



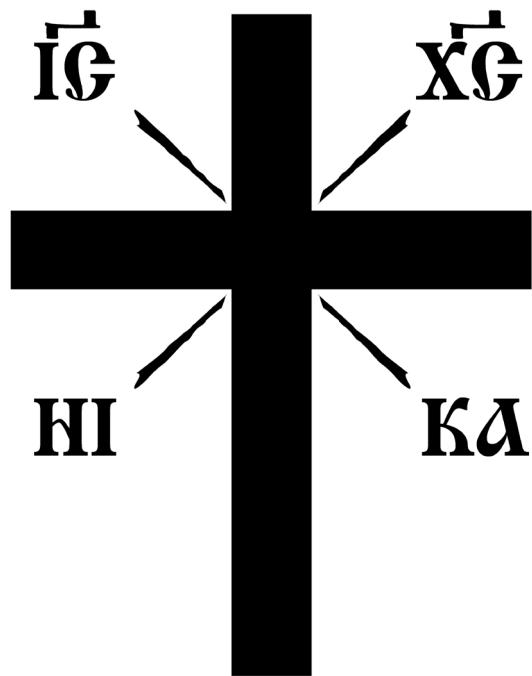
**Tone IV**  
Music for Reader Services:  
**Vespers, Matins, First Hour and Typika**

Δόμικ επτάήχικ χένικ μνημονίηικ  
**Holy Myrrh-bearers**  
Ο Οίκος τῶν Αγίων Μυροφόρων

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MMXXIII





# **Tone IV**

## **Music for Reader Services:**

### **Vespers, Matins, First Hour and Typika**

# Άριθμος 10 Δόμικη ετήσια ζέηνη μνήμη των Μυροφόρων

[www.myrrh-bearers.org](http://www.myrrh-bearers.org)

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2023 г. Память обновления храма Воскресения Христова в Иерусалиме

# Tone IV: Music for Reader Services

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# Vespers

## Christ is Risen

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*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

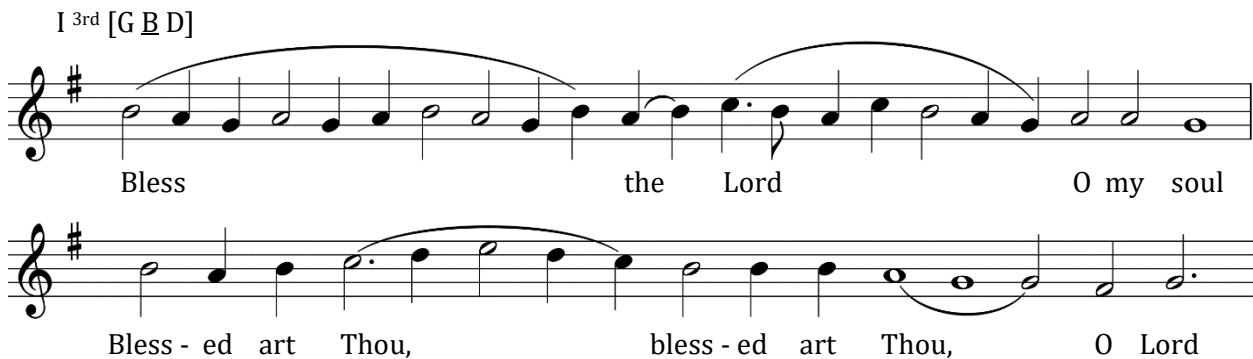
and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Bless the Lord, O My Soul

### Introductory Psalm, 103

I 3rd [G B D]



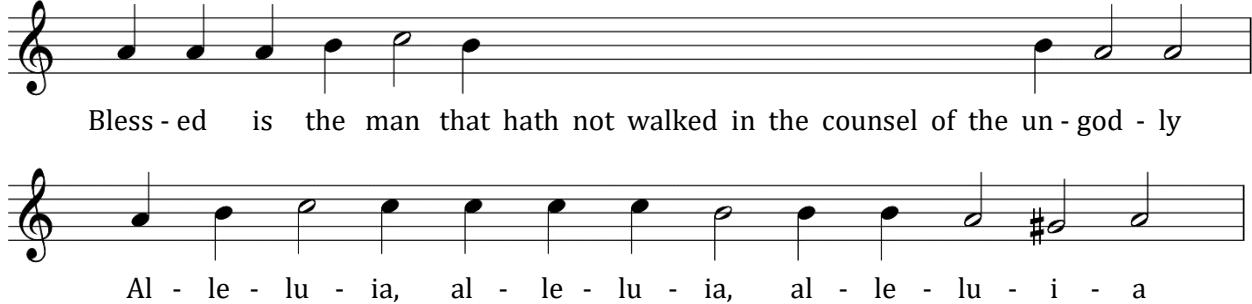
Bless the Lord, O my soul.  
Bless-ed art Thou, O Lord.

Bless the Lord, O my soul.  
Blessed art Thou, blessed art Thou, O Lord.  
O Lord my God, Thou hast been magnified exceedingly.  
Blessed art Thou, blessed art Thou, O Lord.  
Upon the mountains shall the waters stand.  
Wondrous are Thy works, O Lord.  
In wisdom hast Thou made them all, hast Thou made them all.  
Glory to Thee, O Lord, Who hast made them all.  
Glory to the Father, and to the Son, and to the Holy Spirit, both  
now and ever, and unto the ages of ages. Amen.  
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

## Blessed is the Man

### First Kathisma

i root [A C E]



Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the ungodly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

# Lord I Have Cried

## Tone IV

Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord

Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

## **Verses of Lord, I Have Cried**

A musical staff in G clef and one flat key signature. The staff consists of five horizontal lines. On the first line, there is a note with a vertical stem pointing down and a small circle at its base. On the fifth line, there is a note with a vertical stem pointing up and a small circle at its base. The note on the first line is positioned to the left of the note on the fifth line.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips

A musical staff in treble clef and one flat key signature. The tempo is marked as quarter note = 120. The melody consists of quarter notes on the A line, eighth notes on the G line, quarter notes on the A line, and quarter notes on the F line.

