

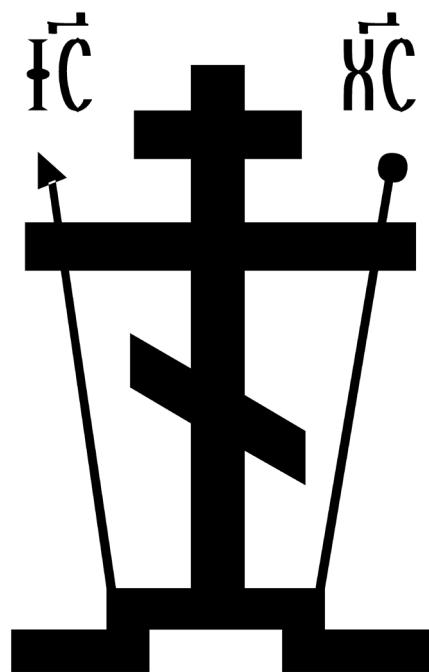
Tone V

Music for Reader Services:
Vespers, Matins, First Hour and Typika

Δόμικ επίκιχ όμηκ μνημόνια
Holy Myrrh-bearers
Ο Οίκος τῶν Αγίων Μυροφόρων

www.myrrh-bearers.org

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MMXXIII



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χριστιανική.
ΜΜΧΙΙΙ

Editor, Subdeacon Paul Daniels
Редактор, иподиакон Павел Даниэлс

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2023 г. Память обновления храма Воскресения Христова в Иерусалиме

Tone V: Music for Reader Services

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Vespers

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

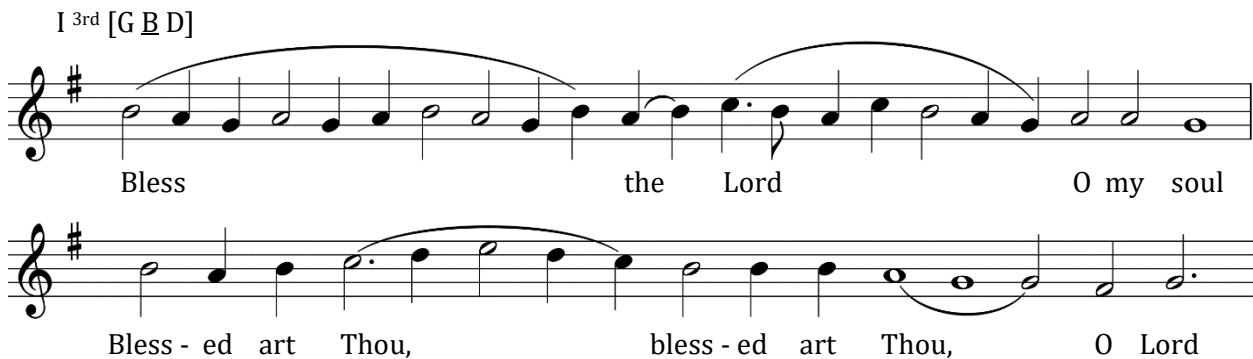
and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Bless the Lord, O My Soul

Introductory Psalm, 103

I 3rd [G B D]

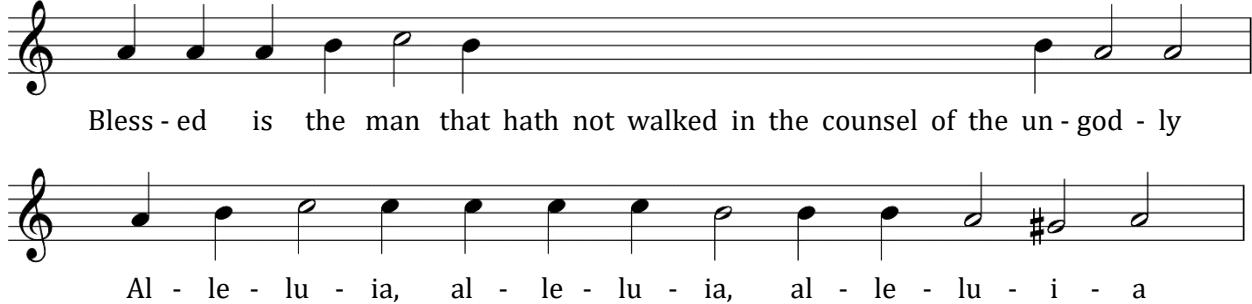


Bless the Lord, O my soul.
Blessed art Thou, blessed art Thou, O Lord.
O Lord my God, Thou hast been magnified exceedingly.
Blessed art Thou, blessed art Thou, O Lord.
Upon the mountains shall the waters stand.
Wondrous are Thy works, O Lord.
In wisdom hast Thou made them all, hast Thou made them all.
Glory to Thee, O Lord, Who hast made them all.
Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Blessed is the Man

First Kathisma

i root [A C E]



Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the ungodly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord I Have Cried

Tone V

Lord, I have cried un - to Thee, hear - ken un - to me. Hear- ken un - to me, O Lord

Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

Verses of Lord, I Have Cried

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips

A musical staff in 2/4 time with a key signature of one flat. The first measure contains a single eighth note on the fourth line. The second measure contains a dotted half note on the fourth line, a quarter note on the third line, an eighth note on the fourth line, and another eighth note on the third line.

Incline not my heart unto words of evil, to make excuse with ex - cu - ses in sins

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures;
swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Resurrectional Stichera

Tone V

Stichos: Bring my soul out of prison.

