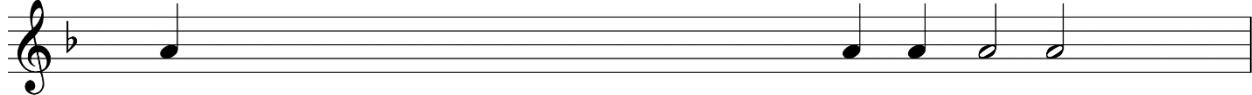
More honourable than the Cherubim, and beyond compare more glorious than the Ser-a-phim

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

## At the Dismissal

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I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

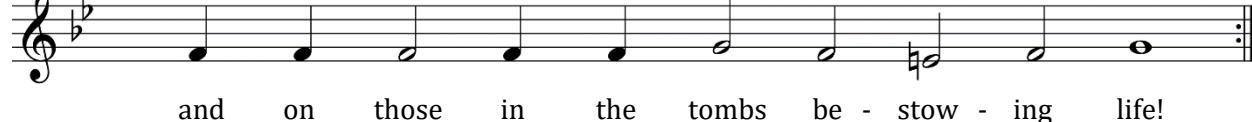
*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]

**Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Save, O Lord, and Have Mercy

I 3rd [F A C]

Save, O Lord, and have mer - cy on our Arch - bi - shop \_\_\_\_\_

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

# First Hour

## To Thee the Champion Leader

## Tone VIII

I root [F A C] A :||

To thee the Champ - ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

## Typika

### Christ is Risen

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*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is risen from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## First Antiphon

### Psalm 102

I root [F A C]



Bless the Lord, O my soul; blessed art Thou, O Lord

Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infir-  
mities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be re-newed as the eagle's.

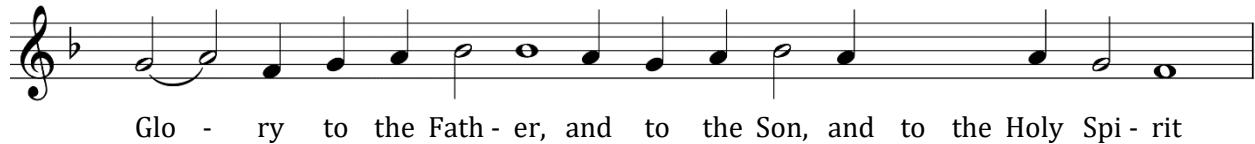
Compassionate and merciful is the Lord, long-suffering and plen-teous in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

**Second Antiphon****Psalm 145**

V 5th [C E G]



Glory to the Father, and to the Son, and to the Holy Spirit.

I root [F A C]



I will chant unto my God for as long as I have my being

Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

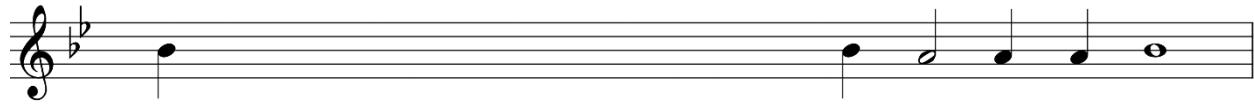
The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

## Hymn of the Lord Jesus Christ

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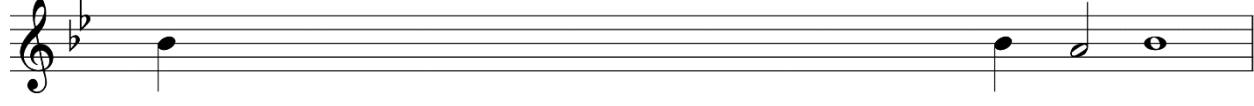
i 3rd [G B<sup>b</sup> D]



Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G B<sup>b</sup> D]



O Only - begotten Son and Word of God, Who art im - mor - tal



yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

## Third Antiphon

## The Beatitudes

I root **[F A C]**



In Thy king-dom remember us, O Lord, when Thou comest into Thy king-dom

In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

<sup>12</sup> Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

<sup>11</sup> Blessed are they that mourn, for they shall be comforted.

<sup>10</sup> Blessed are the meek, for they shall inherit the earth.

9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.

<sup>8</sup> Blessed are the merciful, for they shall obtain mercy.