Incline not my heart unto words of evil, to make excuse with ex - cu - ses in sins

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures;  
swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

**Resurrectional Stichera****Tone IV**

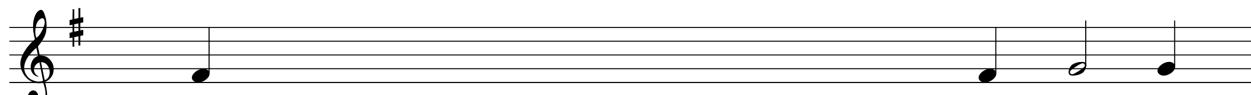
*Stichos:* Bring my soul out of prison.

I root [G B D]



That I may con - fess Thy Name

V 3rd [D F# A]



Bowing down unceasingly before Thy life-creating Cross, O Christ God

Bowing down unceasingly before Thy life-creating Cross, O Christ God,/ we glorify Thy resurrection on the third day;/ for thereby Thou hast restored corrupted human nature,/ O Almighty,/ and hast renewed for us the ascent of the heavens,// in that Thou alone art good and lovest mankind.

*Stichos:* The righteous shall wait patiently for me/ until Thou shalt reward me.

Thou hast loosed the penalty/ for the disobedience committed through the tree, O Savior,/ having been nailed of Thine own will to the Tree of the Cross;/ and having descended into hades, O Mighty One,/ as God Thou didst break asunder the bonds of death./ Wherefore, we worship Thy resurrection from the dead,/ crying out with joy:/ O Lord Almighty,// glory be to Thee!

*Stichos:* Out of the depths have I cried unto Thee, O Lord;/ O Lord, hear my voice.

Thou didst break down the gates of hades, O Lord,// and didst de-  
stroy the kingdom of death;/ and Thou didst free the human race from corruption,// granting life, incorruption and great mercy to the world.

*Stichos:* Let Thine ears be attentive/ to the voice of my supplica-  
tion.

Come, O ye people, let us hymn the Savior's rising on the third day,/ whereby we have been delivered from the unbreakable bonds of hades,/ and have all received incorruption and life, crying out:/ O Thou Who alone lovest mankind,/ Who wast crucified, buried and hast arisen,// save us by Thy resurrection!

*Stichos:* If Thou shouldst mark iniquities, O Lord, O Lord, who shall stand?/ For with Thee there is forgiveness.

Angels and men hymn Thy rising on the third day, O Savior,/ whereby the ends of the whole world have been illumined,/ and we have all been delivered from enslavement to the enemy,/ crying out: O Savior, almighty Creator of life,/ Who alone lovest mankind,// save us by Thy resurrection!

*Stichos:* For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

Thou didst crush the gates of bronze,/ didst break their chains, O Christ God,/ and didst raise up the fallen human race./ Wherefore, we cry out together:/ O Lord Who hast risen from the dead,// glory be to Thee!

*Stichos:* From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

Thy begetting by the Father is everlasting and outside of time, O Lord;/ Thine incarnation from the Virgin is ineffable and indescribable for men;/ and Thy descent into hades is fearsome for the devil and his angels./ For, having trampled down death,/ Thou didst arise on the third day,// granting to men incorruption and great mercy.

*Then stichera for the saint from the Menaion.*

*Stichos:* For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.

*Stichos:* O praise the Lord, all ye nations;/ praise Him all ye peoples.

*Stichos:* For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.

### Doxasticon

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*Glory... The doxasticon for the saint or commemoration of the day.*

### Dogmatic Theotokion

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#### Tone IV

I root [G B D]

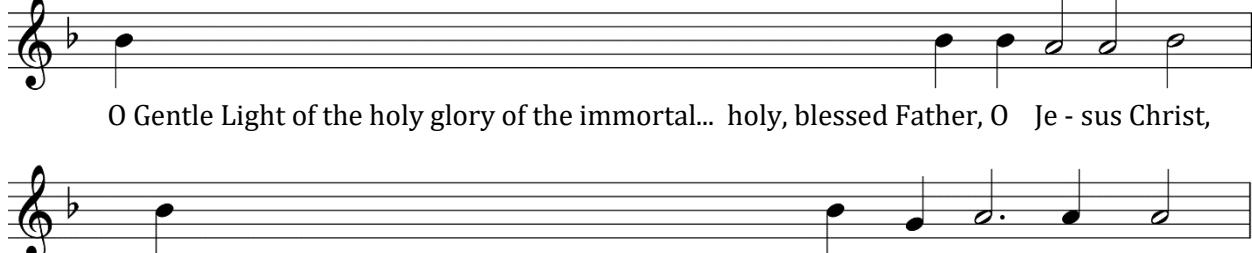
V 3rd [D F# A] A B C D E ||: C<sup>2</sup> D E :|| F

The Prophet David, the forefather of God,/ for thy sake gave voice beforehand in psalmody concerning thee,/ unto Him Who in thee accomplished mighty works:/ the Queen stood at Thy right hand./ For God Whose good pleasure it was to become incarnate of thee without father/ showed thee, His Mother, to be the mediatress of life,/ that He might renew His image which had become corrupt through the passions;/ and having found the sheep which had strayed among the mountains and become lost,/ He taketh it upon His shoulders/ and bringeth it to His Father;/ and Christ, Who is possessed of great and rich mercy,/ in accordance with His will, uniteth it with the hosts of heaven,// and saveth the world, O Theotokos.

## O Gentle Light

---

ii 3rd [G B<sup>b</sup> D]



O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,  
having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

## Prokeimenon on Saturday Evening

---

### Tone VI

i root [E G B] – Melody in Alto



The Lord is King, He is clothed with ma - - - - - jest - y

The Lord is King,/ He is clothed with majesty.

## Stichera of the Aposticha

## Tone IV

Music score for the first section:

V 3rd [D F<sup>#</sup> A]

A B C D E ||: C<sup>2</sup> D E :|| F

The score consists of a treble clef, a key signature of one sharp, and a time signature of common time. The melody starts on the first note of the staff and continues through the indicated measures, ending with a double bar line and repeat dots. The first section concludes with a final measure ending on the note F.