I root G B D

A musical score in G major (one sharp) with a treble clef. The melody consists of eighth and sixteenth notes. A melodic line is drawn above the notes. The lyrics "That I may confess Thy Name" are written below the staff. The word "confess" is connected by a curved line to the word "Name".

That I may confess Thy Name

V 5th [D F# A]

A musical staff in common time with a key signature of one sharp (F#). The staff consists of five horizontal lines. Measures 1-4: The first measure has a quarter note on the second line. The second measure has a quarter note on the first line. The third measure has an eighth note on the second line followed by a quarter note on the first line. The fourth measure has a quarter note on the second line. Measures 5-8: The fifth measure has a quarter note on the second line. The sixth measure has an eighth note on the first line followed by a quarter note on the second line. The seventh measure has a quarter note on the first line. The eighth measure has an eighth note on the second line followed by a quarter note on the first line.

By Thy Pre - cious Cross didst Thou put the devil to shame, O Christ

By Thy precious Cross didst Thou put the devil to shame, O Christ,/ and by Thy resurrection didst Thou break the sting of sin,/ and hast saved us from the gates of death.// We glorify Thee, O Only-begotten One!

Stichos: The righteous shall wait patiently for me/ until Thou shalt reward me.

He was led like a lamb to the slaughter,/ bestowing resurrection upon the human race;/ and the princes of hades were afraid of Him,/ and the gates of weeping were seized,/ for Christ, the King of glory, entered in,/ saying to those in bonds: “Come forth!”// and to those in darkness: “Show yourselves!”

Stichos: Out of the depths have I cried unto Thee, O Lord;/ O Lord, hear my voice.

Great is the wonder! / The immortal Creator of the invisible
hosts, / suffering in the flesh in His love for mankind, hath risen! /
Come, ye kindreds of the nations, let us worship Him! / For, having
been delivered from deception by His compassions, / we have
learned to hymn the one God // in three Hypostases!

Stichos: Let Thine ears be attentive/ to the voice of my supplication.

We offer evening worship unto Thee, the never-waning Light,/ Who in the flesh shone forth upon the world as in a mirror,/ Who at the culmination of the ages descended even unto hades/ and de-stroyed the darkness there,/ and showed the nations the light of the resurrection.// O Lord, Bestower of light, glory be to Thee!

Stichos: If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.

Let us glorify Christ, the Author of our salvation;/ for when He rose from the dead,/ the world was saved from deception,/ the choir of the angels rejoiced,/ the beguilement of the demons was ban-ished, fallen Adam arose,// and the devil was set at naught.

Stichos: For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

The guardsmen were instructed by the iniquitous:/ “Keep secret the rising of Christ;/ take the pieces of silver,/ and say that while we slept the dead man was stolen from the tomb.”/ Who hath ever seen or heard/ of a corpse, and moreover one embalmed and naked, sto-len,/ and the grave clothes left behind in the tomb?/ Be ye not de-ceived, O Jews!/ Learn the sayings of the prophets, and know that He is truly almighty,// the Deliverer of the world!

Stichos: From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

O Lord our Savior, Who madest hades captive,/ trampled down death, and hast enlightened the world by Thy Cross:// Have mercy upon us!

Then stichera for the saint from the Menaion.

Stichos: For with the Lord there is mercy, and with Him is plente-ous redemption,/ and He shall redeem Israel out of all his iniquities.

Stichos: O praise the Lord, all ye nations;/ praise Him all ye peo-ples.

Stichos: For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Dogmatic Theotokion

Tone V

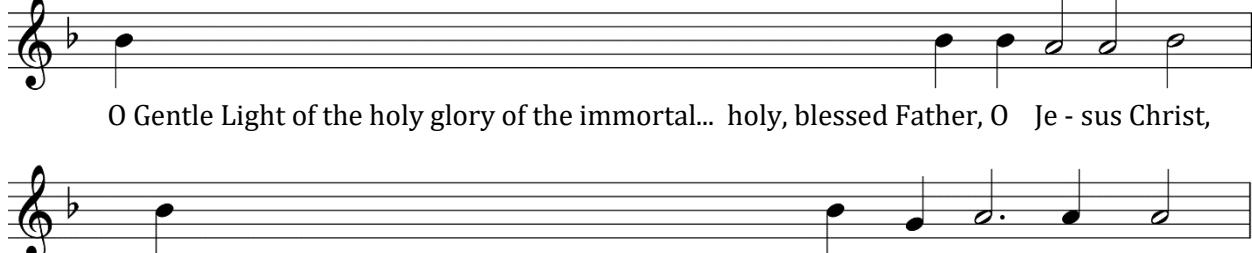
I root [G B D]

V 5th [D F# A] A B C :|| F

Once the image of the Bride who knoweth not wedlock/ was inscribed in the Red Sea./ There Moses was the parter of the waters;/ and here Gabriel is the minister of a miracle./ There Israel traversed the deep dryshod;/ and now the Virgin giveth birth unto Christ without seed./ The sea remained impassable after Israel had crossed;/ and the immaculate one remaineth incorrupt after the birth of Emmanuel./ O God Who hast appeared as a man,/ who existest and hast existed from the beginning:// Have mercy upon us!

O Gentle Light

ii 3rd [G B^b D]



O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,
having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

Prokeimenon on Saturday Evening

Tone VI

i root [E G B] – Melody in Alto



The Lord is King, He is clothed with ma - - - - - jest - y

The Lord is King,/ He is clothed with majesty.

