

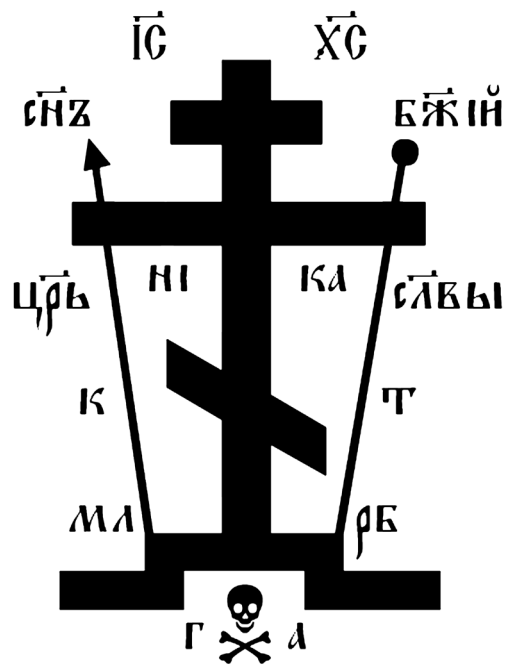
**Music for Holy and Great Wednesday
Holy and Divine Liturgy of Presanctified Gifts**

Δόμη Ϟγίχχ жένч мϞρονόггчч
Holy Myrrh-bearers

Ο Οίκος τών Αγίών Μυροφόρων

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MMXXVI



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The Lenten Triodion

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Choral arrangements from

Music for the Order of the 3rd, 6th and 9th Hours, the Order of the Typika with the Rite of Forgiveness, and the Divine Liturgy of the Presanctified Gifts of Holy & Great Wednesday

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A.D. 2026 Venerable Benedict of Nursia

2026 г. Прп. Венедикта Нурсийского

**Music for Holy and Great Wednesday
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The Third Hour

Priest: Blessed is our God, always now and ever, and unto the ages of ages.

Reader: Amen. Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Lord, have mercy. (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Psalm 16

Hearken, O Lord, unto my righteousness, attend unto my supplication. Give ear unto my prayer, which cometh not from deceitful lips. From before Thy face let my judgment come forth, let mine eyes behold uprightness. Thou hast proved my heart, Thou hast visited it in the night, Thou hast tried me by fire, and unrighteousness was not found in me. That my mouth might not speak of the works of men, for the sake of the words of Thy lips have I kept the ways that are hard. Set my footsteps in Thy paths, that my steps may not be shaken. I have cried for Thou hast hearkened unto me, O God. Incline Thine ear unto me, and hearken unto my words. Let Thy mercies be made wonderful, O Thou that savest them that hope in Thee. From them that have resisted Thy right hand, keep me, O Lord, as the apple of Thine eye. In the shelter of Thy wings wilt Thou shelter me from the face of the ungodly which have oppressed me. Mine enemies have surrounded my soul, they have enclosed themselves with their own fat, their mouth hath spoken pride. They that cast me out have now encircled me, they have set their eyes to look askance on the earth. They have taken me as might a lion ready for his prey, and as might a lion's whelp that dwelleth in hiding. Arise, O Lord, overtake them and trip their heels; deliver my soul from ungodly men, Thy sword from the enemies of Thy hand. O Lord, from Thy few do Thou separate them from the earth in their life; yea, with Thy hidden treasures hath their belly been filled. They have satisfied themselves with swine and have left the remnants to their babes. But as for me, in righteousness shall I appear

before Thy face; I shall be filled when Thy glory is made manifest to me.

Psalm 24

Unto Thee, O Lord, have I lifted up my soul. O my God, in Thee have I trusted; let me never be put to shame, nor let mine enemies laugh me to scorn. Yea, let none that wait on Thee be put to shame; let them be ashamed which are lawless without a cause. Make Thy ways, O Lord, known unto me and teach me Thy paths. Lead me in Thy truth and teach me, for Thou art God my Saviour; for on Thee have I waited all the day long. Remember Thy compassions, O Lord, and Thy mercies, for they are from everlasting. The sins of my youth and mine ignorances remember not; according to Thy mercy remember Thou me, for the sake of Thy goodness, O Lord. Good and upright is the Lord; therefore will He set a law for them that sin in the way. He will guide the meek in judgment, He will teach the meek His ways. All the ways of the Lord are mercy and truth, unto them that seek after His covenant and His testimonies. For the sake of Thy name, O Lord, be gracious unto my sin; for it is great. Who is the man that feareth the Lord? He will set him a law in the way which He hath chosen. His soul shall dwell among good things, and his seed shall inherit the earth. The Lord is the strength of them that fear Him, and His covenant shall be manifested unto them. Mine eyes are ever toward the Lord, for He it is that will draw my feet out of the snare. Look upon me, and have mercy on me; for I am one only-begotten and poor. The afflictions of my heart are multiplied; bring me out from my necessities. Behold my lowliness and my toil, and forgive all my sins. Look upon mine enemies, for they are multiplied, and with an unjust hatred have they hated me. Keep my soul and rescue me; let me not be put to shame, for I have hoped in Thee. The innocent and the upright have cleaved unto me, for I waited on Thee, O Lord. Redeem Israel, O God, out of all his afflictions.

Psalm 50

Have mercy on me, O God, according to Thy great mercy; and according to the multitude of Thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was conceived in iniquities, and in sins did my mother bear me. For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn Thy face away from my sins, and blot out all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me. I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness. O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise. Do good, O Lord, in Thy pleasure unto Sion, and let the walls of Jerusalem be builded. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon Thine altar.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord, have mercy. (*Thrice*)

O Lord, Who Didst Send Down Thy Holy Spirit

Tone VI

Priest: O Lord, who didst send down Thy Most-holy Spirit at the third hour upon Thine apostles: Take Him not from us, O Good One, but renew Him in us who pray unto Thee.

O Lord, Who didst send down Thy Most-Holy Spirit,

The first line of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The lyrics are: "O Lord, Who didst send down Thy Most-Holy Spirit,". The melody is simple, with a final cadence on the word "Spirit".

at the third hour upon Thine apostles:

The second line of musical notation continues the melody. The lyrics are: "at the third hour upon Thine apostles:". The melody features a long note on "apostles" with a fermata.

take Him not from us, O Good One,

The third line of musical notation continues the melody. The lyrics are: "take Him not from us, O Good One,". The melody features a long note on "One" with a fermata.

but renew Him in us who pray unto Thee. *Prostration*

The fourth line of musical notation concludes the prayer. The lyrics are: "but renew Him in us who pray unto Thee." followed by the instruction "Prostration". The melody ends with a final cadence.

Stichos: Create in me a clean heart, O God, and renew a right spirit within me.

Choir: O Lord, Who didst send down Thy Most-holy Spirit/ at the third hour upon Thine apostles:/ Take Him not from us, O Good One,// but renew Him in us who pray unto Thee. (*Prostration*)

Stichos: Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Choir: O Lord, who didst send down Thy Most-holy Spirit/ at the third hour upon Thine apostles:/ Take Him not from us, O Good One,// but renew Him in us who pray unto Thee. (*Prostration*)

Priest: Glory to the Father, and to the Son, and to the Holy Spirit.

Reader: Both now and ever, and unto the ages of ages.

O Theotokos, thou art the true vine that hast blossomed forth for us the Fruit of life. Thee do we supplicate: Intercede, O Lady, together with the holy apostles, that our souls find mercy.

Blessed be the Lord God, blessed be the Lord from day to day, and may the God of our salvation prosper us, for He is our God, the God of salvation.

Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Kontakion of the Triodion

I have transgressed more than the harlot, O loving Lord, yet never have I offered Thee my flowing tears. But in silence I fall down before Thee and with love I kiss Thy most pure feet, beseeching Thee as Master to grant me remission of sins; and I cry to Thee, O Saviour: Deliver me from the filth of my works.

Lord, have mercy. (*Forty times*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners, Who callest all to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments. Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels that, guarded and guided by their array, we may attain to the unity of the faith and the knowledge of Thine unapproachable glory; for blessed art Thou unto the ages of ages. Amen.

Lord, have mercy! (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honorable than the Cherubim and beyond compare more glorious than the Seraphim, who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

In the name of the Lord, Father, bless!

Priest: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Reader: Amen.

Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

Then twelve bows. With each reverence, we say quietly: O God, cleanse me a sinner.

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. But rather a spirit of chastity, humble-mindedness, patience and love bestow on me Thy servant. Yea, O Lord King, grant me to see my failings and not condemn my brother; for blessed art Thou unto the ages of ages. (*Prostration*)

Reader: Amen.

Prayer of Saint Madarius

O Sovereign God, the Father Almighty, O Lord, the Only-begotten Son, Jesus Christ, and Thou, O Holy Spirit, one Godhead, one Power: Have mercy on me a sinner, and by the judgments which Thou knowest, save me, Thine unworthy servant; for blessed art Thou unto the ages of ages. Amen.

The Sixth Hour

Reader: O Come let us worship God, our King!

O Come, let us worship and fall down before Christ, our King and our God!

O Come, let us worship and fall down before Christ Himself, our King and our God!

Psalm 53

O God, in Thy name save me, and in Thy strength do Thou judge me. O God, hearken unto my prayer, give ear unto the words of my mouth. For strangers are risen up against me, and mighty men have sought after my soul and have not set God before themselves. For behold, God helpeth me, and the Lord is the protector of my soul. He will bring evils upon mine enemies. Utterly destroy them by Thy truth. Willingly shall I sacrifice unto Thee; I will confess Thy name, O Lord, for it is good. For out of every affliction hast Thou delivered me, and mine eye hath looked down upon mine enemies.