Having ascended the Cross, O Lord, Thou didst destroy the an - ces - tral curse

Having ascended the Cross, O Lord,/ Thou didst destroy the ancestral curse;/ and descending into hades, Thou didst free the prisoners of ages past,/ granting incorruption to the human race./ Wherefore, chanting, we glorify// Thy life-creating and saving resurrection.

## *Stichos: The Lord is King.*

I root [G B D]

He is clothed with maj - esty

Suspended on the Tree, O Thou Who alone art powerful,/ Thou didst shake all creation;/ and laid in the tomb, Thou didst raise up those who lived in the graves,/ granting incorruption and life to the human race./ Wherefore, chanting, we glorify Thine arising// on the third day.

*Stichos:* For He hath established the world/ which shall not be shaken.

Iniquitous men, having given Thee over to Pilate, O Christ,/ condemned thee to be crucified,/ showing themselves ungrateful for Thy benefactions./ And of Thine own will Thou didst endure burial/ and didst rise of Thine own accord, as God, on the third day,/ granting us never-ending life// and great mercy.

*Stichos:* Holiness becometh Thy house, O Lord,/ unto length of days.

The women, arriving at the tomb in tears,/ sought thee; and finding Thee not, they said, lamenting and crying out with weeping:/  
“Woe to us, O our Savior, Thou King of all!/ How is it that Thou hast been stolen?/ What place holdeth Thy life-bearing Body? ”/ And an angel answered them:/ “Weep not,” he said,/ “but, going forth, proclaim that the Lord hath risen, granting us joy, // in that He alone is compassionate!”

### **Doxasticon**

---

*Glory... The doxasticon for the saint or commemoration of the day.*

### **Resurrectional Theotokion**

---

*Both now... Theotokion in the same tone.*

## O Theotokos Virgin, Rejoice!

## **Song of the Most-Holy Theotokos Tone IV**

I 3rd [F A C]

A musical staff in G clef and one flat key signature. It contains seven notes: a quarter note on the first line, a quarter note on the second line, an eighth note on the third line, a quarter note on the fourth line, a quarter note on the fifth line, a quarter note on the fourth line, and a half note on the third line.

O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice! / O Mary, full of grace, the Lord is with thee; / blessed art thou among women, / and blessed is the Fruit of thy womb; // for thou hast borne the Savior of our souls. (*Thrice*)

## **Blessed Be the Name of the Lord**

I 3rd [F A C]

## Thrice

A musical staff in treble clef, with a key signature of one flat. The tempo is marked 'Trifice' above the staff. The staff contains six measures of music, starting with a dotted half note followed by a quarter note and a eighth note. The second measure consists of a dotted half note, a quarter note, and a eighth note. The third measure consists of a dotted half note, a quarter note, and a eighth note. The fourth measure consists of a dotted half note, a quarter note, and a eighth note. The fifth measure consists of a dotted half note, a quarter note, and a eighth note. The sixth measure consists of a dotted half note, a quarter note, and a eighth note.

Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-  
more. (*Thrice*)

## I Will Bless the Lord at All Times

### Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

## Matins

### Christ is Risen

---

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!  
and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

### God is the Lord

---

Tone IV

I root [F A C] – Melody in Alto      A B :|| F

God is the Lord, and hath ap - peared un - to us

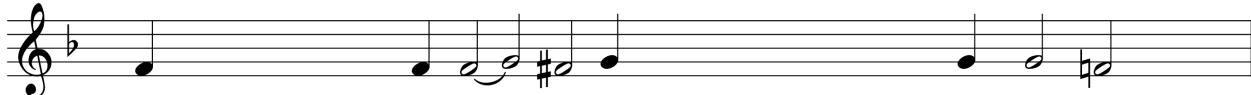
God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

## Troparion of the Resurrection

### Tone IV

I root [F A C] – Melody in Alto

A B :|| F



Having learned... from the an - gel and having... ancestral con - dem - na - tion

Having learned the joyful proclamation of the Resurrection from the angel,/ and having cast off the ancestral condemnation,/ the women disciples of the Lord/ spake to the apostles exultantly:/  
Death is despoiled/ and Christ God is risen,// granting to the world great mercy.

## Resurrectional Theotokion

### Tone IV

I root [F A C] – Melody in Alto

A B :|| F



The mystery hidden from before the a - ges and unknown even to the an - gels

The mystery hidden from before the ages/ and unknown even to the angels,/ through thee, O Theotokos, hath been revealed to those on earth:/ God incarnate in unconfused union,/ Who willingly accepted the Cross for our sake/ and, thereby raising up the first-formed man,,/ hath saved our souls from death.

## The Polyeleos

---

I root [G B D]

Praise ye the name of the Lord

Praise ye the name of the Lord; O ye servants, praise the Lord.  
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto generation and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.  
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

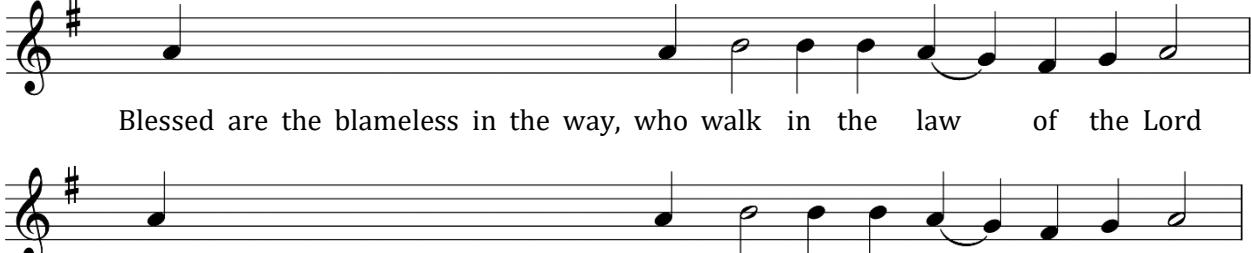
With a strong hand and a lofty arm; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His mercy endureth forever. Alleluia.

