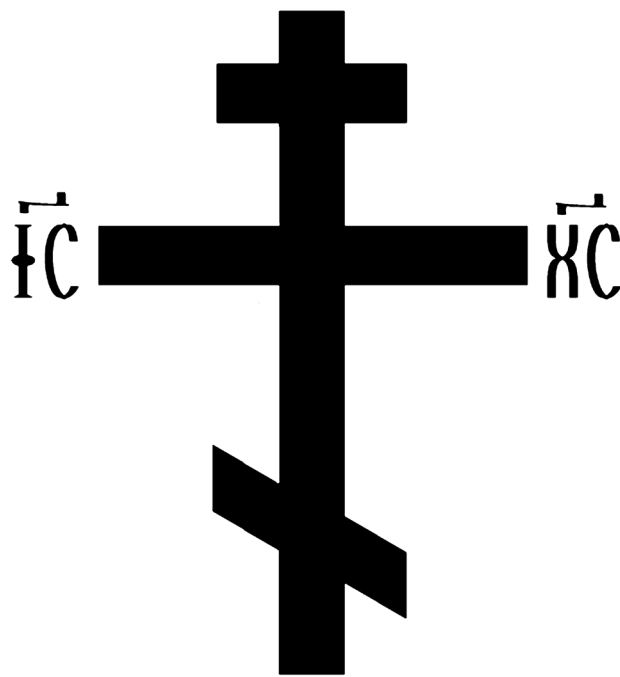


Tone I
Music for Reader Services:
Vespers, Matins, First Hour and Typika

Δόμνις ἐγγίχῃ ζήνῃ μὴροπόρῃ
Holy Myrrh-bearers
Ὁ Οἶκος τῶν Ἀγίων Μυροφόρων

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MMXXIII



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MMXXIII

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A.D. 2023 Commemoration of the Founding of the Church of the Resurrection in Jerusalem
2023 г. Память обновления храма Воскресения Христова в Иерусалиме

Tone I: Music for Reader Services

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Vespers

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Bless the Lord, O My Soul

Introductory Psalm, 103

I 3rd [G B D]

Bless the Lord O my soul

Bless - ed art Thou, bless - ed art Thou, O Lord

Bless the Lord, O my soul.
Blessed art Thou, blessed art Thou, O Lord.
O Lord my God, Thou hast been magnified exceedingly.
Blessed art Thou, blessed art Thou, O Lord.
Upon the mountains shall the waters stand.
Wondrous are Thy works, O Lord.
In wisdom hast Thou made them all, hast Thou made them all.
Glory to Thee, O Lord, Who hast made them all.
Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.
Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Blessed is the Man

First Kathisma

i root [A C E]

Bless - ed is the man that hath not walked in the counsel of the un - god - ly

Al - le - lu - ia, al - le - lu - ia, al - le - lu - i - a

Blessed is the man that hath not walked in the counsel of the un-
godly.

Alleluia, alleluia, alleluia.

For the Lord knoweth the way of the righteous, and the way of the
ungodly shall perish.

Alleluia, alleluia, alleluia.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Alleluia, alleluia, alleluia.

Blessed are all that have put their trust in Him.

Alleluia, alleluia, alleluia.

Arise, O Lord, save me, O my God.

Alleluia, alleluia, alleluia.

Salvation is of the Lord, and Thy blessing is upon Thy people.

Alleluia, alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, both
now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord I Have Cried

Tone I

V7 7th [D F# A C] A B C D :|| F

Lord, I have cried unto Thee, hearken un - to me. Hearken un - to me, O Lord

Lord, I have cried unto Thee, hearken unto me. Hearken unto me, O Lord. Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication, when I cry unto Thee. Hearken unto me, O Lord.

Let my prayer be set forth, as incense before Thee, the lifting up of my hands as an evening sacrifice. Hearken unto me, O Lord.

Verses of Lord, I Have Cried

I 3rd [F A C]

Set, O Lord, a watch before my mouth, and a door of enclosure round a - bout my lips

Incline not my heart unto words of evil, to make excuse with ex - cu - ses in sins

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with ex - cuses in sins,

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Resurrectional Stichera

Tone I

Stichos: Bring my soul out of prison.

V7 7th [D F# A C]

That I may con - fess Thy Name

V7 7th [D F# A C] A B C D :|| F

Ac - cept Thou our evening prayers, O Ho - ly Lord

Accept Thou our evening prayers, O Holy Lord,/ and grant us re-
mission of sins,// as Thou alone art He Who hath shown forth the
resurrection in the world.

Stichos: The righteous shall wait patiently for me/ until Thou
shalt reward me.

Encircle Sion and embrace it, O ye people,/ and therein give glory
unto Him Who hath risen from the dead;// for He is our God, Who
hath delivered us from our iniquities.

Stichos: Out of the depths have I cried unto Thee, O Lord;/ O Lord,
hear my voice.

Come, ye people, let us hymn and worship Christ,/ glorifying His
resurrection from the dead;/ for He is our God, Who hath delivered
the world// from the deception of the enemy.

Stichos: Let Thine ears be attentive/ to the voice of my supplica-
tion.

Make merry, O ye heavens!/ Trumpet forth, ye foundations of the
earth!/ Cry aloud in gladness, O ye mountains!/ For, lo! Emmanuel
hath nailed our sins to the Cross;/ He hath slain death, granting us
life,/ having raised up Adam,// in that He loveth mankind.

Stichos: If Thou shouldst mark iniquities, O Lord, O Lord, who
shall stand?/ For with Thee there is forgiveness.

Let us hymn the One Who of His own will was crucified in the flesh for our sake,/ Who suffered, and was buried,/ and rose from the dead;/ and let us chant, saying:/ Establish Thy Church in Ortho-doxy, O Christ,// and bring peace to our life, in that Thou art good and lovest mankind.

Stichos: For Thy name's sake have I patiently waited for Thee, O Lord, my soul hath waited patiently for Thy word,/ my soul hath hoped in the Lord.

Standing before Thy life-receiving tomb,/ unworthy as we are,/ we offer glorification to Thine ineffable loving-kindness,/ O Christ our God;/ for Thou didst accept the Cross and death,/ O Sinless One,/ that Thou mightest grant resurrection to the world,// in that Thou lovest mankind.

Stichos: From the morning watch until night, from the morning watch/ let Israel hope in the Lord.

Let us hymn the Word Who with the Father/ is equally without beginning and equally everlasting,/ Who issued forth ineffably from the Virgin's womb,/ Who of His own will accepted the Cross and death for our sake,/ and rose from the dead in glory;/ and let us say: O Lord, Bestower of life,// Thou Savior of our souls, glory be to Thee!

Then stichera for the saint from the Menaion.

Stichos: For with the Lord there is mercy, and with Him is plenteous redemption,/ and He shall redeem Israel out of all his iniquities.

Stichos: O praise the Lord, all ye nations;/ praise Him all ye peoples.

Stichos: For He hath made His mercy to prevail over us,/ and the truth of the Lord abideth forever.


Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Dogmatic Theotokion


Tone I

V7 7th [D F# A C]



Both now and ever, and unto the a - ges of a - ges A - men

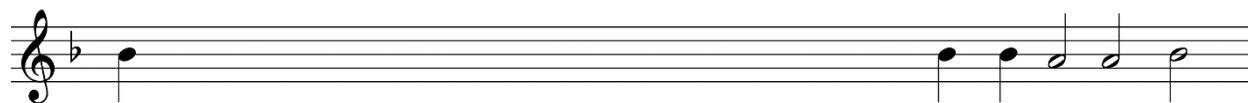
V7 7th [D F# A C] A B C D :|| F



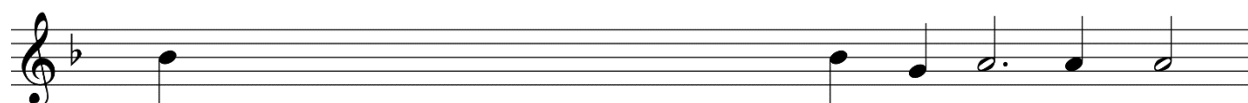
Let us hymn the Vir - gin Ma - ry, the glory of the whole world

Let us hymn the Virgin Mary,/ the glory of the whole world,/ who sprang forth from men and gave birth unto the Master,/ the portal of heaven,/ and the subject of the hymnody of the incorporeal hosts/ and adornment of the faithful;/ for she hath been shown to be heaven and the temple of the Godhead./ Having destroyed the middle-wall of enmity,/ she hath brought forth peace and opened wide the kingdom./ Therefore, having her as the confirmation of our faith,/ we have as champion the Lord born of her./ Wherefore, be of good courage!/ Yea, be ye of good cheer, O people of God,// for He vanquisheth the foe, in that He is almighty!

0 Gentle Light

ii 3rd $[G \underline{B}^b D]$ 

O Gentle Light of the holy glory of the immortal... holy, blessed Father, O Je - sus Christ,



having come to the setting of the sun, having beheld the eve - ning light

O Gentle Light of the holy glory of the immortal, heavenly, holy, blessed Father, O Jesus Christ:/ having come to the setting of the sun, having beheld the evening light,/ we praise the Father, the Son, and the Holy Spirit: God./ Meet it is for Thee at all times to be hymned with reverent voices,/ O Son of God, Giver of life.// Wherefore, the world doth glorify Thee.

Prokeimenon on Saturday Evening

Tone VI

i root [E G B] – Melody in Alto

The Lord is King, He is clothed with majesty

The Lord is King,/ He is clothed with majesty.

Stichera of the Aposticha

Tone I

V7 7th [D F# A C] A B C D :|| F

By Thy Pas - sion have we been freed from pas - sions, O Christ

By Thy Passion have we been freed from passions, O Christ,/ and
by Thy resurrection have we been delivered from corruption.// O
Lord, glory be to Thee!

Stichos: The Lord is King.

V7 7th [D F# A C]

He is clothed with ma - jes - ty

Let creation rejoice! Let the heavens make merry!/ Let the na-
tions clap their hands with gladness!/ For Christ our Savior hath
nailed our sins to the Cross;/ having slain death,/ He hath given life,
having raised up fallen Adam,/ the common ancessor of all,// in that
He loveth mankind.

Stichos: For He hath established the world/ which shall not be
shaken.

As King of heaven and earth,/ O Unapproachable One,/ Thou wast
of Thine own will crucified in Thy love for mankind,/ and Hades, en-
countering it below,/ was filled with bitterness, and the souls of the
righteous, receiving it, rejoiced./ And Adam, beholding Thee, his
Fashioner,/ in the nethermost parts, arose./ O the wonder!/ How is
it that the Life of all hath tasted death?/ Yet Thou didst desire to en-
lighten the world/ which crieth aloud and saith:// O Lord, Who hast
risen from the dead, glory be to Thee!

Stichos: Holiness becometh Thy house, O Lord,/ unto length of
days.

The myrrh-bearing women arrived at Thy tomb with haste and lamentation,/ bearing myrrh; and failing to find Thine all-pure Body,/ yet learning from the angel of the new and all-glorious wonder,/ they said to the apostles::/ “The Lord is risen, granting the world great mercy!”

Doxasticon

Glory... The doxasticon for the saint or commemoration of the day.

Resurrectional Theotokion

Both now... Theotokion in the same tone.

O Theotokos Virgin, Rejoice!

Song of the Most-Holy Theotokos Tone IV

I 3rd [F A C]



O Theotokos Vir - gin, re - joice! O Mary, full of grace, the Lord is with thee

O Theotokos Virgin, rejoice!/ O Mary, full of grace, the Lord is with thee;/ blessed art thou among women,/ and blessed is the Fruit of thy womb;// for thou hast borne the Savior of our souls. (*Thrice*)

Blessed Be the Name of the Lord

I 3rd [F A C]



Bless - ed be the name of the Lord from hence-forth and for ev - er - more

Blessed be the name of the Lord from henceforth and for ever-more. (*Thrice*)

I Will Bless the Lord at All Times

Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened,/ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,/ but they that seek the Lord shall not be deprived of any good thing.

Matins

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

God is the Lord

Tone I

Unstressed: I root [F A C] **AB :||**

God is the Lord, and hath ap - peared un - to us

God is the Lord and hath appeared unto us. Blessed is he that cometh in the name of the Lord.

Troparion of the Resurrection

Tone IUnstressed: I^{root} [F A C]

A B :||



When the stone had been sealed by the Jews, and the soldiers... immaculate Bo - dy

When the stone had been sealed by the Jews,/ And the soldiers were guarding Thine immaculate Body,/ Thou didst arise on the third day, O Savior,/ granting life unto the world./ Wherefore, the Hosts of the Heavens/ cried out to Thee, O Life-giver:/ Glory to Thy Resurrection, O Christ./ Glory to Thy kingdom.// Glory to Thy dispensation, O only Lover of mankind!

Resurrectional Theotokion

Tone IUnstressed: I^{root} [F A C]

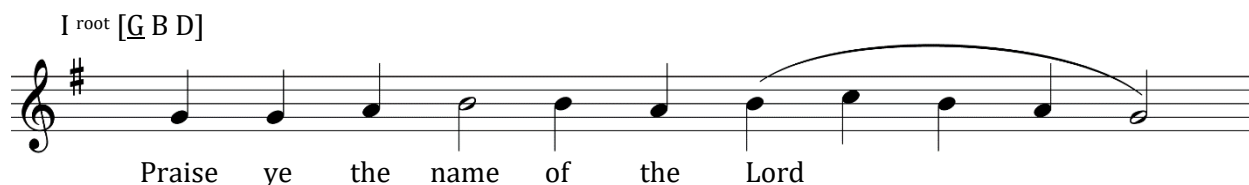
A B :||



When Ga - bri - el announced to thee, Re-joice! O Vir-gin, the Master of all... with - in thee

When Gabriel announced to thee, “Rejoice!” O Virgin,/ the Master of all became incarnate within thee,/ the holy ark, at his cry,/ as the righteous David said./ Thou wast shown to be more spacious than the heavens,/ having borne thy Creator./ Glory to Him Who made His abode within thee!/ Glory to Him Who came forth from thee!// Glory to Him Who hath set us free by thy birthgiving!