Psalm 54

Give ear, O God, unto my prayer, and disdain not my supplications; attend unto me, and hear me. I was grieved in my meditation, and I was troubled at the voice of the enemy and at the oppression of the sinner; Because they have turned iniquity upon me, and with wrath were they angry against me. My heart is troubled within me, and the terror of death is fallen upon me. Fear and trembling are come upon me, and darkness hath covered me. And I said: Who will give me wings like a dove? And I will fly, and be at rest. Lo, I have fled afar off and have dwelt in the wilderness. I waited for God that saveth me from faint-heartedness and from tempest. Plunge them into the depths, O Lord, and divide their tongues, for I have seen iniquity and gainsaying in the city. Day and night they go round about her upon her walls; iniquity and toil and unrighteousness are in the midst of her. And usury and deceit have not departed from her streets. For if mine enemy had reviled me, I might have endured it. And if he that hateth me had spoken boastful words against me, I might have hid myself from him. But thou it was, O man of like soul with me, my guide and my familiar friend, Thou who together with me didst sweeten my repasts; in the house of God I walked with thee in oneness of mind. Let death come upon such ones, and let them go down alive into hades. For wickedness is in their dwellings, and in the midst of them. As for me, unto God have I cried, and the Lord hearkened unto me. Evening, morning, and noonday will I tell of it and will declare it, and He will hear my voice. He will redeem my soul in peace from them that draw nigh unto me, for they among many were with me. God will hear, and He will humble them, He that is before the ages. For to them there is no requital, because they have not feared God; He hath stretched forth His hand in retribution. They have defiled His covenant; they were scattered by the wrath of His countenance, and their hearts have convened. Their words were smoother than oil, and yet they are darts. Cast thy care upon the Lord, and He will nourish thee; He will never permit the righteous to be shaken. But Thou, O God, shall bring those men down into the pit of destruction. Bloody and deceitful men shall not live out half their days; but as for me, O Lord, I will hope in Thee.

Psalm 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of heaven. He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him. For He shall deliver thee from the snare of the hunters and from every troubling word. With His shoulders shall He overshadow thee, and under His wings shalt thou have hope. With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the thing that walketh in darkness,

nor for the mishap and demon of noonday. A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh. Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners. For Thou, O Lord, art my hope. Thou madest the Most High thy refuge; no evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways. On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone. Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon. For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name. He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him. With length of days will I satisfy him, and I will show him My salvation.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord, have mercy. (*Thrice*)

O Lord, Who on the Sixth Day and in the Sixth Hour

Tone II

Priest: O Thou Who on the sixth day and in the sixth hour didst nail to the Cross Adam's daring sin in Paradise, tear asunder also the handwriting of our sins, O Christ God, and save us.

O Thou Who on the sixth day and in the sixth hour

The first system of musical notation consists of a treble and bass staff in G major. The treble staff features a series of chords and dyads, with some notes held over. The bass staff provides a simple harmonic accompaniment with quarter and eighth notes.

didst nail to the Cross Adam's daring sin in Par-a-dise,

The second system continues the melody and accompaniment. The treble staff has a more active line with eighth notes and quarter notes. The bass staff remains accompanimental.

tear a-sun-der al-so the hand-wri-ting of our sins,

The third system continues the melody and accompaniment. The treble staff has a more active line with eighth notes and quarter notes. The bass staff remains accompanimental.

O Christ God, and save us.

Prostration

The final system concludes the hymn. The treble staff features a final cadence with a fermata over the final chord. The bass staff also concludes with a fermata. The instruction "Prostration" is written to the right of the final measure.

Stichos: Give ear, O God, unto my prayer, and disdain not my supplication.

Choir: O Thou Who on the sixth day and in the sixth hour/ didst nail to the Cross Adam's daring sin in Paradise,/ tear asunder also the handwriting of our sins,/ O Christ God, and save us. (*Prostration*)

Stichos: As for me, unto God have I cried, and the Lord hearkened unto me.

Choir: O Thou Who on the sixth day and in the sixth hour/ didst nail to the Cross Adam's daring sin in Paradise,/ tear asunder also the handwriting of our sins,/ O Christ God, and save us. (*Prostration*)

Priest: Glory to the Father, and to the Son and to the Holy Spirit.

Reader: Both now and ever, and unto the ages of ages. Amen.

Theotokion

Seeing that we have no boldness on account of our many sins, do thou beseech Him that was born of thee, O Virgin Theotokos; for the supplication of a mother availeth much to win the Master's favour. Disdain not the prayers of sinners, O all-pure one, for merciful and mighty to save is He, Who deigned also to suffer for our sake.

Troparion of the Prophecy

Reader: Today the evil Sanhedrin has gathered together and devised vain counsel against Thee. Today Judas makes a covenant with the chief priests and receives the noose as pledge. Against his will Caiaphas confesses that one man shall undergo a voluntary passion for the sake of all. O Christ, our God and our Deliverer, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Tone VIII

To- day the evil San- he- drin has gath- ered to- geth- er

The first system of music consists of two staves. The upper staff is a vocal line in G major (one sharp) and 4/4 time, featuring a melody with a prominent dotted half note on 'er'. The lower staff is a bass accompaniment line, primarily using chords and moving bass lines. The lyrics are written below the vocal line.

and devised vain coun- sel a- gainst Thee.

The second system of music continues the vocal line and bass accompaniment. The vocal line has a long note on 'Thee' with a fermata. The bass accompaniment provides harmonic support with chords and a steady bass line. The lyrics are written below the vocal line.

Holy and Great Wednesday – Sixth Hour

Today Judas makes a covenant with the chief priests,

This musical system consists of a treble clef staff and a bass clef staff, both with a key signature of one sharp (F#). The treble staff contains a series of chords and a melodic line for the words 'Today Judas makes a covenant with the chief priests,'. The bass staff provides a harmonic accompaniment with chords and a lower melodic line.

and re- ceives the noose as pledge.

This musical system continues the composition with the lyrics 'and re- ceives the noose as pledge.' It maintains the same treble and bass clef arrangement and key signature as the first system.

A- gainst his will Cai- a- phas con- fes- ses

This musical system contains the lyrics 'A- gainst his will Cai- a- phas con- fes- ses'. The notation includes a treble clef staff with a melodic line and a bass clef staff with a supporting accompaniment.

that one man shall undergo a vol- un- tar- y pas- sion

This musical system concludes the page with the lyrics 'that one man shall undergo a vol- un- tar- y pas- sion'. It follows the same musical structure as the previous systems.

Holy and Great Wednesday – Sixth Hour

for the sake of all.

This musical system consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in a simple, homophonic style. The lyrics 'for the sake of all.' are placed below the notes. The word 'sake' is under a long note with a fermata, and 'all.' is under a final note with a fermata.

O Christ, our God and our Deliverer, glory to Thee.

This musical system also consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody continues from the previous system. The lyrics 'O Christ, our God and our Deliverer, glory to Thee.' are placed below the notes. The word 'Thee.' is under a final note with a fermata. The system ends with a double bar line.

Prokimenon
Tone IV

The Lord bless thee out of Sion. He that made heaven and the earth.



Stichos: Behold now, bless ye the Lord, all ye servants of the Lord.

Paroemia

Prophesy of Ezekiel 2:3-3:3

The Lord said to me: Son of Man, I send thee forth to the house of Israel, them that provoke me; who have provoked me, they and their fathers to this day. 4 And thou shalt say to them, Thus saith the Lord. 5 Whether then indeed they shall hear or fear. (for it is a provoking house,) yet they shall know that thou art a prophet in the midst of them. 6 And thou, son of man, fear them not, nor be dismayed at their face; (for they will madden and will rise up against thee round about, and thou dwellest in the midst of scorpions): be not afraid of their words, nor be dismayed at their countenance, for it is a provoking house. 7 And thou shalt speak my words to them, whether they will hear or fear: for it is a provoking house. 8 And thou, son of man, hear him that speaks to thee; be not thou provoking, as the provoking house: open thy mouth, and eat what I give thee. 9 And I looked, and behold, a hand stretched out to me, and in it a volume of a book. 10 And he unrolled it before me: and in it the front and the back were written *upon*: and there was written *in it* Lamentation, and mournful song, and woe. 3:1 And he said to me, Son of Man, eat this volume, and go and speak to the children of Israel. 2 So he opened my mouth, and caused me to eat the volume. And he said to me, Son of man, 3 thy mouth shall eat, and thy belly shall be filled with this volume that is given to thee. So I ate it; and it was in my mouth as sweet as honey.

**Prokimenon
Tone VI**

Ye that fear the Lord, bless ye the Lord.



Stichos: Praise ye the Name of the Lord; O ye servants, praise the Lord.

Let Thy Companions Quickly Go Before Us

Reader: Let Thy compassions quickly go before us, O Lord, for we are become exceedingly poor. Help us, O God our Saviour, for the sake of the glory of Thy name; O Lord, deliver us and be gracious unto our sins for Thy name's sake.

Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Kontakion of the Triodion

I have transgressed more than the harlot, O loving Lord, yet never have I offered Thee my flowing tears. But in silence I fall down before Thee and with love I kiss Thy most pure feet, beseeching Thee as Master to grant me remission of sins; and I cry to Thee, O Saviour: Deliver me from the filth of my works.

Lord, have mercy. (*Forty times*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners, Who callest all to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments. Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels that, guarded and guided by their array, we may attain to the unity of the faith and the knowledge of Thine unapproachable glory; for blessed art Thou unto the ages of ages. Amen.

Lord, have mercy! (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honorable than the Cherubim and beyond compare more glorious than the Seraphim, who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

In the name of the Lord, Father, bless!

Priest: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Reader: Amen.

Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

Then twelve bows. With each reverence, we say quietly: O God, cleanse me a sinner.

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. But rather a spirit of chastity, humble-mindedness, patience and love bestow on me Thy servant. Yea, O Lord King, grant me to see my failings and not condemn my brother; for blessed art Thou unto the ages of ages. (*Prostration*)

Reader: Amen.

Prayer of Saint Basil the Great

O God and Lord of hosts, and Maker of all creation, Who by the tender compassion of Thy mercy which transcendeth comprehension, didst send down Thine Only-begotten Son, our Lord Jesus Christ, for the salvation of our race, and by His precious Cross didst tear asunder the handwriting of our sins, and thereby didst triumph over the principalities and powers of darkness: Do Thou Thyself, O Master, Lover of mankind, accept also from us sinners these prayers of thanksgiving and entreaty, and deliver us from every destructive and dark transgression, and from all enemies, both visible and invisible, that seek to do us evil. Nail down

our flesh with the fear of Thee, and incline not our hearts unto words or thoughts of evil, but pierce our souls with longing for Thee, so that ever looking to Thee, and being guided by Thy light as we behold Thee, the Unapproachable and Everlasting Light, we may send up unceasing praise and thanksgiving unto Thee, the unoriginate Father, with Thine only-begotten Son, and Thine All-holy and good and life-creating Spirit, now and ever, and unto the ages of ages. Amen.