## Blessed Are the Blameless

### Psalm 118

V 5th [D F# A]



Blessed are the blameless in the way, who walk in the law of the Lord

Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

## The Assembly of Angels

### Evlogitaria of the Resurrection Tone V

V 5th [D F# A]

A B C :|| F

Bless - ed art Thou O Lord, teach me Thy sta - tutes

Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

### Hymns of Ascent

#### Tone IV

##### Antiphon I

V 3<sup>rd</sup> [D F<sup>#</sup> A]

A B C D E ||: C<sup>2</sup> D E :|| F

From my youth have the many pas - sions warred a - gainst me

From my youth have the many passions warred against me.// But do Thou help and save me, O my Savior.

O ye who hate Sion,/ ye shall be put to shame by the Lord;// for ye shall be withered up like grass by the fire.

*Glory..., Both now...*

By the Holy Spirit/ is every soul given life,/ exalted by purity, and made radiant by the unity of the Trinity// in a sacred and mystical manner.

##### Antiphon II

From the depths of my soul have I cried out to Thee, O Lord.// Let Thy divine ears be attentive unto me.

Everyone who hath set his hope on the Lord// is higher than all who sorrow.

*Glory..., Both now...*

Through the Holy Spirit do streams of grace flow,/ watering all creation,// unto its enlivening.

##### Antiphon III

Let my heart be lifted up unto Thee, O Word,/ and let none of the delights of the world beguile me,// unto my weakening.

We who have love for our mothers// must needs be yet more ardent in our love for the Lord.

*Glory..., Both now...*

From the Holy Spirit is the richness of divine vision,/ sight and wisdom;// for in Him doth the Word reveal all the precepts of the Father.

### Prokeimenon

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#### Tone IV

I root [G B D]



A - rise, O Lord, help us, and redeem us for Thy Name's sake

Arise, O Lord, help us, and redeem us for Thy name's sake.

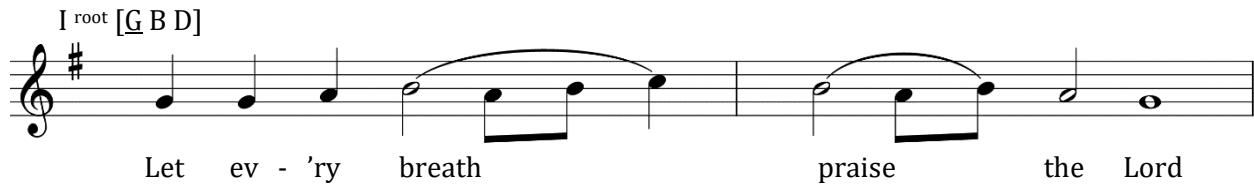
*Stichos:* O God, with our ears have we heard.

### Let Every Breath Praise the Lord

---

#### Tone IV

I root [G B D]



Let ev - 'ry breath praise the Lord

Let every breath praise the Lord, praise the Lord.

## Glory to Thee, O Lord

I 3rd [F A C]

A musical score for a single line of singing. It features a treble clef, a key signature of one flat, and a common time signature. The melody consists of a series of eighth and sixteenth notes. Below the staff, the lyrics are written in a cursive font: "Glo - ry to Thee, O Lord, Glo - ry to Thee". The "O" in "O Lord" is written in a larger, more prominent style.

## **Having Beheld the Resurrection of Christ**

## Tone VI

i root A C E

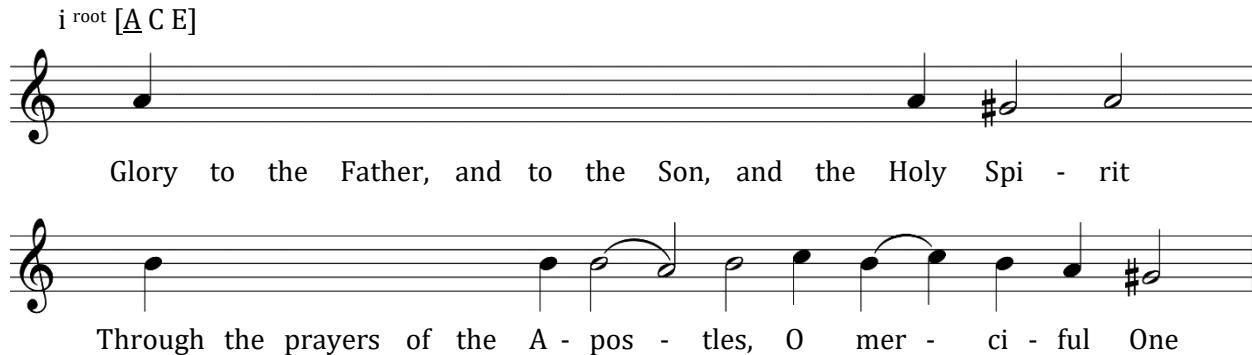
A musical staff in G major (one sharp) and common time. It contains the following notes from left to right: a quarter note, a half note, a quarter note with a sharp sign, a quarter note with a sharp sign, a quarter note with a sharp sign, an eighth note, a half note, a half note with a sharp sign, and a half note.

Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resurrection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

## Stichera Following Psalm 50

Throughout Most of the Year  
Tone VI

i root [A C E]



Glory to the Father, and to the Son, and the Holy Spirit

Through the prayers of the Apostles, O Merciful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (or the Theotokos, or Saint Name), O Merciful One, // blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos, / O Merciful One, // blot out the multitude of our transgressions.

Have mercy on me, O God, / according to Thy great mercy; / and according to the multitude of Thy compassions, // blot out my transgression.

Jesus having risen from the grave, / as He foretold, / life eternal, // and great mercy.

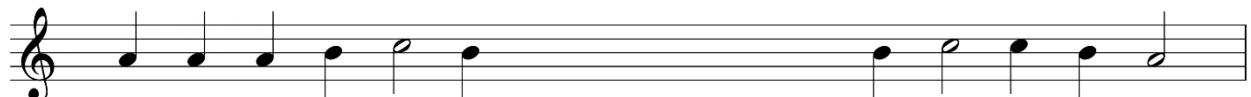
**Stichera Following Psalm 50**

**During the Weeks of the Lenten Triodion**  
**Tone VIII**

Stressed: vi root [A C E]



Glory to the Father and to the Son and to the Ho- ly Spi - rit



The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have defiled my soul with shameful sins,/ and have wasted all my life in slackness,/ but by thine intercessions// deliver me from all uncleanliness.