Stichera of the Aposticha**Tone V**

V 5th [D F# A] A B C :|| F

With sounds of hymnody do we magnify Thee, Christ the Savior

With sounds of hymnody do we magnify Thee, Christ the Savior,/
 Who hast not been separated from the heavens;/ for Thou didst accept the Cross and death for our race,/ as the Lord Who loveth mankind,/ Who hath overthrown the gates of hades,/ and hath risen on the third day,// saving our souls.

Stichos: The Lord is King.

I root [G B D]

When Thy side was pierced, O Bestower of life,/ Thou didst pour forth torrents of remission, life and salvation upon all;/ and Thou didst accept death, granting us immortality./ Making Thine abode in the tomb,/ Thou didst free us, gloriously raising us with Thyself, in that Thou art God./ Wherefore, we cry out:// O Lord Who lovest mankind, glory be to Thee!

Stichos: For He established the world/ which shall not be shaken.

Strange is Thy crucifixion and Thy descent into hades,/ O Thou Who lovest mankind;/ for, having made it captive/ and gloriously raised the ancient captives with Thyself,/ as God Thou didst open paradise and didst count them worthy to receive it./ Wherefore, grant Thou remission of sins/ unto us who glorify Thine arising on the third day,/ vouchsafing us to become dwellers in paradise,// in that Thou alone art compassionate.

Stichos: Holiness becometh Thy house, O Lord,/ unto length of days.

O Thou Who lovest mankind,/ Who accepted suffering in the flesh for our sake,/ and rose from the dead on the third day:/ Heal Thou the sufferings of our flesh,// lift us up out of grievous transgres-sions, and save us!

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Resurrectional Theotokion

Both now... Theotokion in the same tone.

O Theotokos Virgin, Rejoice!

Song of the Most-Holy Theotokos
Tone IV

I 3rd [F A C]



O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice! O Mary, full of grace, the Lord is with thee;/ blessed art thou among women,/ and blessed is the Fruit of thy womb;// for thou hast borne the Savior of our souls. (*Thrice*)

Blessed Be the Name of the Lord

I 3rd [F A C]



Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-more. (*Thrice*)

I Will Bless the Lord at All Times

Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Matins

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is risen from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

God is the Lord

Tone V

V 5th [D F[#] A] A B C :|| F

God is the Lord, and hath ap - peared un - to us

God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Troparion of the Resurrection

Tone V

Let us, O faithful, praise and worship the Word, Who is... the Father and the Spirit

Let us, O faithful, praise and worship the Word/ Who is co-unoriginate with the Father and the Spirit,/ and Who was born of the Virgin for our salvation;/ for He was pleased to ascend the Cross in the flesh/ and to endure death,// and to raise the dead by His glorious Resurrection.

Resurrectional Theotokion

Tone V

V 5th [D F# A] A B C :|| F

Re - joice, im - pass - a - ble gate of the Lord

Rejoice, impassable gate of the Lord! / Rejoice, rampart and protection of those who have recourse unto thee! / Rejoice, haven untouched by storms, / thou that knowest not wedlock, / who gavest birth in the flesh to thy Creator and God! // Fail not in thy supplications for those who hymn / and worship thy birthgiving!

The Polyeleos

I root [G B D]

Praise ye the name of the Lord

Praise ye the name of the Lord; O ye servants, praise the Lord.
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto generation and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

With a strong hand and a lofty arm; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

Blessed Are the Blameless

Psalm 118

V 5th [D F# A]

Blessed are the blameless in the way, who walk in the law of the Lord

Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

The Assembly of Angels

Evlogitaria of the Resurrection Tone V

V 5th [D F# A]

A B C :|| F

Bless - ed art Thou O Lord, teach me Thy sta - tutes

Blessed art Thou, O Lord,/teach me Thy statutes.

The assembly of angels was amazed,/beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/O ye women disciples?/Thus the radiant angel within the tomb/addressed the myrrh-bearing women;/behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/teach me Thy statutes.

Very early the myrrh-bearing women/hastened unto Thy tomb, lamenting,/but the angel stood before them and said:/ the time for lamentation is passed, weep not,/but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/teach me Thy statutes.

The myrrh-bearing women,/with myrrh came to Thy tomb, O Savior, bewailing,/but the angel addressed them, saying:/Why number ye the living among the dead,/for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/and His Son, and the Holy Spirit,/the Holy Trinity, one in essence,/crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Hymns of Ascent

Tone V

Antiphon I

V 5th [D F# A] A B C :|| F

When I am filled with sorrow, I sing unto Thee like David, O my Savior

When I am filled with sorrow,/ I sing unto Thee like David, O my Savior:// Deliver my soul from a lying tongue.

Blessed is the life of those in the wilderness,// who soar aloft on wings of love divine.

Glory..., Both now...

By the Holy Spirit are sustained all things,/ visible and invisible;/ for, Himself possessed of dominion,// He is truly One of the Trinity.

Antiphon II

Let us ascend to the mountains, O my soul,// and go thither, from whence cometh our help.

Let Thy right hand, which toucheth me, O Christ,// preserve me from all deception.

Glory..., Both now...

Theologizing concerning the Holy Spirit, let us say:/ Thou art God, life, love, light and understanding!// Thou art goodness, and Thou reignest forever!

Antiphon III

Full of great joy, I send up supplications for those who have said to me:// Let us enter into the courts of the Lord.

Awesome things are wrought in the house of David;// for there is found the fire which burneth up every shameful thought.

Glory..., Both now...