7 Blessed are the pure in heart, for they shall see God.

<sup>6</sup> Blessed are the peacemakers, for they shall be called sons of God.

5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.

<sup>4</sup> Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.

3 **Rejoice** and be **exceeding** glad, for great is your reward in the heavens.

2 Glory to the Father, and to the Son, and to the Holy Spirit.

<sup>1</sup> Both now and ever, and unto the ages of ages. Amen.

## O Come Let Us Worship

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ii 3rd [G B<sup>b</sup> D]



O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;  
*Sundays:* Who didst rise from the dead,  
*Weekdays:* Who art wondrous in the saints,  
*Feasts of the Theotokos:* Through the prayers of the Theotokos,  
O Son of God, save us who sing to Thee: Alleluia.

## Troparion of the Resurrection

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### Tone VI

I root [F A C] A B :||



Angelic hosts were a - bove Thy tomb, and they that guard-ed Thee be - came as dead

Angelic Hosts were above Thy tomb,/ and they that guarded Thee  
became as dead./ And Mary stood by the grave/ seeking Thine im-  
maculate Body./ Thou didst despoil hades and wast not tempted by  
it./ Thou didst meet the Virgin and didst grant us life,/ O Thou Who  
didst rise from the dead,// O Lord, glory be to Thee.

## Holy God, Holy Mighty, Holy Immortal

### Trisagion

i root [G B<sup>b</sup> D]      **Thrice**

Holy God, Holy Mighty, Holy Immortal, have mercy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)  
 Glory to the Father, and to the Son, and to the Holy Spirit, both  
 now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

### Before Thy Cross

*Instead of the Trisagion on feasts of the Precious Cross*

V 5<sup>th</sup> [D F<sup>#</sup> A]      **Thrice**

Be - fore Thy Cross we bow down,  
 O Mas - ter  
 and Thy Ho - ly Re - sur - rec - tion do we glo - ri - fy

Before Thy Cross we bow down, O Master and Thy Holy Resurrec-  
 tion we glorify. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both  
 now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resur-  
 rection we glorify.

## As Many As Have Been Baptized

*Instead of the Trisagion as appointed in the Typikon*

I root [F A C]

Thrice

As ma - ny as have been bap - tized in - to Christ

As many as have been baptized into Christ have put on Christ.  
Alleluia. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.  
Alleluia.

## Prokeimenon

### Tone VI

i root [G B<sup>b</sup> D]

Save, O Lord, Thy people, and bless Thine in - her - i -  
tance, Thine in - her - - i - tance

O Lord, save Thy people, and bless Thine inheritance.

*Stichos:* Unto Thee, O Lord, will I cry; O my God, be not silent unto me.

## Alleluia

### Tone VI

i root [E G B]



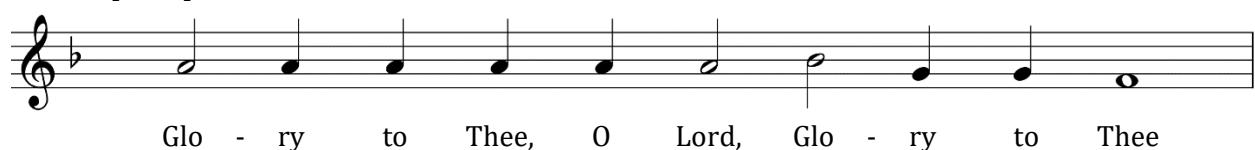
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven.

*Stichos:* He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him.

## Glory to Thee, O Lord

I 3rd [F A C]



Glo - ry to Thee, O Lord, Glo - ry to Thee

## Remember Us, O Lord

### Tone VI

i root [A C E]

Re - mem - ber us, O Lord, when Thou com - est in Thy king - dom

Remember us, O Lord// when Thou comest in Thy kingdom.  
 Remember us, O Master// when Thou comest in Thy kingdom.  
 Remember us, O Holy One// when Thou comest in Thy kingdom.  
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,  
Lord of Sabaoth;// heaven and earth are full of Thy glory.

*Reader:* Come unto Him and be enlightened.

i root [A C E]

And your faces shall not be a - shamed

And your faces shall not be ashamed.  
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,  
Lord of Sabaoth;// heaven and earth are full of Thy glory.

i root [A C E]

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit.  
 The choir of Holy angels and archangels/ with all the heavenly hosts praiseth Thee and saith:/ Holy, Holy, Holy, Lord of Sabaoth;// heaven and earth are full of Thy glory.