The Polyeleos



Praise ye the name of the Lord; O ye servants, praise the Lord.
Alleluia.

Ye that stand in the house of the Lord, in the courts of the house
of our God. Alleluia.

O Lord, Thy name endureth forever, and Thy memorial unto gen-
eration and generation. Alleluia.

Blessed is the Lord out of Sion, who dwelleth in Jerusalem.
Alleluia.

O give thanks unto the Lord, for He is good; Alleluia, alleluia; for
His mercy endureth forever. Alleluia.

To Him that established the earth upon the waters; Alleluia, alle-
luia; for His mercy endureth forever. Alleluia.

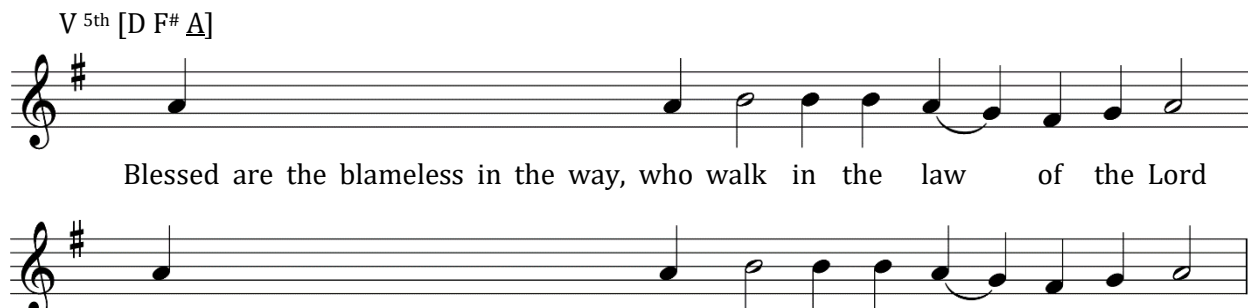
With a strong hand and a lofty arm; Alleluia, alleluia; for His
mercy endureth forever. Alleluia.

O give thanks unto the God of Heaven; Alleluia, alleluia; for His
mercy endureth forever. Alleluia.

Blessed Are the Blameless

Psalm 118

V 5th [D F# A]



Blessed are the blameless in the way, who walk in the law of the Lord

Blessed are they that search... with their whole heart shall they seek af - ter Him

Blessed are the blameless in the way, who walk in the law of the Lord.

Blessed are they that search out His testimonies; with their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

Thou hast enjoined Thy commandments, that we should keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy commandments.

I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.

Wherewithal shall a young man correct his way? By keeping Thy words.

With my whole heart have I sought after Thee, cast me not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin against Thee.

The Assembly of Angels

Evlogitaria of the Resurrection Tone V



Blessed art Thou, O Lord,/ teach me Thy statutes.

The assembly of angels was amazed,/ beholding Thee numbered among the dead;/ yet, O Savior, destroying the stronghold of death,/ and with Thyself raising up Adam,// and freeing all from hades.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Why mingle ye myrrh with tears of pity,/ O ye women disciples?/ Thus the radiant angel within the tomb/ addressed the myrrh-bearing women;/ behold the tomb and understand,// for the Savior is risen from the tomb.

Blessed art Thou, O Lord,/ teach me Thy statutes.

Very early the myrrh-bearing women/ hastened unto Thy tomb, lamenting,/ but the angel stood before them and said:/ the time for lamentation is passed, weep not,// but tell of the Resurrection to the Apostles.

Blessed art Thou, O Lord,/ teach me Thy statutes.

The myrrh-bearing women,/ with myrrh came to Thy tomb, O Savior, bewailing,/ but the angel addressed them, saying:/ Why number ye the living among the dead,// for as God He is risen from the tomb.

Glory to the Father, and to the Son, and to the Holy Spirit.

Let us worship the Father,/ and His Son, and the Holy Spirit,/ the Holy Trinity, one in essence,/ crying with the Seraphim:// Holy, Holy, Holy art Thou, O Lord.

Both now and ever, and unto the ages of ages. Amen.

In bringing forth the Giver of life,/ thou hast delivered Adam from sin, O Virgin,/ and hast brought joy to Eve instead of sorrow;/ and those fallen from life have thereunto been restored,// by Him Who of thee was incarnate, God and man.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Hymns of Ascent

Tone I

Antiphon I

V7 7th [D F# A C] A B C D :|| F

When I am sor - row - ful, hearken unto my pain, O Lord

When I am sorrowful,/ hearken unto my pain, O Lord.// Unto Thee do I cry.

Unceasing divine desire befitteth those in the wilderness,// who are beyond this vainglorious world.

Glory..., Both now...

Worship and glory are due the Holy Spirit,/ as also to the Father and the Son./ Wherefore, let us hymn the single dominion// of the Trinity.

Antiphon II

Thou hast brought me up to the mountains of Thy laws, O God.// Illumine me with the virtues, that I may hymn Thee.

Taking me in Thy right hand, O Word,/ preserve and protect me,// that the fire of sin may not consume me.

Glory..., Both now...

By the Holy Spirit is every creature restored,/ returning to its primal state;// for He is equal in power with the Father and the Son.

Antiphon III

My spirit was glad and my heart rejoiceth/ for those who said to me:// Let us enter into the courts of the Lord.

There is great fear in the house of David,/ for there, when the thrones are set up,// all the tribes and nations of the earth will be judged.

Glory..., Both now...

It is meet and fitting to offer honor and worship,/ glory and power unto the Holy Spirit,/ as to the Father and the Son,/ for the Trinity is a unity in nature,// but not in Persons.

Prokeimenon

Tone I

I 3rd [G B D]

Now will I arise, saith the Lord; I will es - tab - lish them in sal - va - tion

I will be man - i - fest there - in

Now will I arise, saith the Lord; I will establish them in salvation, I will be manifest therein.

Stichos: The words of the Lord are pure words.

Let Every Breath Praise the Lord

Tone I

I 3rd [G B D]

Let ev - 'ry breath praise the Lord, praise the Lord

Let every breath praise the Lord, praise the Lord.

Glory to Thee, O Lord

I 3rd [F A C]

Glo - ry to Thee, O Lord, Glo - ry to Thee

Having Beheld the Resurrection of Christ

Tone VI

i root [A C E]

Having beheld the Res-ur- rec - tion of Christ, let us worship the holy Lord Je - sus

Having beheld the Resurrection of Christ,/ let us worship the holy Lord Jesus,/ the only sinless One./ We worship Thy Cross, O Christ,/ and Thy holy Resurrection we hymn and glorify./ For Thou art our God,/ and we know none other beside Thee;/ we call upon Thy name./ O come, all ye faithful,/ let us worship Christ's holy Resur-rection,/ for, behold, through the Cross joy hath come to all the world./ Ever blessing the Lord,/ we hymn His Resurrection;/ for, having endured crucifixion,// He hath destroyed death by death.

Stichera Following Psalm 50

Throughout Most of the Year
Tone VI

i root [A C E]

Glory to the Father, and to the Son, and the Holy Spi - rit

Through the prayers of the A - pos - tles, O mer - ci - ful One

Glory to the Father, and to the Son, and the Holy Spirit.