The Ninth Hour

Reader: O Come let us worship God, our King!

O Come, let us worship and fall down before Christ, our King and our God!

O Come, let us worship and fall down before Christ Himself, our King and our God!

Psalm 83

How beloved are Thy dwellings, O Lord of hosts; my soul longeth and fainteth for the courts of the Lord. My heart and my flesh have rejoiced in the living God. For the sparrow hath found herself a house, and the turtledove a nest for herself where she may lay her young, Even Thine altars, O Lord of hosts, my King and my God. Blessed are they that dwell in Thy house; unto ages of ages shall they praise Thee. Blessed is the man whose help is from Thee; he hath made ascents in his heart, in the vale of weeping, in the place which he hath appointed. Yea, for the lawgiver will give blessings; they shall go from strength to strength, the God of gods shall be seen in Sion. O Lord of hosts, hearken unto my prayer; give ear, O God of Jacob. O God, our defender, behold, and look upon the face of Thine anointed one. For better is one day in Thy courts than thousands elsewhere. I have chosen rather to be an outcast in the house of my God than to dwell in the tents of sinners. For the Lord loveth mercy and truth, God will give grace and glory; the Lord will not withhold good things from them that walk in innocence. O Lord God of hosts, blessed is the man that hopeth in Thee.

Psalm 84

Thou hast been gracious, O Lord, unto Thy land; Thou hast turned back the captivity of Jacob. Thou hast forgiven the iniquities of Thy people, Thou hast covered all their sins. Thou hast made all Thy wrath to cease, Thou hast turned back from the wrath of Thine anger. Turn us back, O God of our salvation, and turn away Thine anger from us. Wilt Thou be wroth with us unto the ages? Or wilt Thou draw out Thy wrath from generation to generation? O God, Thou wilt turn and quicken us, and Thy people shall be glad in Thee. Show us, O Lord, Thy mercy, and Thy salvation do Thou give unto us. I will hear what the Lord God will speak in me; for He will speak peace to His people and to His saints and to them that turn their heart unto Him. Surely nigh unto them that fear Him is His salvation, that glory may dwell in our land. Mercy and truth are met together, righteousness and peace have kissed each other. Truth is sprung out of the earth, and righteousness hath looked down from heaven. Yea, for the Lord will give goodness, and our land shall yield her fruit. Righteousness shall go before Him and shall set His footsteps in the way.

Psalm 85

Bow down Thine ear, O Lord, and hearken unto me, for poor and needy am I. Preserve my soul, for I am holy; save Thy servant, O my God, that hopeth in Thee. Have mercy on me, O Lord, for unto Thee will I cry all the day long; make glad the soul of Thy servant, for unto Thee have I lifted up my soul. For Thou, O Lord, art good and gentle, and plenteous in mercy unto all those who call upon Thee. Give ear, O Lord, unto my prayer, and attend unto the voice of my supplication. In the day of mine affliction have I cried unto Thee, for Thou hast heard me. There is none like unto Thee among the gods, O Lord, nor are there any works like unto Thy works. All the nations whom Thou hast made shall come and shall worship before Thee, O Lord, and shall glorify Thy name. For Thou art great and workest wonders; Thou alone art God. Guide me, O Lord, in Thy way, and I will walk in Thy truth; let my heart rejoice that I may fear Thy name. I will confess Thee, O Lord my God, with all my heart, and I will glorify Thy name forever. For great is Thy mercy upon me, and Thou hast delivered my soul from the nethermost hades. O God, transgressors have risen up against me, and the assembly

of the mighty hath sought after my soul, and they have not set Thee before them. But Thou, O Lord my God, art compassionate and merciful, long-suffering and plenteous in mercy, and true. Look upon me and have mercy upon me; give Thy strength unto Thy servant, and save the son of Thy handmaiden. Work in me a sign unto good, and let those who hate me behold and be put to shame; for Thou, O Lord, hast holpen me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Lord, have mercy. (*Thrice*)

O Thou, Who at the Ninth Hour

Tone VIII

Priest: O Thou Who at the ninth hour for our sake didst taste of death in the flesh, mortify our carnal mind, O Christ God, and save us

O Thou Who at the ninth hour for our sake didst taste of death in the flesh:

Mortify our carnal mind, O Christ God, and save us. *Prostration*

Stichos: Let my supplication draw nigh before Thee, O Lord; according to Thine oracle give me understanding.

Choir: O Thou Who at the ninth hour/ for our sake didst taste of death in the flesh,/ mortify our carnal mind,/ O Christ God, and save us. (*Prostration*)

Stichos: Let my petition come before Thee, O Lord; according to Thine oracle deliver me.

Choir: O Thou Who at the ninth hour/ for our sake didst taste of death in the flesh,/ mortify our carnal mind,/ O Christ God, and save us. (*Prostration*)

Priest: Glory to the Father, and to the Son, and to the Holy Spirit.

Reader: Both now and ever, and unto the ages of ages. Amen.

Theotokion

O Thou Who for our sake wast born of a Virgin, and didst suffer crucifixion, O Good One, and didst despoil death by death, and, as God, didst reveal the resurrection: D disdain not them which Thou hast fashioned with Thy hand; show forth Thy love for mankind, O Merciful One; accept the Theotokos who gave Thee birth, who intercedeth for us; and do Thou, our Saviour, save a despairing people.

Deliver us not up utterly, for Thy holy name's sake, neither disannul Thou Thy covenant, and cause not Thy mercy to depart from us, for Abraham's sake, Thy beloved, and for Isaac's sake, Thy servant, and for Israel's, Thy holy one.

Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Kontakion of the Triodion

I have transgressed more than the harlot, O loving Lord, yet never have I offered Thee my flowing tears. But in silence I fall down before Thee and with love I kiss Thy most pure feet, beseeching Thee as Master to grant me remission of sins; and I cry to Thee, O Saviour: Deliver me from the filth of my works.

Lord, have mercy. (*Forty times*)

Prayer of the Hours

Thou Who at all times and at every hour, in heaven and on earth, art worshipped and glorified, O Christ God, Who art long-suffering, plenteous in mercy, most compassionate, Who lovest the righteous and hast mercy on sinners, Who callest all to salvation through the promise of good things to come: Receive, O Lord, our prayers at this hour, and guide our life toward Thy commandments. Sanctify our souls, make chaste our bodies, correct our thoughts, purify our intentions, and deliver us from every sorrow, evil, and pain. Compass us about with Thy holy angels that, guarded and guided by their array, we may attain to the unity of the faith and the knowledge of Thine unapproachable glory; for blessed art Thou unto the ages of ages. Amen.

Lord, have mercy! (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honorable than the Cherubim and beyond compare more glorious than the Sera-
phim, who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

In the name of the Lord, Father, bless!

Priest: God be gracious unto us and bless us, and cause Thy face to shine upon us, and have mercy on us.

Reader: Amen.

Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

Then twelve bows. With each reverence, we say quietly: O God, cleanse me a sinner.

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. But rather a spirit of chastity, humble-mindedness, patience and love bestow on me Thy servant. Yea, O Lord King, grant me to see my failings and not condemn my brother; for blessed art Thou unto the ages of ages. (*Prostration*)

Reader: Amen.

Prayer of Saint Basil the Great

O Master, Lord Jesus Christ, our God, Who art long-suffering in the face of our transgressions, and Who hast brought us even unto this present hour, wherein Thou didst hang upon the life-giving Tree, and didst make a way into paradise for the wise thief, and by death didst destroy death: Be gracious unto us sinners and Thine unworthy servants; for we have sinned and committed iniquity, and are not worthy to lift up our eyes and behold the height of heaven, for we have abandoned the way of Thy righteousness, and have walked in the desires of our hearts. But we beseech Thy boundless goodness: Spare us, O Lord, according to the multitude of Thy mercy and save us for Thy holy name's sake; for our days were consumed in vanity. Rescue us from the hand of the adversary, and forgive us our sins, and mortify our carnal mind; that, putting aside the old man, we may be clad with the new, and live for Thee, our Master and Benefactor; and that thus by following in Thy commandments, we may attain to rest everlasting, wherein is the dwelling-place of all them that rejoice. For Thou art indeed the true joy and gladness of them that love Thee, O Christ our God, and unto Thee we send up glory, with Thine unoriginate Father, and Thy Most-holy and good and life-creating Spirit, now and ever, and unto the ages of ages. Amen.

The Typika

The Beatitudes

In Thy kingdom remember us, O Lord, when Thou comest in Thy kingdom.

In Thy King- dom, re- mem- ber us, O Lord,

when Thou com- est in Thy King- dom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are they that mourn, for they shall be comforted.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are the meek, for they shall inherit the earth.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are they that hunger and thirst after righteousness, for they shall be filled.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are the merciful, for they shall obtain mercy.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are the pure in heart, for they shall see God.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are the peacemakers, for they shall be called sons of God.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are they that are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Rejoice and be exceeding glad, for great is your reward in the heavens.
Remember us, O Lord,/ when Thou comest in Thy kingdom.
Glory to the Father, and to the Son, and to the Holy Spirit.

Remember us, O Lord, / when Thou comest in Thy kingdom.
Both now and ever, and unto the ages of ages. Amen.
Remember us, O Lord, / when Thou comest in Thy kingdom.

Remember Us, O Lord

Re- - mem- ber us, O Lord

The first system of music consists of two staves. The upper staff is in treble clef and contains a series of chords and a melodic line. The lower staff is in bass clef and contains a bass line. The lyrics are: Re- - mem- ber us, O Lord.

when Thou com- est in Thy King- - dom

Prostration

The second system of music consists of two staves. The upper staff is in treble clef and contains a series of chords and a melodic line. The lower staff is in bass clef and contains a bass line. The lyrics are: when Thou com- est in Thy King- - dom. The system ends with a double bar line and the word "Prostration" written vertically on the right side.

Re- - mem- ber us, O Mas- ter

The third system of music consists of two staves. The upper staff is in treble clef and contains a series of chords and a melodic line. The lower staff is in bass clef and contains a bass line. The lyrics are: Re- - mem- ber us, O Mas- ter.

when Thou com- est in Thy King- - dom

Prostration

The fourth system of music consists of two staves. The upper staff is in treble clef and contains a series of chords and a melodic line. The lower staff is in bass clef and contains a bass line. The lyrics are: when Thou com- est in Thy King- - dom. The system ends with a double bar line and the word "Prostration" written vertically on the right side.