To the Holy Spirit, by Whom every living thing is made animate,/
is due the dignity of the Bestower of life,// as to the Father and the Word.

Prokeimenon

Tone V

I 3rd [G B D]



Arise, O Lord... lifted high; for Thou shalt be King for - ev - er

Arise, O Lord my God, let Thy hand be lifted high; for Thou shalt be King forever.

Stichos: I will confess Thee, O Lord, with my whole heart.

Let Every Breath Praise the Lord

Tone V

I 3rd [G B D]



Let ev - 'ry breath praise the Lord, praise the Lord

Let every breath praise the Lord, praise the Lord.

Glory to Thee, O Lord

I 3rd [F A C]



Glo - ry to Thee, O Lord, Glo - ry to Thee

Having Beheld the Resurrection of Christ

Tone VI

i root [A C E]



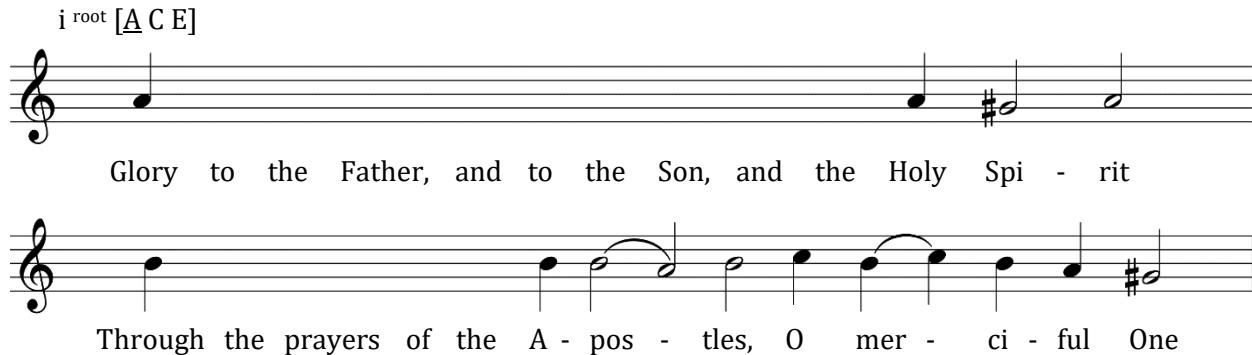
Having beheld the Res-ur- rec - tion of Christ, let us worship the holy Lord Je - sus

Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resurrection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

Stichera Following Psalm 50

Throughout Most of the Year
Tone VI

i root [A C E]



Glory to the Father, and to the Son, and the Holy Spirit

Through the prayers of the Apostles, O merciful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (or the Theotokos, or Saint Name), O Merciful One,// blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos,/ O Merciful One,// blot out the multitude of our transgressions.

Have mercy on me, O God,/ according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

Jesus having risen from the grave,/ as He foretold,/ life eternal,// and great mercy.

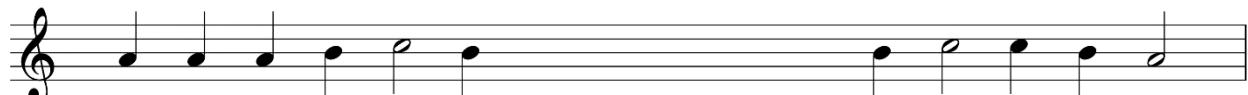
Stichera Following Psalm 50

During the Weeks of the Lenten Triodion
Tone VIII

Stressed: vi root [A C E]



Glory to the Father and to the Son and to the Ho- ly Spi - rit



The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have defiled my soul with shameful sins,/ and have wasted all my life in sllothfulness,/ but by thine intercessions// deliver me from all un-cleanness.

Tone VI

i root [A C E]



Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my trans-gression.

When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

The Canon

Tone V

Ode I

I root [G B (D)] A B C :|| D F



Bring-ing bat-tles to nougth with His up-raised arm, Christ hath... horse and ri - der

Irmos: Bringing battles to nougth with His upraised arm, / Christ hath overthrown horse and rider / in the Red Sea, / and hath saved Israel, // who chanteth a hymn of victory.

Ode III

Irmos: O Christ Who by Thy command fixed the earth upon naught / and suspended its weight unsupported: / establish Thou Thy Church upon the immovable rock of Thy commandments, // O Thou Who alone art good and lovest mankind.

Ode IV

Irmos: Perceiving Thy divine condescension prophetically, O Christ, / Habbakuk cried out to Thee with trembling: / Thou art come for the salvation of Thy people, // to save Thine anointed ones!

Ode V

Irmos: O Thou Who art clothed in light as with a garment: / I rise at dawn unto Thee, and to Thee do I cry: / enlighten Thou my gloom-enshrouded soul, O Christ, // in that Thou alone art compassionate!

Ode VI

Irmos: O Christ Master, / still Thou the sea of the passions / which rageth with a soul-destroying tempest, / and lead me up from cor-ruption, // in that Thou art compassionate.

Kontakion of the Resurrection

Tone V

V 5th [D F# A] A B C :|| F



Un - to ha - des O my Sav- ior didst Thou de- scend, and... as One Om - ni - po - tent

Unto hades, O my Savior, didst Thou descend,/ and having broken its gates as one Omnipotent,/ Thou, as Creator, didst raise up the dead together with Thyself./ And Thou didst break the sting of death,/ and didst deliver Adam from the curse, O Lover of mankind./ Wherefore, we all cry unto Thee:// Save us, O Lord.