*Reader:* Both now and ever, and unto the ages of ages. Amen.

## Symbol of the Faith

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I 3rd [F A C]

I      be - lieve      in      one      God,      the      Father      Al -      migh -      ty

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

## Our Father

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I 3rd [F A C]

Our Father, who art in the heavens,  
hallowed be Thy name. Thy kingdom come

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

## Kontakion of the Resurrection

### Tone VI

I root [F A C] A B :||

Having by His life- be-stow-ing hand raised up all the dead out of the dark a - bys - ses

Having by His life-bestowing hand/ raised up all the dead out of the dark abysses,/ Christ God, the Giver of Life,/ hath bestowed the Resurrection upon the fallen human race;/ for He is the Savior of all,// the Resurrection, and the Life, and the God of all.

*The Kontakia as appointed by the Typikon.*

## Kontakion

### Tone VI

I root [F A C]

(Glory) Both now and ever and unto the ages of a - ges A - men

I root [F A C]

O protection of Christians that cannot be put to shame

O protection of Christians that cannot be put to shame,/ O mediation unto the Creator unfailing:/ Disdain not the suppliant voices of sinners;/ but be thou quick, O good one, to help us who in faith cry unto thee:/ Hasten to intercession and speed thou to make supplication,// thou who dost ever protect, O Theotokos, them that honour thee.

**I Will Bless the Lord at All Times****Psalm 33**

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

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### Hymn to the Theotokos

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#### Tone VIII

I root [F A C]



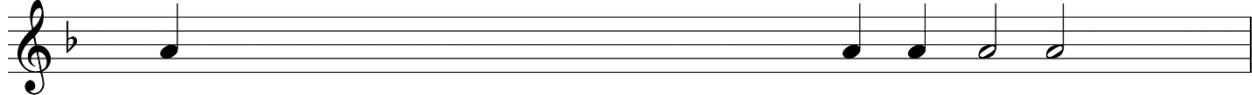
It is truly meet to bless thee, the Theotokos

It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

## At the Dismissal

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I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

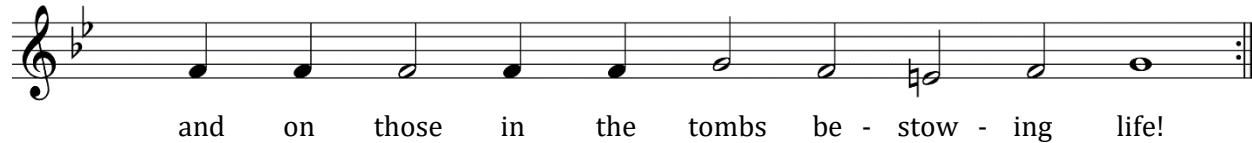
*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]

**Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

# We Who Are Walled About by the Cross

## Tone VI

i root **[A C E]**

$$A B C :|| (A B^{\downarrow}) F$$

A musical staff in treble clef, common time, and one sharp key signature. It consists of eight notes: a quarter note, a half note, a half note with a sharp sign, a quarter note, a quarter note, a half note, a half note, and a half note.

We who are walled a - bout by the Cross are ranged against the en - em - y

We who are walled about by the Cross/ are ranged against the enemy,/ not fearing his devices and ambushes,/ for the proud one hath been destroyed/ and trampled underfoot// by the power of Christ crucified on the Tree.

### *Stichera from the Litia for the parish feast.*

## Save, O Lord, and Have Mercy

I 3rd [F A C]

A musical staff in G clef and B-flat key signature. It contains 13 notes: a half note, followed by six eighth notes, a whole note, a half note, a quarter note, a half note, a quarter note, a half note, a whole note, a half note, a quarter note, and a half note.

Save, O Lord, and have mer - cy on our Arch - bi - shop \_\_\_\_\_

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Lord, have mercy. (*Thrice*)

Конец, и вісъ наше мъ глаꙑ.  
The end, and to our God be the glory!



# Δόμικ επτάεική ζένη μνήμονόσιης **Holy Myrrh-bearers** Ο Οίκος των Αγίων Μυροφόρων

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