Re- - mem- ber us, O Ho- ly One

when Thou com- est in Thy King- - dom

Prostration

The Heavenly Choir

Reader: The Heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Stichos: Come unto Him, and be enlightened, and your faces shall not be ashamed.

The Heavenly choir praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of holy Angels and Archangels, with all the Heavenly Hosts, praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever, and unto the ages of ages. Amen.

Symbol of the Faith

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages: Light of Light, true God of true God; begotten, not made; of one essence with the Father; by Whom all things were made; Who for us men, and for our salvation, came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; and was crucified under Pontius Pilate, and suffered, and was buried; and arose again on the third day according to the Scriptures; and ascended into the heavens, and sitteth at the right hand of the Father; and shall come again, with glory, to judge both the living and the dead; Whose kingdom shall have no end. And in the Holy Spirit, the Lord and Giver of life, Who proceedeth from the Father; Who with the Father and the Son is worshipped and glorified; Who spake by the prophets. In One, Holy, Catholic and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead and the life of the age to come. Amen.

Remit, Pardon, Forgive, O God

Remit, pardon, forgive, O God, our offences, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all

things, for Thou art good and the Lover of mankind.

Our Father

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Kontakion of the Triodion

I have transgressed more than the harlot, O loving Lord, yet never have I offered Thee my flowing tears. But in silence I fall down before Thee and with love I kiss Thy most pure feet, beseeching Thee as Master to grant me remission of sins; and I cry to Thee, O Saviour: Deliver me from the filth of my works.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion for the Departed

With the saints give rest, O Christ, to the souls of Thy servants, where there is neither sickness, nor sorrow, nor sighing, but life everlasting.

Both now and ever, and unto the ages of ages. Amen.

Kontakion to the Theotokos

O protection of Christians that cannot be put to shame, O mediation unto the Creator un-failing, disdain not the suppliant voices of sinners; but be thou quick, O good one, to help us who in faith cry unto thee; Hasten to intercession and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honour thee.

Lord, have mercy! (*Forty times*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

More honourable than the Cherubim, and beyond compare more glorious than the Sera-phim, who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

In the name of the Lord, Father, bless.

Priest: God be gracious unto us and bless us, and cause Thy face to shine upon us and have mercy on us.

Reader: Amen.

Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

Then twelve bows. With each reverence, we say quietly: O God, cleanse me a sinner.

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. But rather a spirit of chastity, humble-mindedness, patience and love bestow on me Thy servant. Yea, O Lord King, grant me to see my failings and not condemn my brother; for blessed art Thou unto the ages of ages. (*Prostration*)

Reader: Amen.

Trisagion

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord, have mercy. (*Thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen.

Lord, have mercy. (*12 times*)

O All-Holy Trinity, the Consubstantial Dominion, the Indivisible Kingdom, and Cause of every good: Show Thy good will even unto me, the sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say: One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Deacon: Wisdom!

Choir: It is truly meet to bless thee, the Theotokos, ever-blessed and most-blameless, and Mother of our God. (*Prostration*)

Priest: O most holy Theotokos, save us!

Choir: More honourable than the Cherubim, and beyond compare glorious than the Seraphim, who without corruption gavest birth to God the Word, the very Theotokos, thee do we magnify.

Priest: Glory to Thee, O Christ God, our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

Father, bless.

The priest saith aloud, while we prostrate ourselves to the earth:

O Master plenteous in mercy, O Lord Jesus Christ our God: Through the intercessions of our immaculate Lady Theotokos and Ever-virgin Mary; through the power of the precious and life-giving Cross; through the mediations of the honorable, heavenly Bodiless Hosts, of the honorable, glorious Prophet, Forerunner, and Baptist John; of the holy glorious, and all-praised apostles; of the holy, glorious, and victorious martyrs; of our holy and God-bearing fathers; Saint *Name (of the temple)*; of the holy and Righteous Ancestors of God Joachim and Anna; and all Thy saints: make our prayer acceptable; grant us the remission of our sins; shelter us with the shelter of Thy wings; drive away from us every enemy and adversary; make our life peaceful, O Lord; have mercy on us and on Thy world, and save our souls, for Thou art good and the Lover of mankind.

Choir: Amen.

Then making a prostration, the priest saith to the brethren:

Bless, holy fathers and brethren, and forgive me a sinner, all wherein I have sinned this day and all the days of my life in deed, word, and thought, and by all my senses.

People: May God forgive and have mercy on thee, holy father.

Bless me, holy father, and forgive all wherein I have sinned this day and all the days of my life in deed, word, and thought, and by all my senses, and pray for me a sinner.

Priest: Through His grace may God forgive and have mercy on us all.

Ceremony of Mutual Forgiveness

Then the priest saith:

Let us pray for our Archbishop *Name* and all our brethren in Christ.

Repeated after each petition:



For this land, its authorities and armed forces.

For them that hate us and them that love us.

For them that are kind to us and them that serve us.

For them that have asked us unworthy ones to pray for them.

For the deliverance of the imprisoned.

For our fathers and brethren that are absent.

For those sailing upon the sea.

For those bedridden in infirmities.

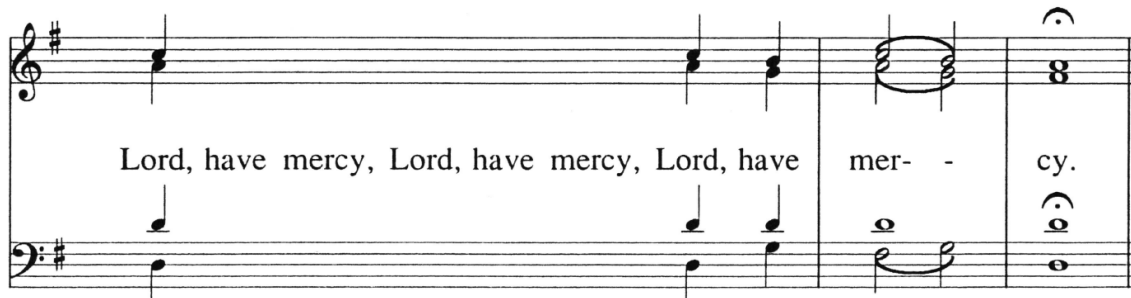
Let us pray for the abundance of the fruits of the earth.

And for every Orthodox Christian soul.

Let us bless pious kings and right-believing queens, Orthodox hierarchs, and the founders of this holy habitation.

Our parents, and all that have passed on before us, our fathers, brethren, and the Orthodox here and everywhere laid to rest.

Let us say also for ourselves.



Priest: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.



The priest stands beside the analogion, and the faithful come up one by one and venerate the ikon, after which each makes a prostration before the priest, saying "Forgive me, a sinner." The priest also makes a prostration before each "May God forgive thee. Forgive me." The person responds, "May God forgive thee" and receives a blessing from the priest.

Holy and Divine Liturgy of Presanctified Gifts

Priest: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Reader: O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and God.

O come, let us worship and fall down before Christ Himself, our King and God.

Psalm 103

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid. The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice. He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart. The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares. He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad. Young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. But man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all; the earth is filled with Thy creation. So is this great and spacious sea, therein are things creeping innumerable, small living creatures with the great. There go the ships; there this dragon, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth. Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being. May my words be sweet unto Him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down, Thou appointedst the darkness, and there was the

night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Great Litany

Deacon: In peace let us pray to the Lord.



Deacon: For the peace from above, and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace of the whole world, the good estate of the holy churches of God, and the union of all, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord

Choir: Lord, have mercy.

Deacon: For our Archbishop *Name*; for the venerable priesthood, the deaconate in Christ, for all the clergy and people, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this land, its authorities and armed forces, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the suffering Russian land and its Orthodox people both in the homeland and in the diaspora, and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That He may deliver His people from enemies both visible and invisible, and confirm in us oneness of mind, brotherly love and piety, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this city, for every city and country, and the faithful that dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For seasonable weather, abundance of the fruits of the earth, and peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For travelers by sea, land and air; for the sick, the suffering, the imprisoned, and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

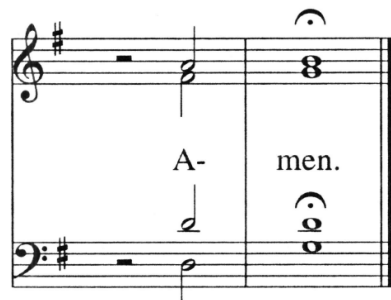
Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.



Priest: For unto Thee is due all glory, honor and worship; to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.



Eighteenth Kathisma Psalm 119

Reader: Unto the Lord in mine affliction have I cried, and He heard me. O Lord, deliver my soul from unrighteous lips and from a crafty tongue. What shall be given unto thee and what shall be added unto thee for thy crafty tongue? The arrows of the mighty one, sharpened with coals of the desert. Woe is me, for my sojourning is prolonged; I have tented with the tentings of Kedar, my soul hath long been a sojourner. With them that hate peace I was peaceable; when I spake unto them, they warred against me without a cause.

Psalm 120

I have lifted up mine eyes to the mountains, from whence cometh my help. My help cometh from the Lord, Who hath made heaven and the earth. Give not thy foot unto moving, and may He not slumber that keepeth thee. Behold, He shall not slumber nor shall He sleep, He that keepeth Israel. The Lord shall keep thee; the Lord is thy shelter at thy right hand. The sun shall not burn thee by day, nor the moon by night. The Lord shall keep thee from all evil, the Lord shall guard thy soul. The Lord shall keep thy coming in and thy going out, from henceforth and for evermore.

Psalm 121

I was glad because of them that said unto me: Let us go into the house of the Lord. Our feet have stood in thy courts, O Jerusalem. Jerusalem is builded as a city which its dwellers share in concord. For there the tribes went up, the tribes of the Lord, as a testimony for Israel, to give thanks to the name of the Lord. For there are set thrones unto judgement, thrones over the house of David. Ask now for the things which are for the peace of Jerusalem, and for the prosperity of them that love thee. Let peace be now in thy strength, and prosperity in thy palaces. For the sake of my brethren and my neighbours, I spake peace concerning thee. Because of the house of the Lord our God, I have sought good things for thee.