**Tone VI**

i root [A C E]



Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

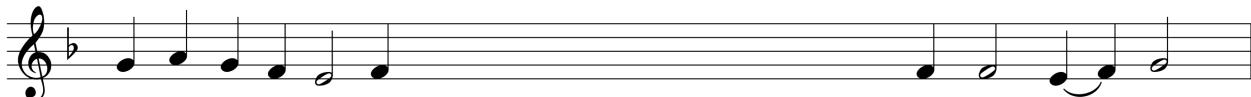
## The Canon

### Tone IV

#### Ode I

V7 5th [C E G B<sup>b</sup>] – Melody in Alto

A B :|| F



Is - ra - el of old, having traversed the depths of the Red Sea with dry - shod feet

*Irmos:* Israel of old,/ having traversed the depths of the Red Sea with dryshod feet,/ vanquished the might of Amalek/ in the wilderness// by Moses' hands uplifted in the form of the Cross.

#### Ode III

*Irmos:* Thy Church rejoiceth in Thee, O Christ,/ crying aloud://  
Thou art my strength, O Lord, my refuge and my foundaton!

#### Ode IV

*Irmos:* Beholding Thee lifted the Sun of righteousness,/ lifted up upon the Cross,/ the Church stood rooted in place,/ crying out as is meet:// Glory to Thy power, Q Lord!

#### Ode V

*Irmos:* Thou camest into the world as a light, O my Lord:/ a holy light// turning from the gloom of ignorance those who hymn Thee with faith.

#### Ode VI

*Irmos:* I will sacrifice to Thee/ with a voice of praise, O Lord,/ the Church crieth unto Thee,/ having been cleansed of the blood of de-mons// by the blood which, for mercy's sake, flowed from Thy side.

## Kontakion of the Resurrection

### Tone IV

I root [F A C] – Melody in Alto A B :|| F

My Savior and Re - deem - er hath, as God, raised up the earthborn... their fet - ters

My Savior and Redeemer/ hath, as God, raised up the earthborn  
from the grave and from their fetters,/ and He hath broken the gates  
of hades,/ and, as Master,// hath risen on the third day.

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### Ode VII

*Irmos:* The children of Abraham in the Persian furnace,/ afire  
with love of piety more than with the flame, cried out:// Blessed art  
Thou in the temple of Thy glory, O Lord!

### Ode VIII

*Irmos:* Stretching forth his hands,/ Daniel shut the lions' mouths  
in the pit;/ and the young lovers of piety, girded about with virtue,/  
quenched the power of the fire, crying out:// Bless the Lord, all ye  
works of the Lord!

## My Soul Doth Magnify the Lord

### Song of the Most-Holy Theotokos

I 3rd [F A C]



My soul doth mag - ni - fy the Lord, and my spirit hath rejoiced in God my Sav - iour

My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

*Refrain:* More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

More honourable...

**Ode IX**

*Irmos:* Christ, the Chief Cornerstone uncut by human hands,/ Who united the two disparate natures,/ was cut from thee, the unquarried mountain, O Virgin./ Wherefore, in gladness// we magnify thee, O Theotokos.

**Holy is the Lord Our God****Tone IV**

I root [G B D]

Holy is the Lord our God, Holy is the Lord our God  
Ho - ly is the Lord our God

Holy is the Lord our God! (*Thrice*)

**Let Every Breath Praise the Lord****Tone IV**

V 3rd [D F# A]

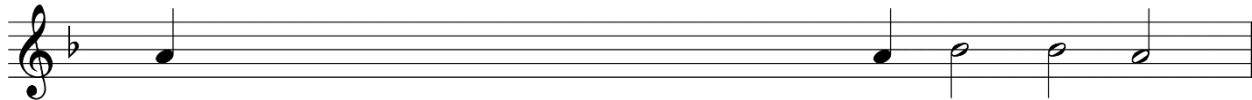
Let ev - 'ry breath praise the Lord. Praise the Lord from the hea - vens

Let every breath praise the Lord. Praise the Lord from the heavens, praise Him in the highest. To Thee is due praise, O God.

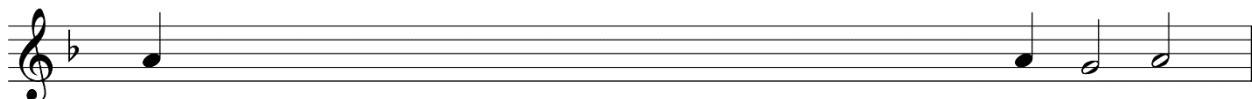
Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise, O God.

## Verses of the Psalms of Praise

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I 3rd [F A C]

Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the heavens

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,

Fire, hail, snow, ice, blast of tempest, which perform His word,

The mountains and all the hills, fruitful trees, and all cedars,

The beasts and all the cattle, creeping things and winged birds,

Kings of the earth, and all peoples, princes and all the judges of the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salyvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

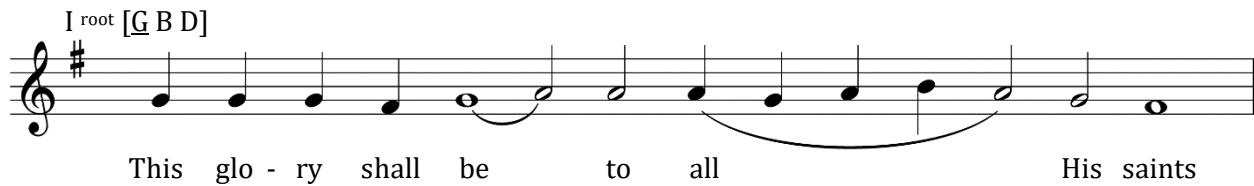
To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

### Psalms of Praise

#### Tone IV

*Stichos:* To do among them the judgment that is written.



I root [G B D]

This glo - ry shall be to all His saints

O Almighty Lord, Who endured the Cross and death, / and rose from the dead, // we glorify Thy resurrection!

*Stichos:* Praise ye God in His saints, / praise Him in the firmament of His power.