Ode VII

Irmos: The supremely exalted Lord of our fathers/ quenched the flame and bedewed the children,/ who sang together:// Blessed art Thou, O God!

Ode VIII

Irmos: The children, forming a universal chorus in the furnace,/ chanted to Thee, the Creator of all:/ Hymn the Lord, all ye works,// and exalt Him supremely for all ages!

My Soul Doth Magnify the Lord

Song of the Most-Holy Theotokos

I 3rd [F A C]



My soul doth mag - ni - fy the Lord, and my spirit hath rejoiced in God my Sav - iour

My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

Refrain: More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

More honourable...

Ode IX

Irmos: Rejoice, O Isaiah! / The Virgin hath conceived in her womb and borne a Son, Immanuel, / both God and man. / Orient is His name; // and, magnifying Him, we call the Virgin blessed.

Holy is the Lord Our God**Tone V**

I 3rd [G B D]

Holy is the Lord our God, Holy is the Lord our God
Ho - ly is the Lord our God

Holy is the Lord our God! (*Thrice*)

Let Every Breath Praise the Lord**Tone V**

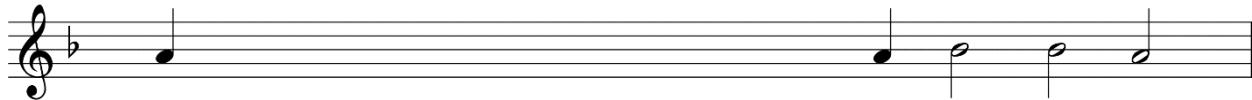
V 5th [D F# A]

Let ev - 'ry breath praise the Lord. Praise the Lord from the hea - vens

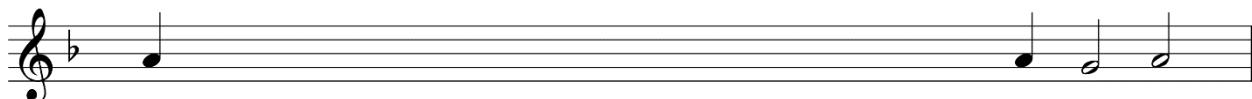
Let every breath praise the Lord. Praise the Lord from the heav-
ens, praise Him in the highest. To Thee is due praise, O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

Verses of the Psalms of Praise

I 3rd [F A C]

Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the heavens

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salyvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

To do vengeance among the heathen, punishments among the peoples,

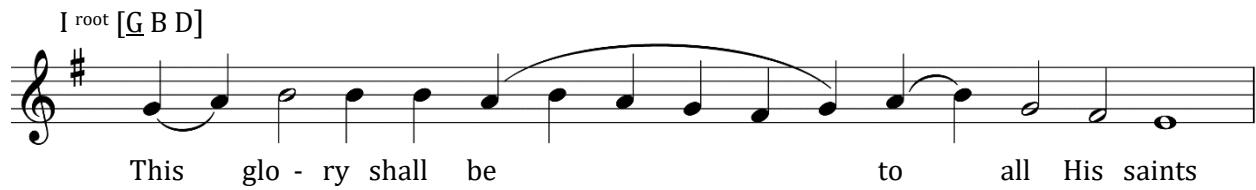
To bind their kings with fetters, and their nobles with manacles of iron.

Psalms of Praise

Tone V

Stichos: To do among them the judgment that is written.

I root [G B D]



This glo - ry shall be to all His saints

O Lord, when the tomb had been sealed by the iniquitous,/ Thou didst issue forth from the grave,/ as Thou hadst been born of the Theotokos./ Thine incorporeal angels did not understand how Thou hadst become incarnate,/ and the soldiers who guarded Thee did not sense when Thou didst arise./ For both things were sealed for those who would examine them;/ but the wonders were revealed to those who worshipped the mystery with faith.// Grant Thou joy and great mercy unto us who hymn it!

Stichos: Praise ye God in His saints,/ praise Him in the firmament of His power.

O Lord, Who broke asunder the everlasting chains/ and rent apart the bonds of hades,/ Thou didst rise from the tomb,/ leaving Thy grave-clothes behind as a witness to Thy true burial on the third day;/ and Thou didst go before Thy disciples into Galilee,/ O Thou Who wast guarded in the cave./ Great is Thy mercy, O unapproachable Savior!// Have mercy and save us!

Stichos: Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

The women, O Lord, hastened to the tomb/ to see Thee Who suffered for our sake, O Christ;/ and when they were come, they found an angel seated upon the stone,/ which had rolled away in fear;/ and he cried out to them, saying: “The Lord is risen!// Tell ye the disciples that He hath risen from the dead, saving our souls!”

Stichos: Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

O Lord, as Thou didst come forth from the sealed tomb,/ so didst Thou enter in unto Thy disciples while the doors were fast shut,/ showing them the bodily sufferings/ which Thou didst endure, O long-suffering Savior./ Thou didst undergo wounding as One from the seed of David,/ and didst free the world as the Son of God./ Great is Thy mercy, O unapproachable Savior!// Have mercy and save us!

Stichos: Praise Him with timbrel and dance,/ praise Him with strings and flute.

O Lord, King of the ages and Creator of all,/ Who for our sake didst accept crucifixion and burial in the flesh,/ that Thou mightest free us all from hades:// Thou art our God, and we know none other than Thee.