Psalm 122

Unto Thee have I lifted up mine eyes, unto Thee that dwellest in heaven. Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us. Have mercy on us, O Lord, have mercy on us, for greatly are we filled with abasement. Greatly hath our soul been filled there-with; let reproach come upon them that prosper, and abasement on the proud.

Psalm 123

Had it not been that the Lord was with us, let Israel now say, had it not been that the Lord was with us, when men rose up against us, then had they swallowed us up alive. When their wrath raged against us, then had the water overwhelmed us. Our soul hath passed through a torrent; then had our soul passed through the water that is irresistible. Blessed be the Lord Who hath not given us to be a prey to their teeth. Our soul like a sparrow was delivered out of the snare of the hunters. The snare is broken, and we are delivered. Our help is in the name of the Lord, Who hath made heaven and the earth.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Small Litany

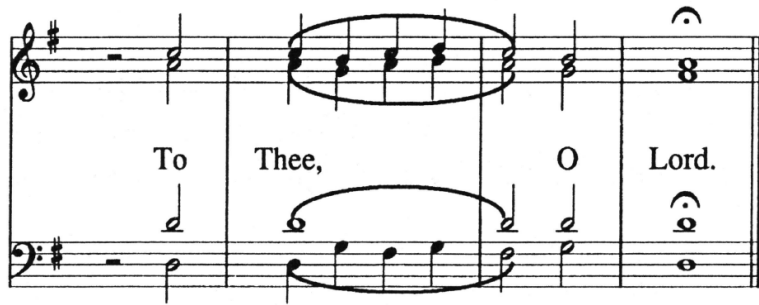
Deacon: Again and again, in peace let us pray to the Lord.



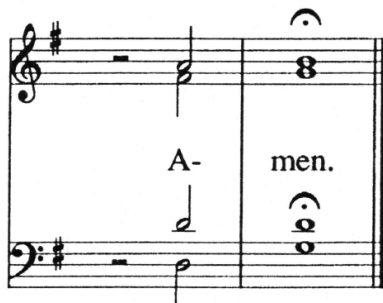
Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.



Priest: For Thine is the dominion, and Thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.



Psalm 124

Reader: They that trust in the Lord shall be as Mount Sion; he that dwelleth at Jerusalem, nevermore shall he be shaken. Mountains are round about her, and the Lord is round about His people from henceforth and for evermore. For the Lord will not permit the rod of sinners to be upon the lot of the righteous, lest the righteous stretch forth their hands unto iniquities. Do good, O Lord, unto them that are good and unto the upright of heart. But them that turn aside unto crooked ways shall the Lord lead away with the workers of iniquity; peace be upon Israel.

Psalm 125

When the Lord turned again the captivity of Sion, we became as men that are comforted. Then was our mouth filled with joy, and our tongue with rejoicing. Then shall they say among the nations: The Lord hath done great things unto them. The Lord hath done great things among us, and we are become glad. Turn again, O Lord, our captivity, like streams in the south. They that sow with tears shall reap with rejoicing. In their going they went, and they wept as they cast their seeds. But in their coming shall they come with rejoicing, bearing their sheaves.

Psalm 126

Except the Lord build the house, in vain do they labour that build it. Except the Lord guard the city, in vain doth he watch that guardeth her; it is vain for you to rise at dawn. Ye that eat the bread of sorrow, rouse yourselves after resting, when He hath given sleep to His beloved. Lo, sons are the heritage of the Lord, the reward of the fruit of the womb. Like arrows in the hand of a mighty man, so are the sons of them that were outcasts. Blessed is he that shall fulfil his desires with them; they shall not be put to shame when they speak to their enemies in the gates.

Psalm 127

Blessed are all they that fear the Lord, that walk in His ways. Thou shalt eat the fruit of thy labours; blessed art thou, and well shall it be with thee. Thy wife shall be as a fruitful vine on the sides of thy house, Thy sons like young olive trees round about thy table. Behold, so shall the man be blessed that feareth the Lord. The Lord bless thee out of Sion, and mayest thou see the good things of Jerusalem all the days of thy life. And mayest thou see thy children's children; peace be upon Israel.

Psalm 128

Many a time have they warred against me from my youth, let Israel now say, many a time have they warred against me from my youth, and yet they have not prevailed against me. The sinners wrought upon my back, they lengthened out their iniquity. The Lord is righteous; He hath cut asunder the necks of sinners. Let them be put to shame and turned back, all they that hate Sion. Let them be as the grass upon the housetops, which before it is plucked up is withered away. Wherefore the reaper filleth not his hand, nor he that gathereth sheaves his bosom. Nor have they that passed by said: The blessing of the Lord come upon you; we have blessed you in the name of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. *(Thrice)*

Small Litany

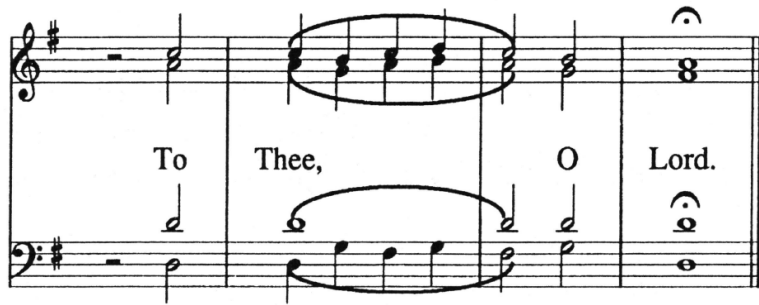
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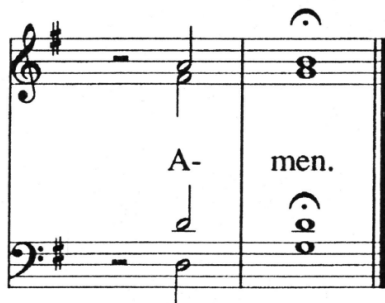
Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.



Priest: For a good God art Thou, and the Lover of mankind, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.



The people make a prostration and remain prostrated until the Lamb is transferred and the curtain is opened.

Psalm 129

Reader: Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice. Let Thine ears be attentive to the voice of my supplication. If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? For with Thee there is forgiveness. For Thy name's sake have I patiently waited for Thee, O Lord; my soul hath waited patiently for Thy word, my soul hath hoped in the Lord. From the morning watch until night, from the morning watch let Israel hope in the Lord. For with the Lord there is mercy, and with Him is plenteous redemption; and He shall redeem Israel out of all his iniquities.

Psalm 130

O Lord, my heart is not exalted, nor are mine eyes become lofty. Nor have I walked in things too great or too marvelous for me. If I were not humble-minded but exalted my soul, as one weaned from his mother, so wouldst Thou requite my soul. Let Israel hope in the Lord, from henceforth and for evermore.

Psalm 131

Remember, O Lord, David and all his meekness. How he made an oath unto the Lord, and vowed unto the God of Jacob: I shall not go into the dwelling of my house, I shall not ascend upon the bed of my couch, I shall not give sleep to mine eyes, nor slumber to mine eyelids, nor rest to my temples, until I find a place for the Lord, a habitation for the God of Jacob. Lo, we have heard of it in Ephratha, we have found it in the plains of the wood. Let us go forth into His tabernacles, let us worship at the place where His feet have stood. Arise, O Lord, into Thy rest, Thou and the ark of Thy holiness. Thy priests shall be clothed with righteousness, and Thy righteous shall rejoice. For the sake of David Thy servant, turn not

Thy face away from Thine anointed one. The Lord hath sworn in truth unto David, and He will not annul it: Of the fruit of thy loins will I set upon thy throne. If thy sons keep My covenant and these testimonies which I will teach them, their sons also shall sit for ever on thy throne. For the Lord hath elected Sion, He hath chosen her to be a habitation for Himself. This is My rest for ever and ever; here will I dwell, for I have chosen her. Blessing, I will bless her pursuit; her beggars will I satisfy with bread. Her priests will I clothe with salvation, and her saints with rejoicing shall rejoice. There will I make to spring forth a horn for David, I have prepared a lamp for My Christ. His enemies will I clothe with shame, but upon Him shall My sanctification flourish.

Psalm 132

Behold now, what is so good or so joyous as for brethren to dwell together in unity? It is like the oil of myrrh upon the head, which runneth down upon the beard, upon the beard of Aaron, which runneth down to the fringe of his raiment. It is like the dew of Aermom, which cometh down upon the mountains of Sion. For there the Lord commanded the blessing, life for evermore.

Psalm 133

Behold now, bless ye the Lord, all ye servants of the Lord. Ye that stand in the house of the Lord, in the courts of the house of our God, in the nights lift up your hands unto the holies, and bless the Lord. The Lord bless thee out of Sion, He that made heaven and the earth.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Alleluia, alleluia, alleluia. Glory to Thee, O God. (*Thrice*)

Small Litany

Deacon: Again and again, in peace let us pray to the Lord.



Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our most holy, most pure, most blessed, glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and all our life unto Christ our God.

Holy and Great Wednesday – Holy and Divine Liturgy of Presanctified Gifts

Musical score for the phrase "To Thee, O Lord." The score is written for two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are: "To Thee, O Lord." The word "Thee" is followed by a comma. The word "O" is followed by a space. The word "Lord." is followed by a period. The score includes a fermata over the final note of "Lord." and a repeat sign at the end of the phrase.

Priest: For Thou art our God, the God Who hath mercy and saveth, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Musical score for the phrase "A-men." The score is written for two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are: "A- men." The word "A-" is followed by a hyphen. The word "men." is followed by a period. The score includes a fermata over the final note of "men." and a repeat sign at the end of the phrase.

Lord I Have Cried, Tone I

Lord, I have cried unto Thee, hear- ken un- to me.

The first system of music is written on a grand staff with a treble and bass clef. The key signature has one sharp (F#). The melody is primarily in the treble clef, with a supporting bass line. The lyrics are: "Lord, I have cried unto Thee, hear- ken un- to me."

Hear- ken un- to me, O Lord.

The second system continues the melody and bass line. The lyrics are: "Hear- ken un- to me, O Lord."

Lord, I have cried unto Thee, hear- ken un- to me;

The third system continues the melody and bass line. The lyrics are: "Lord, I have cried unto Thee, hear- ken un- to me;"

attend to the voice of my sup- pli- ca- - tion, when I cry un- to Thee.

The fourth system concludes the piece. The lyrics are: "attend to the voice of my sup- pli- ca- - tion, when I cry un- to Thee."