By Thy Cross, O Christ, / hast Thou freed us from the ancient curse; / by Thy death hast Thou set at naught the devil who tormenteth our nature; / and by Thine arising hast Thou filled all with joy. / Wherefore, we cry aloud to Thee; // O Lord Who hast risen from the dead, glory be to Thee!

*Stichos:* Praise Him for His mighty acts, / praise Him according to the multitude of His greatness.

By Thy Cross, O Christ our Savior, / guide us to Thy truth, and deliver us from the snares of the enemy. / O Thou Who hast risen from the dead, / through the supplications of Thy saints / do Thou raise us up who have fallen through sin, / stretching forth Thy hand to us, //

O Lord Who lovest mankind.

*Stichos:* Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

Without separating Thyself from the bosom of the Father,/ O only-begotten Son of God,/ Thou didst come to earth in Thy love for mankind,/ becoming a man immutable;/ and Thou didst endure death in the flesh,/ O Thou Who in Thy divinity art foreign to suffering./ And having risen from the dead,/ Thou hast given immortality to the human race,// in that Thou alone art Almighty.

*Stichos:* Praise Him with timbrel and dance,/ praise Him with strings and flute.

Thou didst accept death in the flesh,/ mediating immortality for us, O Savior,/ and didst make Thine abode in the tomb,/ that Thou mightest free us from hades, raising us up with Thyself./ Therefore, Thou didst suffer as a man, but didst rise as God,/ for which cause we cry out:/ Glory to Thee, O Lord,// Bestower of life, Who alone lovest mankind!

*Stichos:* Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

The stones fell, O Savior,/ when Thy Cross was planted on Golgotha;/ and the gatekeepers of hades were struck with fear/ when Thou wast laid in the tomb as one dead./ For Thou, O Savior Who hast set at naught the might of death,/ hast by Thy resurrection granted incorruption unto all the dead.// O Lord, Bestower of life, glory be to Thee!

*Stichos:* Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

The women desired to see Thy resurrection, O Christ God,/ but Mary Magdalene came, arriving before them,/ and found the stone rolled away from the tomb/ and an angel seated thereon, who said:/ “Why seek ye the Living among the dead?// He is risen, as God, that He might save all!”

*Stichos:* I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

Tell us, O Jews, where is Jesus Whom ye thought to guard?/  
 Where is He Whom ye placed in the tomb, sealing the stone?/ Give  
 up the dead one, O ye who rejected Life,/ or believe on the Risen  
 One!/ For if ye try to silence the word of the Lord's rising,/ the  
stones will cry out,/ especially the one which rolled away from the  
 tomb!/ Great is Thy mercy! Great is the mystery of Thy dispensa-  
 tion!// O our Savior, glory be to Thee!

### Gospel Sticheron

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*Glory... The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.*

#### Most Blessed Art Thou

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##### Theotokion, Tone II

V7 5th [D F# A C]

Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C]

A ||: B C :|| F

Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him  
 Who became incarnate of Thee is hades led captive,/ Adam recalled,  
 the curse annulled, Eve set free,/ death slain, and we are given life./  
Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who  
 hast been so pleased, glory to Thee.

## The Great Doxology

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V 5th [D F# A]



Glory to God in the high - est, and on earth peace, good will a - mong men

Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that taketh away the sin of the world; have mercy on us;/ Thou that taketh away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

## Having Risen from the Tomb

### Dismissal Troparion

V 3rd [E G<sup>#</sup> B]

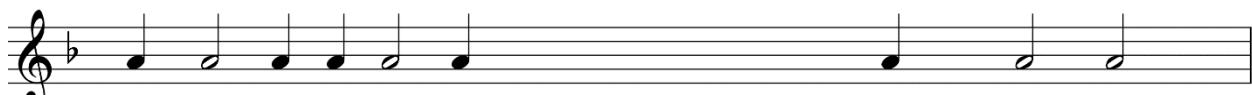


Hav - ing ri - sen from the tomb, and hav - ing burst the bonds of had - des

Having risen from the tomb,/ and having burst the bonds of hades,/ Thou hast destroyed the sentence of death, O Lord,/ delivering all from the snares of the enemy./ Manifesting Thyself to Thine Apostles,/ Thou didst send them forth to preach;/ and through them hast granted Thy peace/ to the world,// O Thou Who alone art plenteous in mercy.

## Establish, O God

I 3rd [F A C]

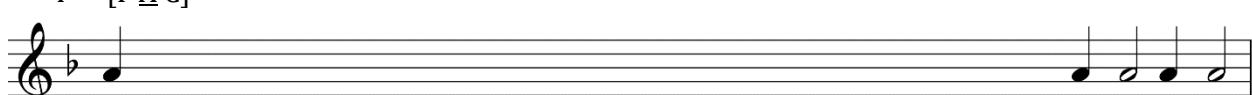


Est - ab - lish, O God, the holy Orthodox Faith of Orthodox Christ - ians

Establish, O God,/ the holy Orthodox Faith of Orthodox Chris-tians// unto the ages of ages.

## Hymn to the Most Holy Theotokos

I 3rd [F A C]



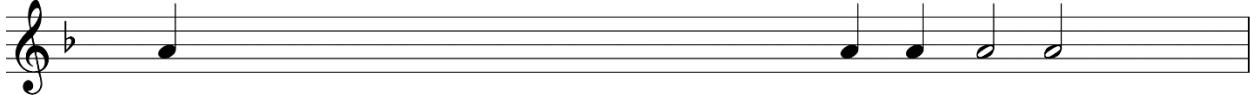
More honourable than the Cherubim, and beyond compare more glorious than the Ser-a-phim

More honourable than the Cherubim, and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

## At the Dismissal

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I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]

**Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



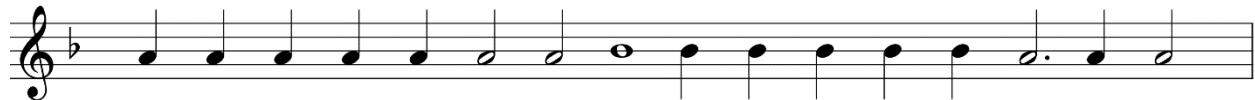
and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## Save, O Lord, and Have Mercy

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I 3rd [F A C]



Save, O Lord, and have mer - cy on our Arch - bi - shop \_\_\_\_\_

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

# First Hour

## To Thee the Champion Leader

## Tone VIII

I root [F A C] A :||

To thee the Champ - ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

## Typika

### Christ is Risen

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*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]      **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

## First Antiphon

### Psalm 102

I root [F A C]



Bless the Lord, O my soul; blessed art Thou, O Lord

Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infir-  
mities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be re-  
newed as the eagle's.