Stichos: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

O Lord, who can describe Thine all-radiant wonders?/ Or who can declare Thy dread mysteries?/ For, having become man for our sake, as Thou Thyself desired,/ Thou didst reveal the might of Thy power;/ for by Thy Cross Thou didst open paradise to the thief,/ and by Thy burial Thou didst break the chains of hades,/ and by Thy resurrection Thou hast enriched all things.// O compassionate Lord, glory be to Thee!

Stichos: Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

Arriving at Thy tomb very early in the morning,/ the myrrh-bearing women sought to anoint God the immortal Word with myrrh;/ but, informed by the words of the angel,/ they returned with joy and declared openly to the apostles/ that Thou hadst arisen, O Life of all,// and granted the world cleansing and great mercy.

Stichos: I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

The guards of the God-receiving tomb said to the Jews:/ “O your vain-minded counsel!/ In attempting to confine Him Who is uncontrollable,/ ye labored in vain; desiring to conceal the resurrection of the Crucified,/ ye showed it forth clearly!/ O your vain-minded assembly!/ Do ye again advise us to hide what cannot be hid?/ Hearken, rather, to us, and believe in those things which have truly happened:/ A lightning-bearing angel, descending from heaven,/ rolled away the stone,/ and in fear of him we became as dead;/ and as herald to the myrrh-bearing women of steadfast mind he said:/ ‘See ye not the guards lying as dead,/ and the seals broken, and the emptying of hades?/ Why seek ye Him Who hath set at naught the victory of hades/ and broken the sting of death, as though He were dead?/ Going forth quickly,/ proclaim the resurrection without fear to the apostles, crying out:// Truly the Lord is risen, Who hath great mercy!”

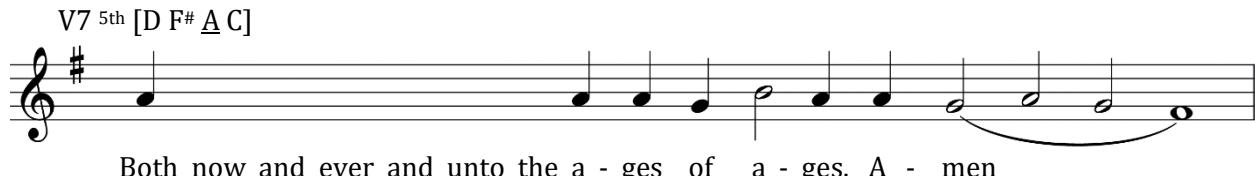
Gospel Sticheron

Glory... The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.

Most Blessed Art Thou

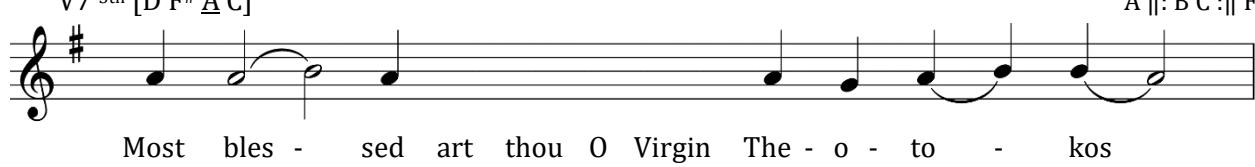
Theotokion, Tone II

V7 5th [D F# A C]



Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F



Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him
Who became incarnate of Thee is hades led captive,/ Adam recalled,
the curse annulled, Eve set free,/ death slain, and we are given life./
Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who
hast been so pleased, glory to Thee.

The Great Doxology

V 5th [D F# A]



Glory to God in the high - est, and on earth peace, good will a - mong men

Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that taketh away the sin of the world; have mercy on us;/ Thou that taketh away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

Today is Salvation Come Unto the World

Dismissal Troparion

V 3rd [E G[#] B]

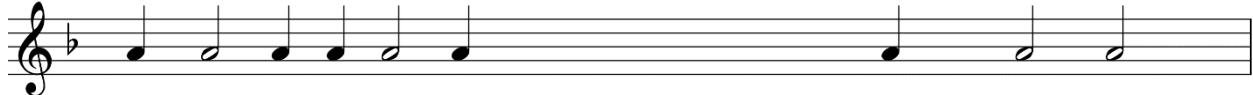


To - day is sal - va - tion come un - to the world; let us sing...

Today is salvation come unto the world;/ let us sing praises to Him that arose from the tomb,/ and is the Author of our life./ For, having destroyed death by death,// He hath given us the victory and great mercy.

Establish, O God

I 3rd [F A C]

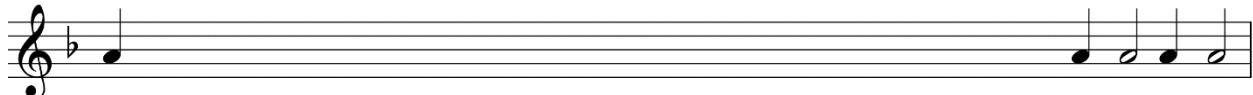


Est - ab - lish, O God, the holy Orthodox Faith of Orthodox Christ - ians

Establish, O God,/ the holy Orthodox Faith of Orthodox Chris-tians// unto the ages of ages.

Hymn to the Most Holy Theotokos

I 3rd [F A C]

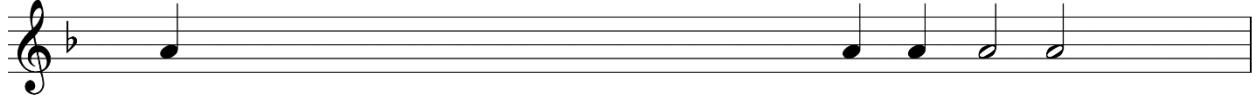


More honourable than the Cherubim, and beyond compare more glorious than the Ser-a-phim

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D]

Thrice



Christ is ris - en from the dead, tramp - ling down death by death!