Holy and Great Wednesday – Holy and Divine Liturgy of Presanctified Gifts

Hear- ken un- to me, O Lord. Let my prayer be set forth

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a series of chords, with a fermata over the final chord. The lower staff is in bass clef with the same key signature and time signature, containing a series of notes and chords. The lyrics are printed below the staves.

as in- cense be- fore Thee, the lift- ing up of my hands

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a series of chords, with a fermata over the final chord. The lower staff is in bass clef with the same key signature and time signature, containing a series of notes and chords. The lyrics are printed below the staves.

as an eve- ning sac- ri- fice. Hear-ken un- to me, O Lord.

The third system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a series of chords, with a fermata over the final chord. The lower staff is in bass clef with the same key signature and time signature, containing a series of notes and chords. The lyrics are printed below the staves.

Verses of Lord, I Have Cried

Set, O Lord, a watch before my mouth, and a door of enclosure round a- bout my lips.

The musical notation consists of a treble and bass clef staff. The treble staff has a G-clef and a key signature of one flat (B-flat). The bass staff has an F-clef and a key signature of one flat. The melody is written in a simple, hymn-like style with a few notes per measure. The lyrics are centered under the notes.

Incline not my heart unto words of evil, to make excuse with ex- cu- ses in sins,

The musical notation consists of a treble and bass clef staff. The treble staff has a G-clef and a key signature of one flat (B-flat). The bass staff has an F-clef and a key signature of one flat. The melody is written in a simple, hymn-like style with a few notes per measure. The lyrics are centered under the notes.

With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.

For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.

With my voice unto the Lord have I cried, with my voice unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction before Him will I declare.

When my spirit was fainting within me, then Thou knewest my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was none that did know me.

Flight hath failed me, and there is none that watcheth out for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope, my portion art Thou in the land of the living.

Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are stronger than I.

Tone I

Stichos: Bring my soul out of prison.

That I may confess Thy name.

The musical notation is for a Stichos in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: 'That I may confess Thy name.' The word 'confess' is split as 'fess' in the third measure. There are fermatas over the final notes of the first and third measures.

O Son of the Virgin,/ the harlot knew Thee to be God and she prayed to Thee lamenting,/ for she had committed sins worthy of tears./ 'Loose me from my debt', she cried, 'as I unloose my hair./ Show love to her who loves Thee,/ though rightly she deserves Thy hatred,/ and with the publicans I shall proclaim Thee, // O Benefactor who lovest mankind.'

Stichos: The righteous shall wait patiently for me.

Un- til Thou shalt re- ward me.

The musical notation is for a Stichos in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are: 'Un- til Thou shalt re- ward me.' There is a fermata over the final notes of the first and third measures.

The harlot mingled precious oil of myrrh with her tears/ and poured it on Thy most pure feet,/ as she kissed them; and straightway Thou hast proclaimed her justified./ To us also grant forgiveness, // O Lord who hast suffered for our sake, and save us.

Stichos: Out of the depths have I cried unto Thee, O Lord.

The musical score is written for two staves, Treble and Bass clef, in the key of D major. The lyrics are: O Lord hear my voice. The melody is a simple, plaintive line, with the word 'voice.' ending on a fermata. The accompaniment consists of chords in the right hand and a simple bass line in the left hand.

While the sinful woman brought oil of myrrh,/ the disciple came to an agreement with the transgressors./ She rejoiced to pour out what was very precious,/ he made haste to sell the One who is above all price./ She acknowledged Christ as Lord,/ he severed himself from the Master./ She was set free, but Judas became the slave of the enemy./ Grievous was his lack of love!/ Great was her repentance!/ Grant such repentance also unto me,// O Saviour who hast suffered for our sake, and save us.

Stichos: Let Thine ears be attentive.

The musical score is written for two staves, Treble and Bass clef, in the key of D major. The lyrics are: To the voice of my sup- pli- ca- - - tion. The melody is a simple, plaintive line, with the word 'tion.' ending on a fermata. The accompaniment consists of chords in the right hand and a simple bass line in the left hand.

O misery of Judas!/ He saw the harlot kiss Thy feet,/ and deceitfully he plotted to betray Thee with a kiss./ She loosed her hair and he was bound a prisoner by fury,/ bearing in place of myrrh the stink of evil:/ for envy knows not how to choose its own advantage.// O misery of Judas! From this deliver our souls, O God.

Tone II

Stichos: If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand?

For with Thee there is for-give- - ness.

The sinful woman hastened to buy precious oil of myrrh,/ with which to anoint the Benefactor,/ and she cried aloud to the merchant:/ 'Give me oil of myrrh that I may anoint Him// who has cleansed me from all my sins'.

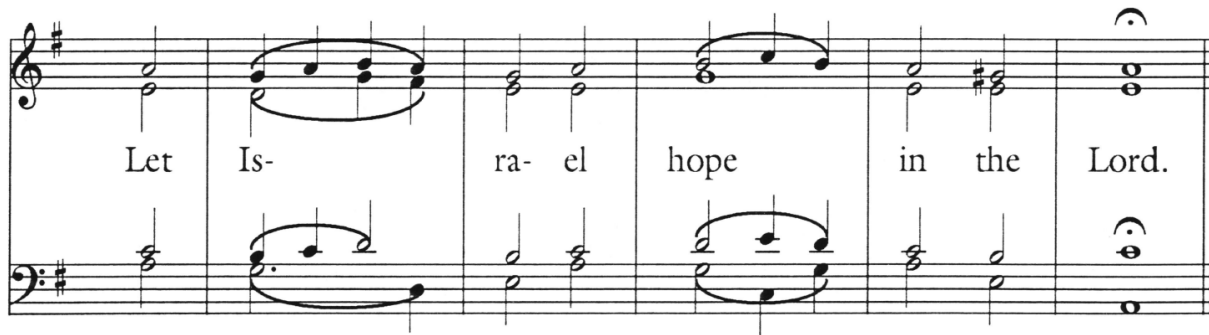
Tone VI

Stichos: For Thy name's sake have I patiently waited for Thee, O Lord; my soul hath waited patiently for Thy word:

My soul hath hoped in the Lord.

Drowning in sin, she found in Thee a haven of salvation,/ and pouring out the oil of myrrh with her tears, she cried to Thee:/ 'Lo, Thou art He who accepts the repentance of the sinful.// O Master, save me from the waves of sin in Thy great mercy.'

Stichos: From the morning watch until night, from the morning watch:



Today Christ comes to the house of the Pharisee,/ and the sinful woman draws near/ and falls down at His feet, crying:/ 'Behold me sunk in sin,/ filled with despair by reason of my deeds,/ yet not rejected by Thy love.// Grant me, Lord, remission of my sins and save me.'

Stichos: We were filled in the morning with Thy mercy, O Lord,/ and we rejoiced and were glad.

The harlot spread out her hair before Thee, O Master,/ while Judas stretched out his hands to the transgressors:/ she, to receive forgiveness;/ and he, to receive money./ Therefore we cry aloud to Thee// who wast sold and hast set us free: O Lord, glory to Thee.

Stichos: In all our days, let us be glad: for the days wherein Thou hast humbled us, for the years wherein we have seen evil. And look upon Thy servants, and upon Thy works,/ and do Thou guide their sons.

Evil-smelling and defiled, the woman drew near to Thee,/ shedding tears upon Thy feet, O Saviour,/ and proclaiming Thy Passion./ 'How can I look upon Thee, O Master?/ Yet Thou hast come to save the harlot./ I am dead: raise me from the depths,/ as Thou hast raised Lazarus on the fourth day from the tomb.// Accept me in my wretchedness, O Lord, and save me.'

Stichos: And let the brightness of the Lord our God be upon us: prosper Thou the work of our hands,/ O prosper Thou our handywork.

Full of despair on account of her life,/ her evil ways well known,/ she came to Thee, bearing oil of myrrh, and cried aloud:/ 'Harlot though I am, cast me not out,/ O Son of the Virgin;/ despise not my tears, O Joy of the angels;/ but receive me in repentance, O Lord,// and in Thy great mercy reject me not, a sinner.'

Glory, Both now, Tone VIII

Glory to the Father... Both now and ever and unto the a- ges of

a- ges. A- men.

by Kassiani the Nun

The woman who had fallen into many sins,/ perceiving Thy divinity, O Lord,/ fulfilled the part of a myrrh-bearer;/ and with lamentations she brought sweet-smelling oil of myrrh to Thee before Thy burial./ 'Woe is me', she said,/ 'for night surrounds me, dark and moonless,/ and stings my lustful passion with the love of sin./ Accept the fountain of my tears,/ O Thou who drawest down from the clouds the waters of the sea./ Incline to the groanings of my heart,/ O Thou who in Thine ineffable self-emptying hast bowed down the heavens./ I shall kiss Thy most pure feet and wipe them with the hairs of my head,/ those feet whose sound Eve heard at dusk in Paradise,/ and hid herself for fear./ Who can search out the multitude of my sins/ and the abyss of Thy judgements,/ O Saviour of my soul?/ Despise me not, Thine handmaiden, // for Thou hast mercy without measure.'

Entrance with the censer.

Deacon: Let us attend.

Priest: Peace be unto all.

Deacon: Wisdom! Aright!

Vesper Hymn to the Son of God

O Gentle Light of the holy glory of the immortal, heavenly,

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and the same key signature. The lyrics are centered between the two staves.

holy blessed Father, O Je- sus Christ:

The second system of musical notation continues the melody. The treble staff shows a sequence of chords: G major, A major, B-flat major, and C major. The bass staff provides a simple harmonic accompaniment with single notes.

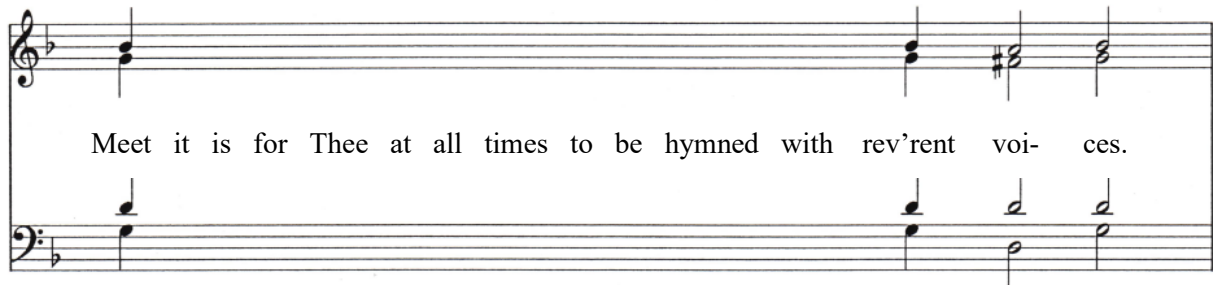
Having come to the setting of the sun, having beheld the evening light,

The third system of musical notation continues the melody. The treble staff shows a sequence of chords: G major, A major, B-flat major, and C major. The bass staff provides a simple harmonic accompaniment with single notes.