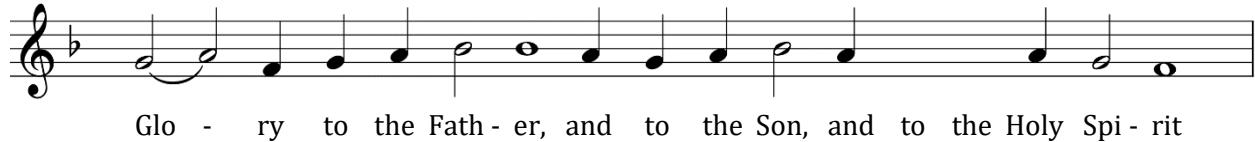
Compassionate and merciful is the Lord, long-suffering and plen-  
teous in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

**Second Antiphon****Psalm 145**

V 5th [C E G]

**Glory to the Father, and to the Son, and to the Holy Spirit.**

I root [F A C]



I will chant unto my God for as long as I have my being

Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

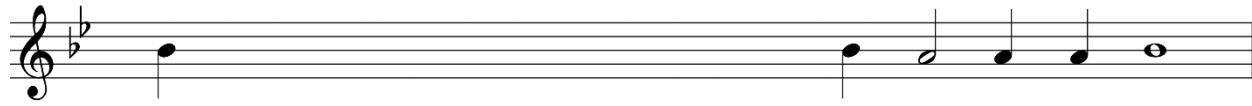
The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

## Hymn of the Lord Jesus Christ

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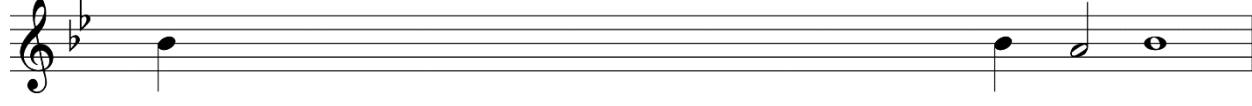
i 3rd [G B<sup>b</sup> D]



Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G B<sup>b</sup> D]



O Only - begotten Son and Word of God, Who art im - mor - tal



yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

## Third Antiphon

## The Beatitudes

I root F A C



In Thy king-dom remember us, O Lord, when Thou comest into Thy king-dom

In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

<sup>12</sup> Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

<sup>11</sup> Blessed are they that mourn, for they shall be comforted.

<sup>10</sup> Blessed are the meek, for they shall inherit the earth.

9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.

<sup>8</sup> Blessed are the merciful, for they shall obtain mercy.

7 Blessed are the pure in heart, for they shall see God.

<sup>6</sup> Blessed are the peacemakers, for they shall be called sons of God.

5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.

<sup>4</sup> Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.

3 **Rejoice** and be **exceeding** glad, for great is your reward in the heavens.

2 Glory to the Father, and to the Son, and to the Holy Spirit.

<sup>1</sup> Both now and ever, and unto the ages of ages. Amen.

## O Come Let Us Worship

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ii 3rd [G B<sup>b</sup> D]



O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;  
*Sundays:* Who didst rise from the dead,  
*Weekdays:* Who art wondrous in the saints,  
*Feasts of the Theotokos:* Through the prayers of the Theotokos,  
O Son of God, save us who sing to Thee: Alleluia.

## Troparion of the Resurrection

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### Tone IV

I root [F A C] – Melody in Alto A B :|| F



Having learned... from the an - gel and having... ancestral con - dem - na - tion

Having learned the joyful proclamation of the Resurrection from the angel,/ and having cast off the ancestral condemnation,/ the women disciples of the Lord/ spake to the apostles exultantly:/  
Death is despoiled/ and Christ God is risen,// granting to the world great mercy.

## Holy God, Holy Mighty, Holy Immortal

### Trisagion

i root [G B<sup>b</sup> D]      **Thrice**

Holy God, Holy Mighty, Holy Immortal, have mercy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)  
 Glory to the Father, and to the Son, and to the Holy Spirit, both  
 now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

### Before Thy Cross

*Instead of the Trisagion on feasts of the Precious Cross*

V 5<sup>th</sup> [D F<sup>#</sup> A]      **Thrice**

Be - fore Thy Cross we bow down, O Mas - ter  
 and Thy Ho - ly Re - sur - rec - tion do we glo - ri - fy

Before Thy Cross we bow down, O Master and Thy Holy Resurrection we glorify. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both  
 now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resurrection we glorify.

## As Many As Have Been Baptized

*Instead of the Trisagion as appointed in the Typikon*

I root [F A C]

Thrice

As ma - ny as have been bap - tized in - to Christ

As many as have been baptized into Christ have put on Christ.  
Alleluia. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.  
Alleluia.

## Prokeimenon

Tone IV

I 3rd [F A C]

How magnified are thy works, O Lord! In wisdom hast Thou made them all.

hast Thou made them all,

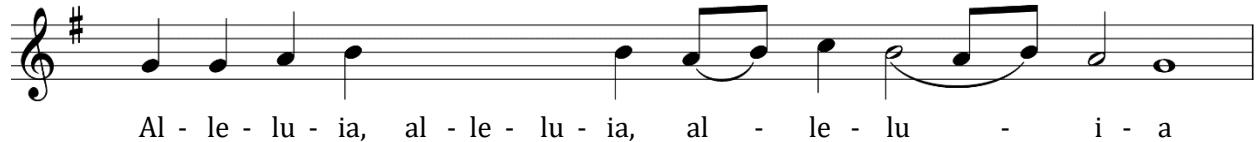
How magnified are thy works, O Lord! In wisdom hast Thou made them all.

*Stichos:* Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

## Alleluia

### Tone IV

I root [G B D]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Bend thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness.

*Stichos:* Thou hast loved righteousness and hated iniquity.