Through the prayers of the Apostles (*or the Theotokos, or Saint Name*), O Merciful One, // blot out the multitude of our transgressions.

Both now and ever, and unto the ages of ages. Amen.

Through the prayers of the Theotokos, / O Merciful One, // blot out the multitude of our transgressions.

Have mercy on me, O God, / according to Thy great mercy; / and according to the multitude of Thy compassions, // blot out my transgression.

Jesus having risen from the grave, / as He foretold, / life eternal, // and great mercy.

Stichera Following Psalm 50

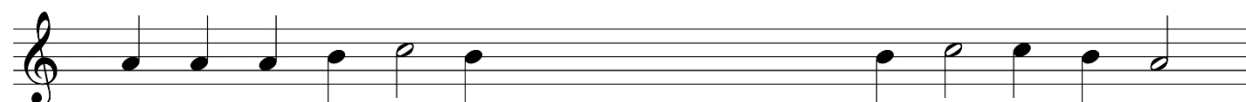
During the Weeks of the Lenten Triodion

Tone VIII

Stressed: vi root [A C E]



Glory to the Father and to the Son and to the Ho- ly Spi - rit



The doors of re - pen-tance do Thou open to me, O Giv - er of Life

Glory to the Father, and to the Son, and to the Holy Spirit.

The doors of repentance do Thou open to me, O Giver of life,/ for my spirit waketh at dawn toward Thy holy temple,/ bearing a temple of the body all defiled./ But in Thy compassion cleanse it// by the loving-kindness of Thy mercy.

Both now and ever, and unto the ages of ages. Amen.

Guide me in the paths of salvation, O Theotokos,/ for I have de-
filed my soul with shameful sins,/ and have wasted all my life in
slothfulness,/ but by thine intercessions// deliver me from all un-
cleanness.

Tone VI

i root [A C E]

Have mercy on me, O God, according to Thy great mer - cy

Have mercy on me, O God, according to Thy great mercy;/ and according to the multitude of Thy compassions,// blot out my transgression.

When I think of the multitude of evil things I have done,/ I, a wretched one,/ I tremble at the fearful day of judgment;/ but trusting in the mercy of Thy loving-kindness,/ like David do I cry unto Thee:/ Have mercy on me, O God,// according to Thy great mercy.

The Canon

Tone I**Ode I**

I root [G B D] A B :|| F

Thy vic - tor - i - ous right arm hath in godly manner been glo - ri - fied in strength

Irmos: Thy victorious right arm/ hath in godly manner been glorified in strength;/ for as almighty, O Immortal One,/ it smote the ad-versary,// fashioning anew the path of the deep for the Israelites.

Ode III

Irmos: O Thou Who alone hast known the weakness of human na-ture,/ having in Thy mercy formed Thyself therein:/ Thou girdest me about with power from on high,/ that I may chant to Thee:/ Holy is the living temple of Thine ineffable glory,// O Thou Who lovest mankind!

Ode IV

Irmos: Gazing with the eyes of foresight upon thee,/ the mountain overshadowed by the grace of God,/ Habbakuk prophesied that the Holy One of Israel/ would come forth from thee,// for our salvation and restoration.

Ode V

Irmos: O Christ Who hast enlightened the ends of the world/ with the radiance of Thy coming/ and illumined them by Thy Cross:/ With the light of Thy divine knowledge// enlighten the hearts of those who hymn Thee in Orthodox manner.

Ode VI

Irmos: The uttermost abyss hath engulfed us,/ and there is none to deliver us./ We are accounted as lambs for the slaughter./ Save Thy people, O our God,// for Thou art the strength and correction of the weak!

Kontakion of the Resurrection

Tone IUnstressed: I^{root} [F A C]

A B :||



As God, Thou didst arise from the tomb in glo - ry, and... to - geth - er with Thy - self

As God, Thou didst arise from the tomb in glory,/ and Thou didst raise the world together with Thyself./ And mortal nature praiseth Thee as God,/ and death hath vanished./ And Adam danceth, O Mas-ter,/ and Eve, now freed from fetters, rejoiceth as she crieth out:/ Thou art He, O Christ,// that grantest unto all resurrection!

Ode VII

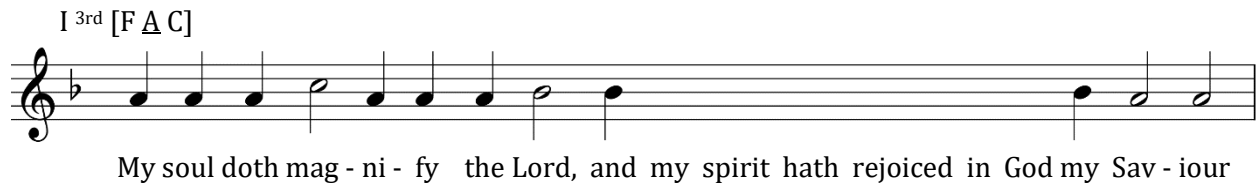
Irmos: O Theotokos, we, the faithful,/ perceive thee to be a noetic furnace;/ for, as the supremely Exalted One saved the three youths,/ in thy womb the praised and most glorious God of our fathers/ wholly renewed the world.

Ode VIII

Irmos: Shining in the furnace more brightly/ than gold in a cruci-ble in the beauty of their piety,/ the children of Israel said:/ Bless the Lord, all ye works of the Lord!// Hymn and exalt Him supremely for all ages!

My Soul Doth Magnify the Lord

Song of the Most-Holy Theotokos



My soul doth magnify the Lord,/ and my spirit hath rejoiced in God my Savior.

Refrain: More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim;/ who without corruption gavest birth to God the Word,/ the very Theotokos, thee do we magnify.

For He hath looked upon the lowliness of His handmaiden;/ for behold, from henceforth all generations shall call me blessed.

More honourable...

For the Mighty One hath done great things to me, and holy is His name;/ and His mercy is on them that fear Him unto generation and generation.

More honourable...

He hath showed strength with His arm,/ and He hath scattered the proud in the imagination of their heart.

More honourable...

He hath put down the mighty from their seat, and exalted them of low degree;/ He hath filled the hungry with good things, and the rich He hath sent empty away.

More honourable...

He hath holpen His servant Israel in remembrance of His mercy,/ as He spake to our fathers, to Abraham and his seed forever.

More honourable...