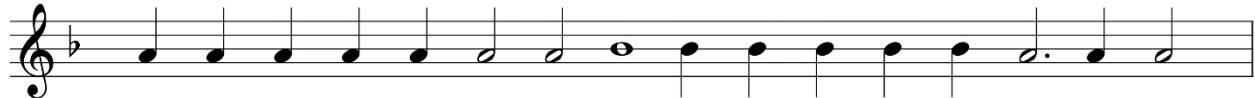


and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Save, O Lord, and Have Mercy

I 3rd [F A C]



Save, O Lord, and have mer - cy on our Arch - bi - shop _____

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

First Hour

To Thee the Champion Leader

Tone VIII

I root [F A C] A :||

To thee the Champ - ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

Typika

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

First Antiphon

Psalm 102

I root [F A C]



Bless the Lord, O my soul; blessed art Thou, O Lord

Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infir-
mities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be re-newed as the eagle's.

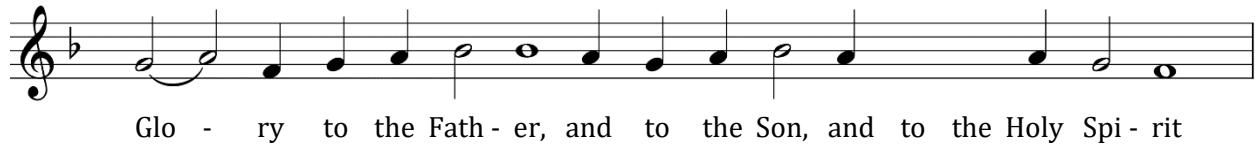
Compassionate and merciful is the Lord, long-suffering and plen-teous in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

Second Antiphon**Psalm 145**

V 5th [C E G]



Glory to the Father, and to the Son, and to the Holy Spirit.

I root [F A C]



Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

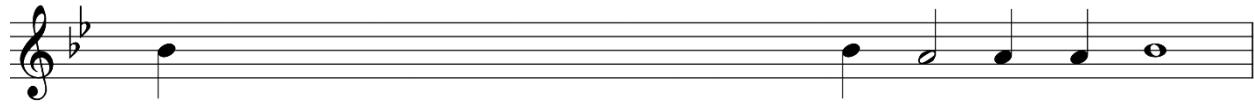
The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto genera-tion and generation.

Hymn of the Lord Jesus Christ

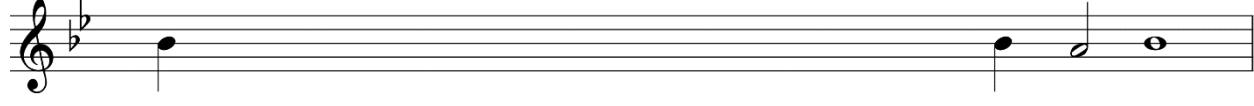
i 3rd [G \underline{B}^b D]



Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G \underline{B}^b D]



O Only - begotten Son and Word of God, Who art im - mor - tal



yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon

The Beatitudes

I root **[F A C]**



In Thy king-dom remember us, O Lord, when Thou comest into Thy king-dom

In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

¹² Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

¹¹ Blessed are they that mourn, for they shall be comforted.

¹⁰ Blessed are the meek, for they shall inherit the earth.

9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.

⁸ Blessed are the merciful, for they shall obtain mercy.

7 Blessed are the pure in heart, for they shall see God.

6 Blessed are the peacemakers, for they shall be called sons of God.

5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.

⁴ Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.

³ **Rejoice** and be **exceeding** glad, for great is your reward in the heavens.

2 Glory to the Father, and to the Son, and to the Holy Spirit.

¹ Both now and ever, and unto the ages of ages. Amen.

O Come Let Us Worship

ii 3rd [G B^b D]



O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;
Sundays: Who didst rise from the dead,
Weekdays: Who art wondrous in the saints,
Feasts of the Theotokos: Through the prayers of the Theotokos,
O Son of God, save us who sing to Thee: Alleluia.

Troparion of the Resurrection

Tone V

V 5th [D F[#] A]



A B C :|| F

Let us, O faithful, praise and wor - ship the Word, Who is... the Father and the Spi - rit

Let us, O faithful, praise and worship the Word/ Who is co-uno-
riginate with the Father and the Spirit,/ and Who was born of the
Virgin for our salvation;/ for He was pleased to ascend the Cross in
the flesh/ and to endure death,// and to raise the dead by His glori-
ous Resurrection.

Holy God, Holy Mighty, Holy Immortal

Trisagion

i root [G B^b D]

Thrice

Holy God, Holy Mighty, Holy Immortal, have mercy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)
 Glory to the Father, and to the Son, and to the Holy Spirit, both
 now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Before Thy Cross

Instead of the Trisagion on feasts of the Precious Cross

V 5th [D F[#] A]

Thrice

Be - fore Thy Cross we bow down, O Mas - ter

and Thy Ho - ly Re - sur - rec - tion do we glo - ri - fy

Before Thy Cross we bow down, O Master and Thy Holy Resurrec-
 tion we glorify. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both
 now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resur-
 rection we glorify.