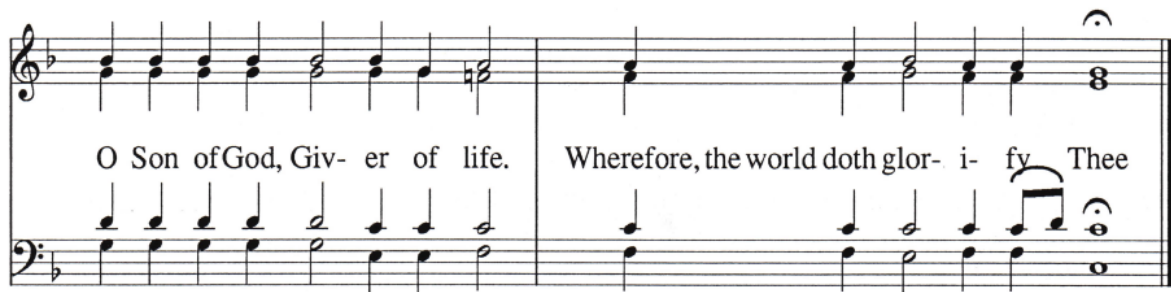
we praise the Father, the Son, and the Holy Spirit: God.

The fourth system of musical notation concludes the phrase. The treble staff shows a sequence of chords: G major, A major, B-flat major, and C major. The bass staff provides a simple harmonic accompaniment with single notes.

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Meet it is for Thee at all times to be hymned with rev'rent voi- ces.



O Son of God, Giv- er of life. Wherefore, the world doth glor- i- fy Thee

Prokimenon

Tone IV

O give thanks unto the God of heaven; for His mercy endureth for ever.

Musical notation for the first line of the Prokimenon. It consists of a treble and a bass staff, both in the key of D major (one sharp). The melody is a simple, slow-moving line of quarter notes. The lyrics "O give thanks unto the God of heaven;" are written below the notes.

Musical notation for the second line of the Prokimenon. It consists of a treble and a bass staff, both in the key of D major. The melody continues from the first line, with some notes beamed together and a final note held over. The lyrics "for His mercy en- dur- eth for- ev- er." are written below the notes.

Stichos: O give thanks unto the God of gods; for His mercy endureth forever.

Paroemia

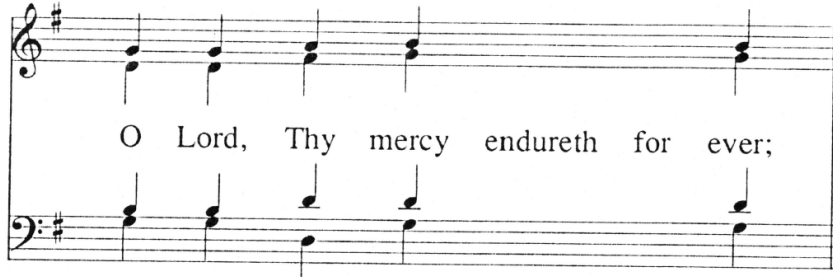
Book of Exodus 2:11-22

It came to pass in that length of time, that Moses having grown, went out to his brethren the sons of Israel: and having noticed their distress, he sees an Egyptian smiting a certain Hebrew of his brethren the children of Israel. 12 And having looked round this way and that way, he sees no one; and he smote the Egyptian, and hid him in the sand. 13 And having gone out the second day he sees two Hebrew men fighting; and he says to the injurer, Wherefore smitest thou thy neighbour? 14 And he said, Who made thee a ruler and a judge over us? wilt thou slay me as thou yesterday slewest the Egyptian? Then Moses was alarmed, and said, If *it be* thus, this matter has become known. 15 And Pharaoh heard this matter, and sought to slay Moses; and Moses departed from the presence of Pharaoh, and dwelt in the land of Madiam; and having come into the land of Madiam, he sat on the well. 16 And the priest of Madiam had seven daughters, feeding the flock of their father Jothor; and they came and drew water until they filled their pitchers, to water the flock of their father Jothor. 17 And the shepherds came, and were driving them away; and Moses rose up and rescued them, and drew water for them, and watered their sheep. 18 And they came to Raguel their father; and he said to them, Why have ye come so quickly to-day? 19 And they said, An Egyptian delivered us from the shepherds, and drew water for us and watered our sheep. 20 And he said to his daughters, And where is he? and why have ye left the man? call him therefore, that he may eat bread. 21 And Moses was established with the man, and he gave Sepphora his daughter to Moses to wife. 22 And the woman conceived and bore a son, and Moses called his name Gersam, saying, I am a sojourner in a strange land.

Prokimenon

Tone IV

O Lord, Thy mercy endureth for ever, disdain not the work of Thy hands.



Stichos: I will confess Thee, O Lord, with my whole heart; and before angels will I chant unto Thee.

The Light of Christ Shineth Upon All

Deacon: Command!

Priest: Wisdom. Aright!

The Priest turns to the people, who prostrate as he faces them, and he says aloud:

The light of Christ shineth upon all.

Paroemia

Book of Job 2:1-10

It came to pass on a certain day, that the angels of God came to stand before the Lord, and the devil came among them to stand before the Lord. 2 And the Lord, said to the devil, Whence comest thou? Then the devil said before the Lord, I am come from going through the world, and walking about the whole earth. 3 And the Lord said to the devil, Hast thou then observed my servant Job, that there is none of *men* upon the earth like him, a harmless, true, blameless, godly man, abstaining from all evil? and he yet cleaves to innocence, whereas thou has told *me* to destroy his substance without cause? 4 And the devil answered and said to the Lord, Skin for skin, all that a man has will he give as a ransom for his life. 5 Nay, but put forth thine hand, and touch his bones and his flesh: verily he will bless thee to *thy* face. 6 And the Lord said to the devil, Behold, I deliver him up to thee; only save his life. 7 So the devil went out from the Lord, and smote Job with sore boils from *his* feet to *his* head. 8 And he took a potsherd to scrape away the discharge, and sat upon a dung-heap outside the city. 9 And when much time had passed, his wife said to him, How long wilt thou hold out, saying, Behold, I wait yet a little while, expecting the hope of my deliverance? for, behold, thy memorial is abolished from the earth, *even thy* sons and daughters, the pangs and pains of my womb which I bore in vain with sorrows; and thou thyself sittest down to spend the nights in the open air among the corruption of worms, and I am a wanderer and a servant from place to place and house to house, waiting for the setting of the sun, that I may rest from my labours and my pangs which now beset me: but say some word against the Lord, and die. 10 But he looked on her, and said to her, Thou hast spoken like one of the foolish women. If we have received good things of the hand of the Lord, shall we not endure evil things? In all these things that happened to him, Job sinned not at all with his lips before God.

Let My Prayer Be Set Forth

Bortniansky

Trio

Let my prayer be set forth let my prayer be set forth as incense before Thee the lifting up of my hands the lifting up of my hands as an evening sacrifice.

Choir

Let my prayer be set forth as in-be-fore Thee

The lifting up of my hands as an eve-ning sac-ri-fice.

Trio

p Lord, I have cried un-to Thee hear-ken un-to me Lord, I have

cried to Thee hear-ken un-to me. At-tend to the

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voice at- tend to the voice of my sup- pli-

This system contains the first four measures of the hymn. The vocal line features a melodic phrase starting with a half note, followed by quarter notes, and ending with a half note. The piano accompaniment consists of a simple harmonic accompaniment with quarter notes in the right hand and half notes in the left hand.

ca- tion when I cry un- to Thee.

This system contains the last three measures of the hymn. The vocal line concludes with a half note and a fermata. The piano accompaniment continues with quarter notes in the right hand and half notes in the left hand, ending with a fermata.

Choir

Let my prayer be set forth as in- be- fore Thee

This system contains the first two measures of the choir part. The vocal line features a melodic phrase starting with a half note, followed by quarter notes, and ending with a half note. The piano accompaniment consists of a simple harmonic accompaniment with quarter notes in the right hand and half notes in the left hand.

The lifting up of my hands as an eve- ning sac- ri- fice.

This system contains the last two measures of the choir part. The vocal line concludes with a half note and a fermata. The piano accompaniment continues with quarter notes in the right hand and half notes in the left hand, ending with a fermata.

Trio

p
Set O Lord a watch set O Lord a watch be- fore my

mouth and a door of en- clo- sure round a- bout my lips.

Set O Lord a watch be- fore my mouth and a

door of en- clo- sure round a- bout my lips.

Choir

Let my prayer be set forth as in- be- fore Thee

The lifting up of my hands as an eve- ning sac- ri- fice.

Trio

In- cline not my heart un- to words of ev- -

il. To make ex- cuse with ex- cu- ses in

Holy and Great Wednesday – Holy and Divine Liturgy of Presanctified Gifts

sins In- cline not my heart un- to words of

The first system of the vocal line consists of two staves. The upper staff is in G minor (one flat) and 4/4 time. It begins with a half rest, followed by a quarter note G4, a quarter rest, and a quarter note A4. The dynamic marking *pp* is placed below the first measure. The melody continues with a half note chord of Bb4 and D5, followed by a half note chord of C5 and Bb4, and finally a half note chord of D5 and C5. The lower staff provides a simple harmonic accompaniment with quarter notes.

ev- il To make ex- cuse with ex- cu- ses in sins.

The second system of the vocal line also consists of two staves. The upper staff continues the melody from the first system, starting with a half note chord of Bb4 and D5, followed by a half note chord of C5 and Bb4, a half note chord of D5 and C5, and a half note chord of E5 and D5. The dynamic marking *f* is placed below the first measure. The melody concludes with a half note chord of D5 and C5. The lower staff continues the accompaniment with quarter notes.