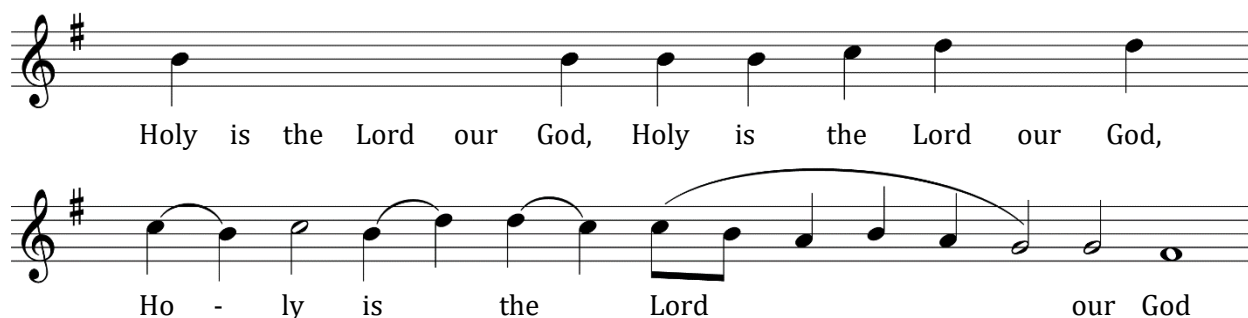
Ode IX

Irmos: The bush which burnt with fire yet was not consumed/
showed forth an image of thy pure birthgiving./ And we pray now
that the furnace of temptations/ which rageth against us may be ex-
tinguished,// that we may magnify thee unceasingly, O Theotokos.

Holy is the Lord Our God

Tone I

I 3rd [G B D]



Holy is the Lord our God! (*Thrice*)

Let Every Breath Praise the Lord

Tone I

V7 7th [D F# A C]

A B C D :|| F

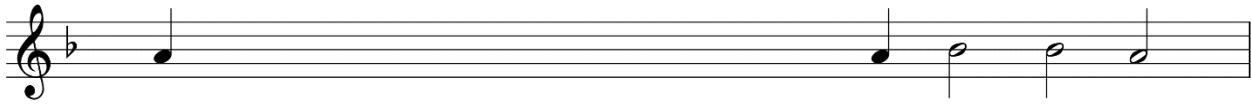


Let every breath praise the Lord. Praise the Lord from the heav-
ens, praise Him in the highest. To Thee is due praise, O God.

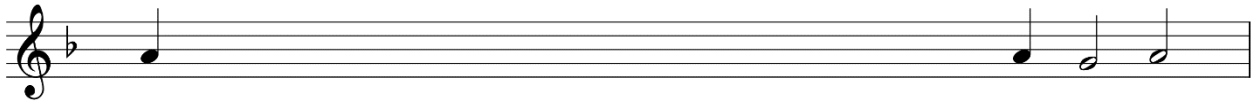
Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee
is due praise, O God.

Verses of the Psalms of Praise

I 3rd [F A C]



Praise Him, O sun and moon; praise Him, all ye stars and light



Praise Him, ye heavens of heavens, and thou water that art above the hea - vens

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses,
Fire, hail, snow, ice, blast of tempest, which perform His word,
The mountains and all the hills, fruitful trees, and all cedars,
The beasts and all the cattle, creeping things and winged birds,
Kings of the earth, and all peoples, princes and all the judges of
the earth,

Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and Heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints.

Let Israel be glad in Him that made him, let the sons of Sion re-joice in their King.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.

The high praise of God shall be in their throat, and two-edged swords shall be in their hands,

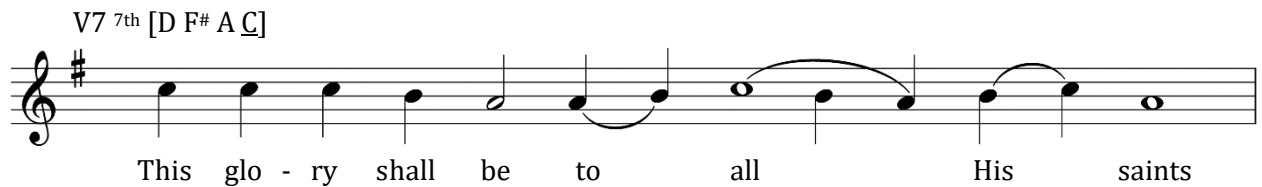
To do vengeance among the heathen, punishments among the peoples,

To bind their kings with fetters, and their nobles with manacles of iron.

Psalms of Praise

Tone I

Stichos: To do among them the judgment that is written.



We hymn Thy saving Passion, O Christ, // and glorify Thy resurrection.

Stichos: Praise ye God in His saints, / praise Him in the firmament of His power.

O Lord Who endured the Cross, abolished death and rose from the dead: / Bring peace to our life, // as Thou alone art almighty.

Stichos: Praise Him for His mighty acts, / praise Him according to the multitude of His greatness.

O Christ Who by the resurrection madest hades captive / and raised men from the dead, // count us worthy to hymn and glorify Thee with a pure heart.

Stichos: Praise Him with the sound of trumpet, / praise Him with psaltery and harp.

Glorifying Thy divine condescension, we hymn Thee, O Christ./
Thou wast born of the Virgin and yet wast not separated from the
Father;/ Thou didst willingly suffer as a man and didst endure the
Cross/ and rise from the tomb, issuing forth therefrom/ as from a
bridal chamber;/ that Thou mightest save the world.// O Lord, glory
to be Thee!

Stichos: Praise Him with timbrel and dance,/ praise Him with
strings and flute.

When Thou wast nailed to the Tree of the Cross,/ the might of the
enemy was slain,/ creation trembled with the fear of Thee,/ and
hades was made captive by Thy might./ Thou didst raise the dead
from the graves,/ and didst open paradise to the thief.// O Christ
our God, glory be to Thee!

Stichos: Praise Him with tuneful cymbals, praise Him with cym-
bals of jubilation./ Let every breath praise the Lord.

When the honorable women, lamenting, arrived with haste at Thy
grave/ and found the tomb open;/ and, learning of the new and all-
glorious wonder from the angel;/ they announced to the apostles
that the Lord had risen;/ granting the world great mercy.

Stichos: Arise, O Lord my God, let Thy hand be lifted high;/ forget
not Thy paupers to the end.

We bow down before the divine wounds of Thy sufferings, O
Christ God,/ and to the sacrifice of the Master;/ which was revealed
by God in Sion/ in the fullness of time;/ for the Sun of righteousness
hath illumined those who sleep in darkness;/ guiding them to never-
waning splendor.// Glory be to Thee, O Lord!

Stichos: I will confess Thee, O Lord, with my whole heart,/ I will
tell of all Thy wonders.

Give ear, O tumultuous Jewish race!/ Where are they who went to
Pilate?/ Let the soldiers who kept watch say where the seals of the
tomb are!/ Where hath the Buried One been laid?/ Where was He
sold Who hath not been sold?/ How was the treasure stolen?/ Why
slander ye the resurrection of the Savior;/ O most iniquitous Jews?/
He hath arisen Who is free among the dead,// and granteth the
world great mercy!

Gospel Sticheron

Glory... The Gospel sticheron is sung, unless there is a Doxasticon from the Menaion, the Triodion, or the Pentecostarion.