## Glory to Thee, O Lord

I 3rd [F A C]



Glo - ry to Thee, O Lord, Glo - ry to Thee

## Remember Us, O Lord

### Tone VI

i root [A C E]

Re - mem - ber us, O Lord, when Thou com - est in Thy king - dom

Remember us, O Lord// when Thou comest in Thy kingdom.  
 Remember us, O Master// when Thou comest in Thy kingdom.  
 Remember us, O Holy One// when Thou comest in Thy kingdom.  
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,  
Lord of Sabaoth;// heaven and earth are full of Thy glory.

*Reader:* Come unto Him and be enlightened.

i root [A C E]

And your faces shall not be a - shamed

And your faces shall not be ashamed.  
 The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,  
Lord of Sabaoth;// heaven and earth are full of Thy glory.

i root [A C E]

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit.  
 The choir of Holy angels and archangels/ with all the heavenly hosts praiseth Thee and saith:/ Holy, Holy, Holy, Lord of Sabaoth;// heaven and earth are full of Thy glory.

*Reader:* Both now and ever, and unto the ages of ages. Amen.

## Symbol of the Faith

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I 3rd [F A C]

I      be - lieve      in      one      God,      the      Father      Al -      migh -      ty

**I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

## Our Father

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I 3rd [F A C]

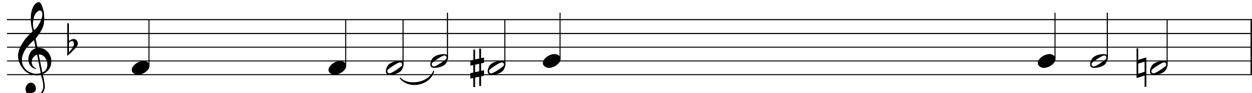
Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

## **Kontakion of the Resurrection**

## Tone IV

I <sup>root</sup> [F A C] – Melody in Alto

A B :|| F



My Savior and Re - deem - er hath, as God, raised up the earthborn... their fet - ters

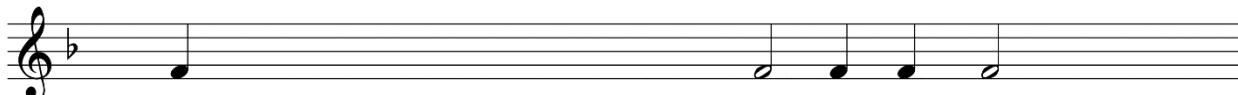
My Savior and Redeemer/ hath, as God, raised up the earthborn  
from the grave and from their fetters,/ and He hath broken the gates  
of hades,/ and, as Master,// hath risen on the third day.

### *The Kontakia as appointed by the Typikon.*

## Kontakion

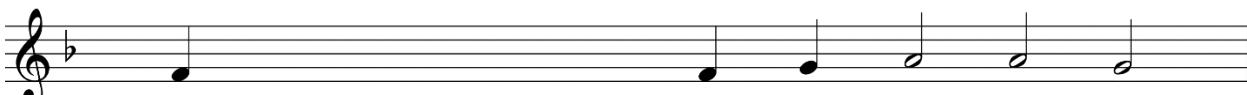
## Tone VI

I root [F A C]



(Glory) Both now and ever and unto the ages of ages A - men

I root [F A C]



0 protection of Christians that cannot be put to shame

O protection of Christians that cannot be put to shame,/ O mediation unto the Creator unfailing:/ Disdain not the suppliant voices of sinners;/ but be thou quick, O good one, to help us who in faith cry unto thee:/ Hasten to intercession and speed thou to make supplication,// thou who dost ever protect, O Theotokos, them that honour thee.

**I Will Bless the Lord at All Times****Psalm 33**

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together.

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil,/ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

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### Hymn to the Theotokos

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#### Tone VIII

I root [F A C]



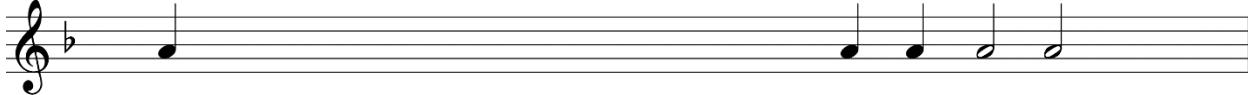
It is truly meet to bless thee, the Theotokos, the - o - to - kos

It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

## At the Dismissal

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I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

O Lord, bless.

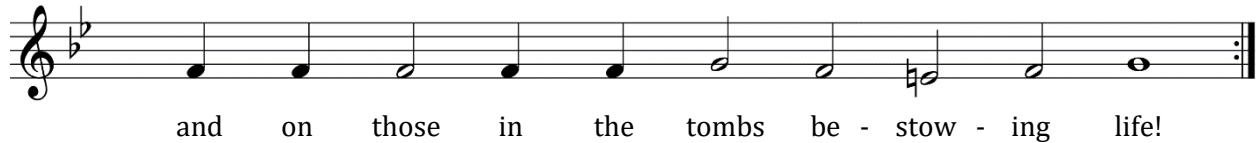
*From Holy Pascha until Ascension*

i root [G B<sup>b</sup> D]

**Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

# We Who Are Walled About by the Cross

## Tone VI

i root A C E

$$A B C :|| (A B^{\downarrow}) F$$

We who are walled a - bout by the Cross are ranged against the en - em - y

We who are walled about by the Cross/ are ranged against the enemy,/ not fearing his devices and ambushes,/ for the proud one hath been destroyed/ and trampled underfoot// by the power of Christ crucified on the Tree.

### *Stichera from the Litia for the parish feast.*

## Save, O Lord, and Have Mercy

I 3rd [F A C]

Save, O Lord, and have mer - cy on our Arch - bi - shop \_\_\_\_\_

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Lord, have mercy. (*Thrice*)

Конец, и вісъ наше мъ глаꙑ.  
The end, and to our God be the glory!



# Άδόμα της Βαΐχας ζέινη μνήμονός της **Holy Myrrh-bearers** Ο Οίκος των Άγίων Μυροφόρων

[www.myrrh-bearers.org](http://www.myrrh-bearers.org)

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