As Many As Have Been Baptized

Instead of the Trisagion as appointed in the Typikon

I root [F A C]

Thrice

As ma - ny as have been bap - tized in - to Christ

As many as have been baptized into Christ have put on Christ.
Alleluia. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.
Alleluia.

Prokeimenon

Tone V

ii 3rd [G B^b D]

Thou, O Lord, shalt keep us and shalt preserve us
from this generation and for evermore

Thou, O Lord, shalt keep us and shalt preserve us from this generation and for evermore.

Stichos: Save me, O Lord, for a righteous man there is no more.

Alleluia

Tone V

I 3rd [G B D]



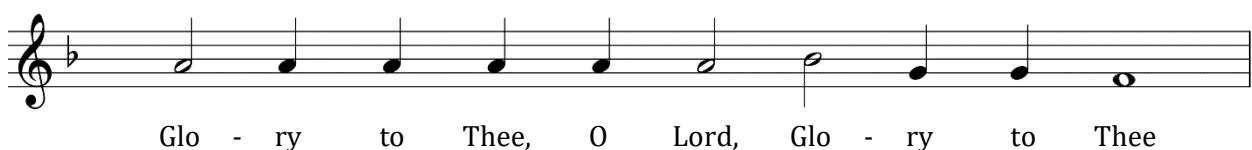
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Of Thy mercies, O Lord, will I sing forever; unto generation and generation will I declare Thy truth with my mouth.

Stichos: For Thou hast said: Mercy shall be built up for ever; in the heavens shall Thy truth be established.

Glory to Thee, O Lord

I 3rd [F A C]



Glo - ry to Thee, O Lord, Glo - ry to Thee

Remember Us, O Lord

Tone VI

i root [A C E]

Re - mem - ber us, O Lord, when Thou com - est in Thy king - dom

Remember us, O Lord// when Thou comest in Thy kingdom.
 Remember us, O Master// when Thou comest in Thy kingdom.
 Remember us, O Holy One// when Thou comest in Thy kingdom.
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

Reader: Come unto Him and be enlightened.

i root [A C E]

And your faces shall not be a - shamed

And your faces shall not be ashamed.
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

i root [A C E]

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit.
 The choir of Holy angels and archangels/ with all the heavenly hosts praiseth Thee and saith:/ Holy, Holy, Holy, Lord of Sabaoth;// heaven and earth are full of Thy glory.

Reader: Both now and ever, and unto the ages of ages. Amen.

Symbol of the Faith

I 3rd [F A C]

I be - lieve in one God, the Father Al - migh - ty

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

Our Father

I 3rd [F A C]

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion of the Resurrection

Tone V

V 5th [D F# A]

A B C :|| F

Un - to ha - des O my Sav- ior didst Thou de- scend, and... as One Om - ni - po - tent

Unto hades, O my Savior, didst Thou descend,/ and having broken its gates as one Omnipotent,/ Thou, as Creator, didst raise up the dead together with Thyself./ And Thou didst break the sting of death,/ and didst deliver Adam from the curse, O Lover of mankind./ Wherefore, we all cry unto Thee:// Save us, O Lord.

The Kontakia as appointed by the Typikon.

Kontakion

Tone VI

I root [F A C]

(Glory) Both now and ever and unto the ages of a - ges A - men

I root [F A C]

O protection of Christians that cannot be put to shame

O protection of Christians that cannot be put to shame,/ O mediation unto the Creator unfailing:/ Disdain not the suppliant voices of sinners;/ but be thou quick, O good one, to help us who in faith cry unto thee:/ Hasten to intercession and speed thou to make supplication,// thou who dost ever protect, O Theotokos, them that honour thee.

I Will Bless the Lord at All Times**Psalm 33**

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

Hymn to the Theotokos

Tone VIII

I root [F A C]

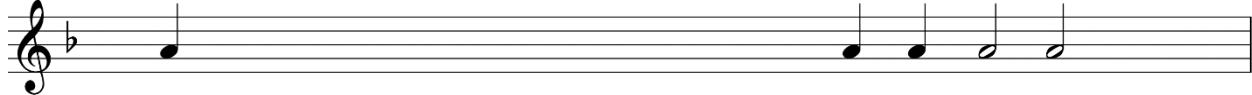


It is truly meet to bless thee, the Theotokos

It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D]

Thrice



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

We Who Are Walled About by the Cross

Tone VI

i root **[A C E]**

$$A B C :|| (A B^{\downarrow}) F$$

A musical staff in treble clef, common time, and one sharp key signature. It consists of eight notes: a quarter note, a half note, a half note with a sharp sign, a quarter note, a quarter note, a half note, a half note, and a half note.

We who are walled a - bout by the Cross are ranged against the en - em - y

We who are walled about by the Cross/ are ranged against the enemy,/ not fearing his devices and ambushes,/ for the proud one hath been destroyed/ and trampled underfoot// by the power of Christ crucified on the Tree.

Stichera from the Litia for the parish feast.

Save, O Lord, and Have Mercy

I 3rd [F A C]

A musical staff in G clef and B-flat key signature. It contains 13 notes: a half note, followed by six eighth notes, a whole note, a half note, a quarter note, a half note, a quarter note, a half note, a whole note, a half note, a quarter note, and a half note.

Save, O Lord, and have mercy on our Arch-bishop _____

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Lord, have mercy. (*Thrice*)

Конец, и вісъ наше мъ глаꙑ.
The end, and to our God be the glory!

Δόμικ επτάεική ζένη μνήμονόσιης **Holy Myrrh-bearers** Ο Οίκος των Αγίων Μυροφόρων

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