Most Blessed Art Thou

Theotokion, Tone II

V7 5th [D F# A C]

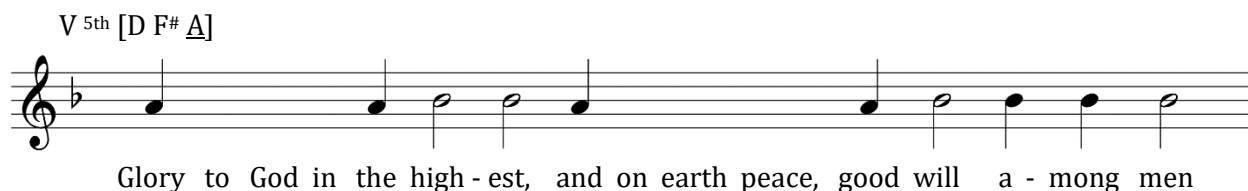
Both now and ever and unto the a - ges of a - ges. A - men

V7 5th [D F# A C] A ||: B C :|| F

Most bles - sed art thou O Virgin The - o - to - kos

Most blessed art Thou, O Virgin Theotokos,/ for through Him
 Who became incarnate of Thee is hades led captive,/ Adam recalled,
 the curse annulled, Eve set free,/ death slain, and we are given life./
Wherefore, we cry aloud in praise:/ Blessed is Christ God// Who
 hast been so pleased, glory to Thee.

The Great Doxology



Glory to God in the highest,/ and on earth peace, good will among men./ We praise Thee, we bless Thee, we worship Thee,/ we glorify Thee, we give thanks to Thee for Thy great glory./ O Lord, Heavenly King, God the Father Almighty;/ O Lord, the only-begotten Son, Jesus Christ; and O Holy Spirit./ O Lord God, Lamb of God, Son of the Fa-ther,/ that takest away the sin of the world; have mercy on us;/ Thou that takest away the sins of the world, receive our prayer;/ Thou that sittest at the right hand of the Father, have mercy on us./ For Thou only art holy;/ Thou only art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy Name forever, yea, forever and ever./ Vouchsafe, O Lord, to keep us this day without sin./ Blessed art Thou, O Lord, the God of our fathers,/ and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed are Thou, O Lord, teach me Thy statutes. (*Thrice*)

Lord, thou hast been our refuge in generation and generation./ I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee./ O Lord, unto Thee have I fled for refuge, teach me to do Thy will, for Thou art my God./ For in Thee is the fountain of life, in Thy light shall we see light./ O continue Thy mercy unto them that know Thee.

Holy God, Holy Mighty, Holy Immortal have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Holy Immortal have mercy on us.

Holy God, Holy Mighty, Holy Immortal have mercy on us.

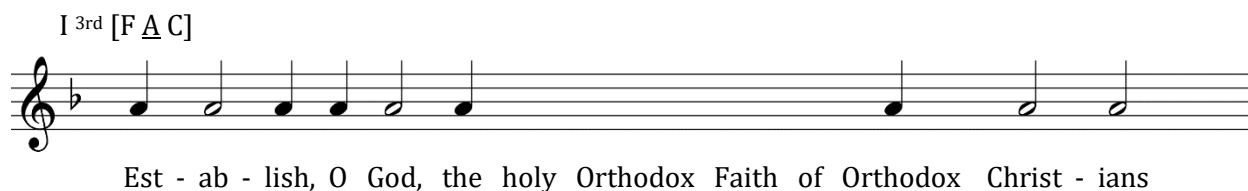
Today is Salvation Come Unto the World

Dismissal Troparion



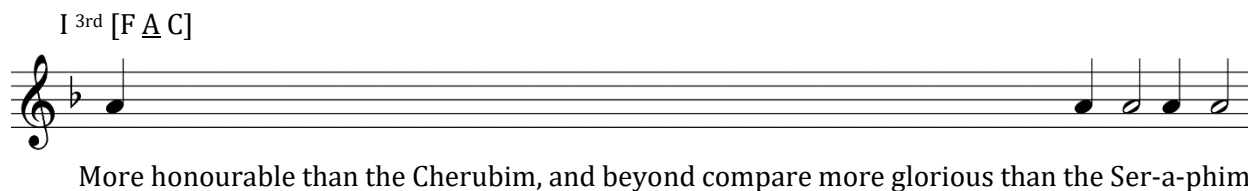
Today is salvation come unto the world; / let us sing praises to Him that arose from the tomb, / and is the Author of our life. / For, having destroyed death by death, // He hath given us the victory and great mercy.

Establish, O God



Establish, O God, / the holy Orthodox Faith of Orthodox Christians // unto the ages of ages.

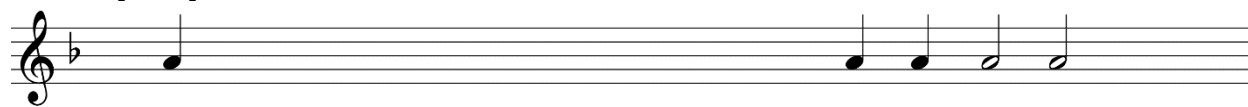
Hymn to the Most Holy Theotokos



More honourable than the Cherubim, and beyond compare more glorious than the Seraphim, / who without corruption gavest birth to God the Word, // the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit


Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)


O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

Save, O Lord, and Have Mercy



Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parish-ioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

First Hour

To Thee the Champion Leader

Tone VIII

I root [E A C] A :||



To thee the Champ-ion Leader, we thy servants ded - i - cate

To thee the Champion Leader, we thy servants dedicate/ a feast of victory and of thanksgiving/ as ones rescued out of sufferings, O Theotokos;/ but as thou art one with might which is invincible,/ from all dangers that can be do thou deliver us,/ that we may cry to thee: Rejoice, thou Bride unwedded.

Typika

Christ is Risen

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**

Christ is ris - en from the dead, tramp - ling down death by death!

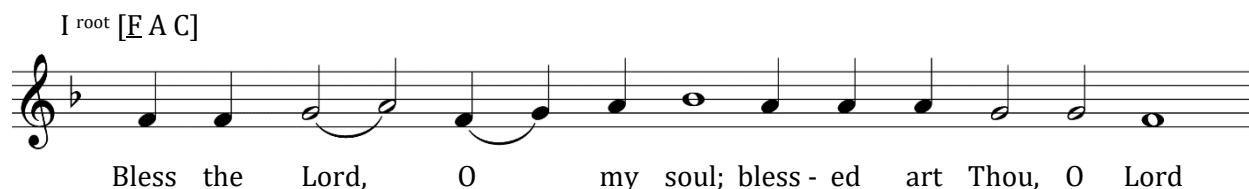
and on those in the tombs be - stow - ing life!

The image shows two staves of musical notation in G minor (one flat). The first staff begins with a treble clef, a key signature of one flat, and a time signature of common time. Above the staff, the text 'i root [G B^b D]' and 'Thrice' are written. The melody consists of eighth and quarter notes. The lyrics 'Christ is ris - en from the dead, tramp - ling down death by death!' are written below the first staff. The second staff continues the melody with the lyrics 'and on those in the tombs be - stow - ing life!'. The piece ends with a double bar line and repeat dots.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

First Antiphon

Psalm 102



Bless the Lord, O my soul; blessed art Thou, O Lord.

Bless the Lord, O my soul, and all that is within me bless His holy name.

Bless the Lord, O my soul, and forget not all that He hath done for thee.

Who is gracious unto thine iniquities, Who healeth all thine infirmities.

Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion.

Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's.

Compassionate and merciful is the Lord, long-suffering and plentiful in mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Bless the Lord, O my soul, and all that is within me bless His holy name; blessed art Thou, O Lord.

Second Antiphon

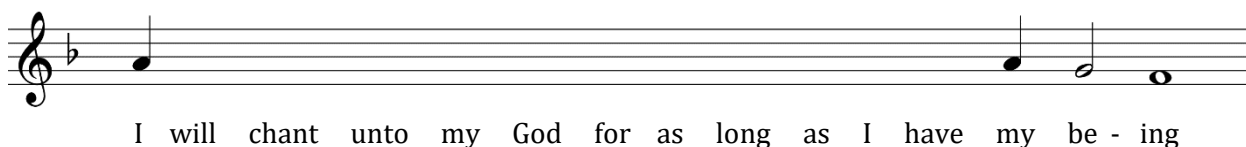
Psalm 145

V 5th [C E G]



Glory to the Father, and to the Son, and to the Holy Spirit.

I root [E A C]



Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there is no salvation.

His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God,

Who hath made Heaven and the earth, the sea and all that is therein,

Who keepeth truth unto eternity, Who executeth judgment for the wronged, Who giveth food unto the hungry.

The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous;

The Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.

Hymn of the Lord Jesus Christ

i 3rd [G B^b D]

Both now and ever, and unto the ages of a - ges. A - men

Both now and ever, and unto the ages of ages. Amen.

i 3rd [G B^b D]

O Only - begotten Son and Word of God, Who art im - mor - tal

yet didst deign for our sal - va - tion

O Only-begotten Son and Word of God, Who art immortal, yet didst deign for our salvation to be incarnate of the Holy Theotokos and Ever-Virgin Mary, and without change didst become man and wast crucified, O Christ God, trampling down death by death; O Thou Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon

The Beatitudes



In Thy kingdom remember us, O Lord, when Thou comest into Thy kingdom.

- 12 Blessed are the poor in spirit, for theirs is the kingdom of Heaven.
- 11 Blessed are they that mourn, for they shall be comforted.
- 10 Blessed are the meek, for they shall inherit the earth.
- 9 Blessed are they that hunger and thirst after righteousness, for they shall be filled.
- 8 Blessed are the merciful, for they shall obtain mercy.
- 7 Blessed are the pure in heart, for they shall see God.
- 6 Blessed are the peacemakers, for they shall be called sons of God.
- 5 Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of Heaven.
- 4 Blessed are ye when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake.
- 3 Rejoice and be exceeding glad, for great is your reward in the heavens.
- 2 Glory to the Father, and to the Son, and to the Holy Spirit.
- 1 Both now and ever, and unto the ages of ages. Amen.

O Come Let Us Worship

ii 3rd [G B^b D]

O come let us worship and fall down be - fore Christ; Who didst rise from the...

O come let us worship and fall down before Christ;
Sundays: Who didst rise from the dead,
Weekdays: Who art wondrous in the saints,
Feasts of the Theotokos: Through the prayers of the Theotokos,
O Son of God, save us who sing to Thee: Alleluia.

Troparion of the Resurrection

Tone I

Unstressed: I root [F A C] A B :||

When the stone had been sealed by the Jews, and the soldiers... immaculate Bo - dy

When the stone had been sealed by the Jews,/ And the soldiers
were guarding Thine immaculate Body,/ Thou didst arise on the
third day, O Savior,/ granting life unto the world./ Wherefore, the
Hosts of the Heavens/ cried out to Thee, O Life-giver:/ Glory to Thy
Resurrection, O Christ./ Glory to Thy kingdom.// Glory to Thy dis-
pensation, O only Lover of mankind!

Holy God, Holy Mighty, Holy Immortal

Trisagion

i root [G B^b D] **Thrice**

Holy God, Holy Mighty, Holy Immortal, have mer - cy on us

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)
 Glory to the Father, and to the Son, and to the Holy Spirit, both
 now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Before Thy Cross

Instead of the Trisagion on feasts of the Precious Cross

V 5th [D F# A] **Thrice**

Be - fore Thy Cross we bow down, O Mas - ter

and Thy Ho - ly Re - sur - rec - tion do we glo - ri - fy

Before Thy Cross we bow down, O Master and Thy Holy Resurrec-
 tion we glorify. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both
 now and ever, and unto the ages of ages. Amen.

And Thy Holy Resurrection we glorify.

Before Thy Cross we bow down, O Master, and Thy Holy Resur-
 rection we glorify.

As Many As Have Been Baptized

Instead of the Trisagion as appointed in the Typikon

I root [F A C]

Thrice

As ma - ny as have been bap - tized in - to Christ

As many as have been baptized into Christ have put on Christ.
Alleluia. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Have put on Christ. Alleluia.

As many as have been baptized into Christ have put on Christ.
Alleluia.

Prokeimenon

Tone I

I 3rd [F A C]

Let Thy mercy, O Lord, be upon us, ac - cor - ding as we have hoped,

we have hoped in Thee in Thee

Final Time

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Stichos: Rejoice in the Lord, O ye righteous; praise is meet for the upright.

Alleluia

Tone I

I 3rd [G B D]

The God that giveth avengement unto me hath subdued peoples under me.

Stichos: It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and for his seed unto eternity.

Glory to Thee, O Lord

I 3rd [F A C]

Remember Us, O Lord

Tone VI



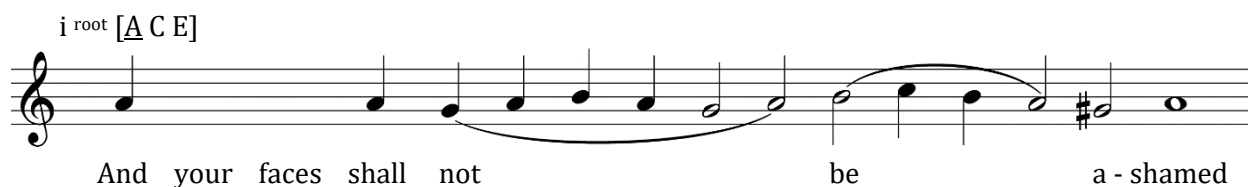
Remember us, O Lord// when Thou comest in Thy kingdom.

Remember us, O Master// when Thou comest in Thy kingdom.

Remember us, O Holy One// when Thou comest in Thy kingdom.

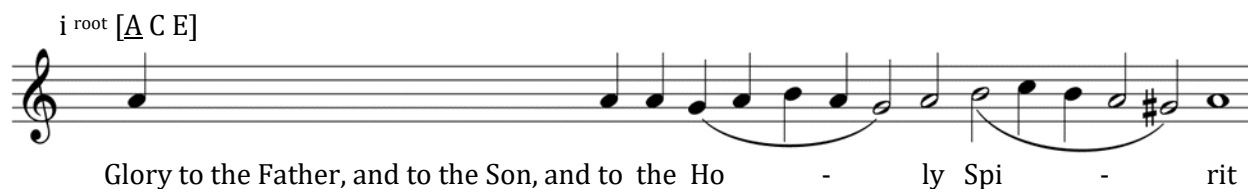
The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

Reader: Come unto Him and be enlightened.



And your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith:/ Holy, Holy, Holy,
Lord of Sabaoth;// heaven and earth are full of Thy glory.

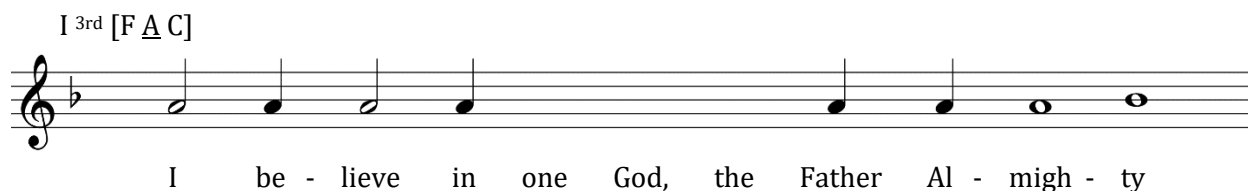


Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of Holy angels and archangels/ with all the heavenly
hosts praiseth Thee and saith:/ Holy, Holy, Holy, Lord of Sabaoth;//
heaven and earth are full of Thy glory.

Reader: Both now and ever, and unto the ages of ages. Amen.

Symbol of the Faith



I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And was crucified for us under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets.

In one Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the age to come. Amen.

Our Father

I 3rd [F A C]

Our Fa - ther, who art in the hea - vens,
hallowed be Thy name. Thy king - dom come

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Kontakion of the Resurrection

Tone I

Unstressed: I root [F A C]

A B :||



As God, Thou didst arise from the tomb in glo - ry, and... to - geth - er with Thy - self

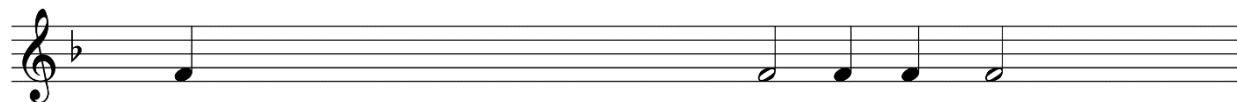
As God, Thou didst arise from the tomb in glory,/ and Thou didst raise the world together with Thyself./ And mortal nature praiseth Thee as God,/ and death hath vanished./ And Adam danceth, O Master,/ and Eve, now freed from fetters, rejoiceth as she crieth out:/ Thou art He, O Christ,// that grantest unto all resurrection!

The Kontakia as appointed by the Typikon.

Kontakion

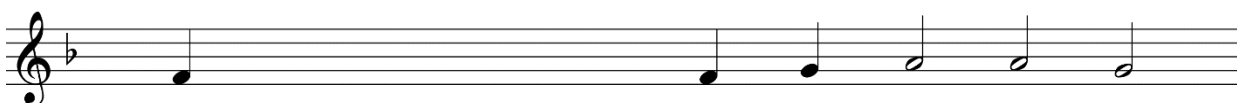
Tone VI

I root [F A C]



(Glory) Both now and ever and unto the ages of a - ges A - men

I root [F A C]



O protection of Christians that cannot be put to shame

O protection of Christians that cannot be put to shame,/ O mediation unto the Creator unfailing:/ Disdain not the suppliant voices of sinners;/ but be thou quick, O good one, to help us who in faith cry unto thee:/ Hasten to intercession and speed thou to make supplication,// thou who dost ever protect, O Theotokos, them that honour thee.

I Will Bless the Lord at All Times

Psalm 33

I 3rd [F A C]



I will bless the Lord at all times, His praise shall continually be in my mouth

I will bless the Lord at all times,/ His praise shall continually be in my mouth.

In the Lord shall my soul be praised,/ let the meek hear and be glad.

O magnify the Lord with me,/ and let us exalt His name together./

I sought the Lord, and He heard me,/ and delivered me from all my tribulations.

Come unto Him, and be enlightened./ and your faces shall not be ashamed.

This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good,/ blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints,/ for there is no want to them that fear Him.

Rich men have turned poor and gone hungry,// but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.

What man is there that desireth life,/ who loveth to see good days?

Keep thy tongue from evil./ and thy lips from speaking guile.

Turn away from evil, and do good;/ seek peace, and pursue it.

The eyes of the Lord are upon the righteous./ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

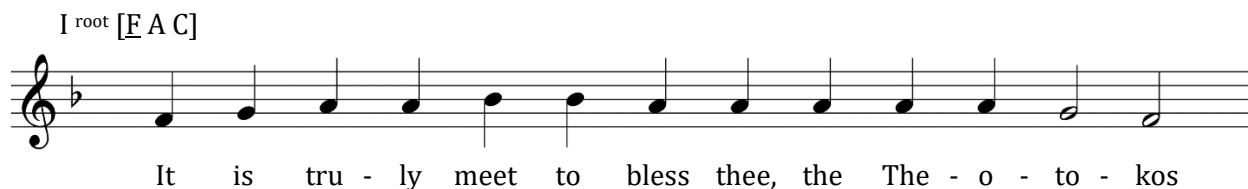
The Lord keepeth all their bones,/ not one of them shall be broken.

The death of sinners is evil,/ and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

Hymn to the Theotokos

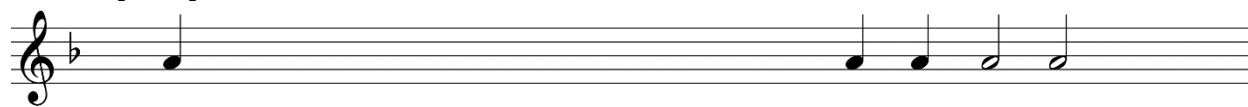
Tone VIII



It is truly meet to bless thee, the Theotokos,/ ever-blessed and most blameless, and Mother of our God./ More honourable than the Cherubim,/ and beyond compare more glorious than the Seraphim,/ who without corruption gavest birth to God the Word,// the very Theotokos, thee do we magnify.

At the Dismissal

I root [F A C]



Glory to the Father, and to the Son, and to the Ho - ly Spi - rit


Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)


O Lord, bless.

From Holy Pascha until Ascension

i root [G B^b D] **Thrice**



Christ is ris - en from the dead, tramp - ling down death by death!



and on those in the tombs be - stow - ing life!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (*Thrice*)

We Who Are Walled About by the Cross

Tone VI

i root [A C E] A B C :|| (A B⁴) F

We who are walled a - bout by the Cross are ranged against the en - em - y

We who are walled about by the Cross/ are ranged against the enemy,/ not fearing his devices and ambushes,/ for the proud one hath been destroyed/ and trampled underfoot// by the power of Christ crucified on the Tree.

Stichera from the Litia for the parish feast.

Save, O Lord, and Have Mercy

I 3rd [F A C]

Save, O Lord, and have mer - cy on our Arch - bi - shop _____

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parish-ioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Lord, have mercy. (*Thrice*)

Κοίνιζ, ἡ βῆϝ ἡάπηνϝ ελάβα.
The end, and to our God be the glory!

Δόμῃ ἐγγίχῃ ἡείνῃ μῦροφόεινῃ

Holy Myrrh-bearers

Ὁ Οἶκος τῶν Ἀγίων Μυροφόρων

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✠ΒΚΓ.
MMXXIII