Choir

Let my prayer be set forth as in- be- fore Thee

The first system of the choir part consists of two staves. The upper staff begins with a half note chord of Bb4 and D5, followed by a half note chord of C5 and Bb4, and a half note chord of D5 and C5. The lower staff provides a harmonic accompaniment with quarter notes.

The lifting up of my hands as an eve- ning sac- ri- fice.

The second system of the choir part consists of two staves. The upper staff continues the harmonic accompaniment with quarter notes. The lower staff continues the accompaniment with quarter notes.

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Trio

Let my prayer be set forth let my prayer be set

forth as incense before Thee.

Choir

The lifting up of my hands as an evening sacrifice.

Prayer of Saint Ephraim the Syrian

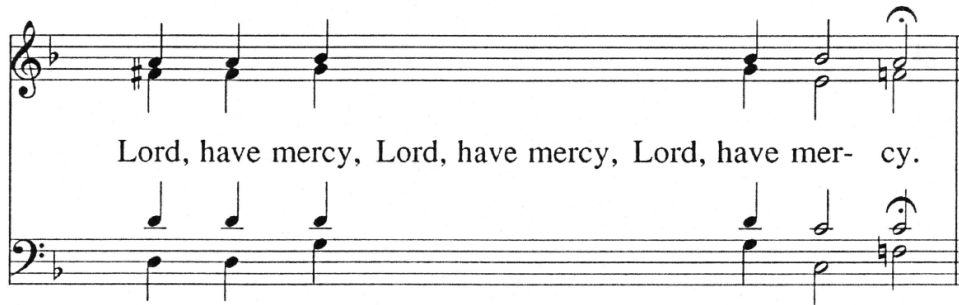
Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

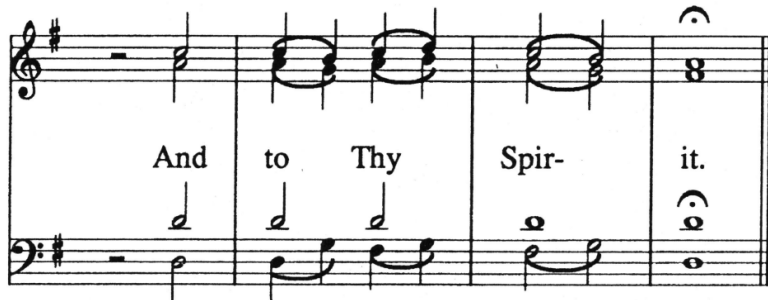
The Holy Gospel

Deacon: And that He will vouchsafe unto us the hearing of the Holy Gospel, let us pray unto the Lord God.

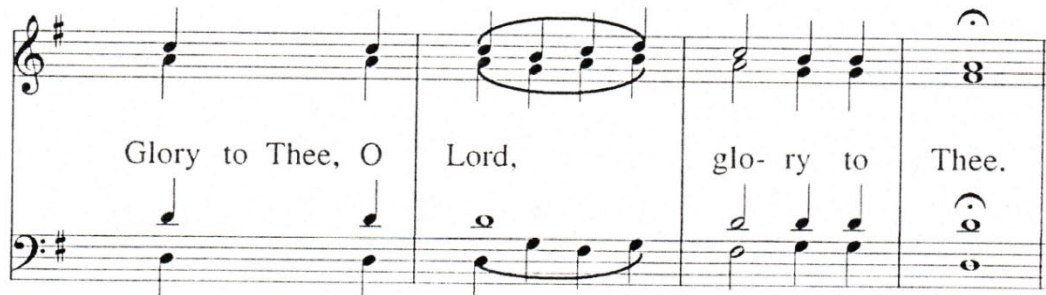


Deacon: Wisdom, Aright! Let us hear the Holy Gospel.

Priest: Peace be unto all.



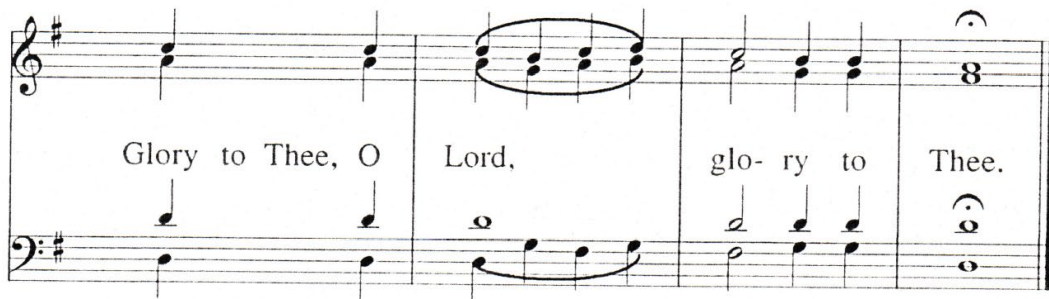
Deacon: The Reading is from the Holy Gospel according to Matthew.



Priest: Let us attend.

Matthew §108 (26:6-16)

At that time, when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.



Augmented Litany

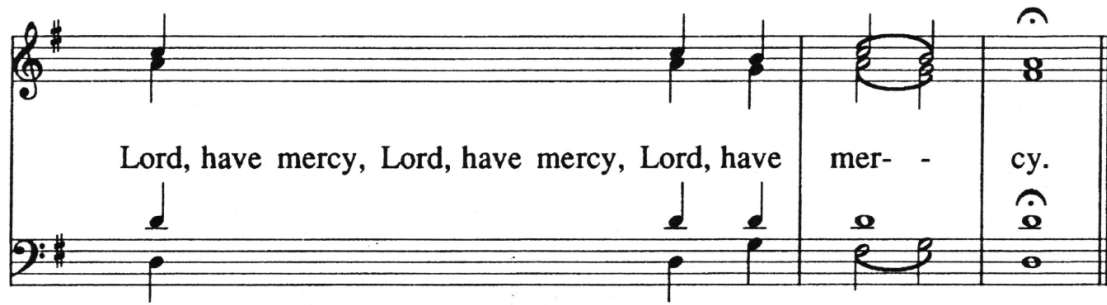
Deacon: Let us all say with our whole soul and with our whole mind, let us say.



Deacon: O Lord Almighty, the God of our fathers, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy.

Deacon: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.



Deacon: Again we pray for our our Archbishop *Name*; and all our brethren in Christ.

Choir: Lord, have mercy. (*Thrice*)

Deacon: Again we pray for this land, its authorities and armed forces.

Choir: Lord, have mercy. (*Thrice*)

Deacon: Again we pray for the suffering Russian land and its Orthodox people both in the homeland and in the diaspora, and for their salvation.

Choir: Lord, have mercy. (*Thrice*)

Deacon: Again we pray to the Lord our God that He may deliver His people from enemies visible and invisible, and confirm in us oneness of mind, brotherly love and piety.

Choir: Lord, have mercy. (*Thrice*)

Deacon: Again we pray for our brethren, the priests, priestmonks, and all our brethren in Christ.

Choir: Lord have mercy. (*Thrice*)

Deacon: Again we pray for the blessed and ever-memorable, holy Orthodox patriarchs; for pious kings and right-believing queens; and for the founders of this holy temple: and for all our fathers and brethren gone to their rest before us, and the Orthodox here and everywhere laid to rest.

Choir: Lord, have mercy. (*Thrice*)

Deacon: Again we pray for them that bring offerings and do good works in this holy and all-venerable temple; for them that minister and them that chant, and for all the people here present, that await of Thee great and abundant mercy.

Choir: Lord, have mercy. (*Thrice*)

Priest: For a merciful God art Thou, and the Lover of mankind, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.



Litany of the Catechumens

Deacon: Pray, ye catechumens, to the Lord.



Deacon: Ye faithful, let us pray for the catechumens, that the Lord will have mercy on them.

Choir: Lord, have mercy.

Deacon: That He will catechize them with the word of Truth.

Choir: Lord, have mercy.

Deacon: That He will reveal unto them the Gospel of righteousness.

Choir: Lord, have mercy.

Deacon: That He will unite them to His Holy, Catholic, and Apostolic Church.

Choir: Lord, have mercy.

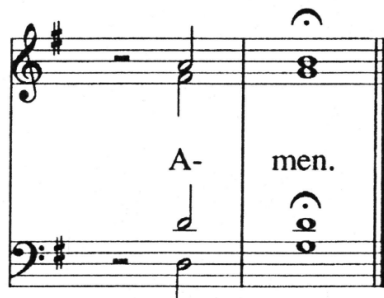
Deacon: Save them, have mercy on them, help them, and keep them, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Ye catechumens, bow your heads unto the Lord.



Priest: That they also with us may glorify Thy most honourable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.



Litany of the Faithful

Deacon: As many as are catechumens, depart; catechumens, depart! As many as are preparing for illumination, draw near. Pray, ye who are preparing for illumination.



Deacon: Ye faithful, for the brethren who are preparing for illumination and for their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That the Lord our God may establish and strengthen them.

Choir: Lord, have mercy.

Deacon: That He may enlighten them with the light of knowledge and piety.

Choir: Lord, have mercy.

Deacon: That He may vouchsafe unto them, in due time, the laver of regeneration, the remission of sins, and the robe of incorruption.

Choir: Lord, have mercy.

Deacon: That He may beget them by water and the Spirit.

Choir: Lord, have mercy.

Deacon: That He may bestow upon them the perfection of the Faith.

Choir: Lord, have mercy.

Deacon: That He may number them with His holy and elect flock.

Choir: Lord, have mercy.

Deacon: Save them, have mercy upon them, help them, and keep them, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Ye that are preparing for illumination, bow your heads unto the Lord.



Priest: For Thou art our illumination, and to The do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.



Deacon: As many as are preparing for illumination, depart! Ye who are preparing for illumination, depart! As many as are catechumens, depart! Let none of the catechumens remain! As many as are of the faithful, again and again, in peace let us pray to the Lord.



Slowly, if there be no deacon.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Wisdom!

Priest: For unto Thee are due all glory, honour, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.

Deacon: Again and again in peace let us pray to the Lord.



Slowly, if there be no deacon.

If there be no deacon, the following is omitted:

Deacon: For the peace from above, and the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace of the whole world, the good estate of the holy churches of God, and the union of all, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this holy temple, and for them that with faith, reverence, and the fear of God enter herein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Wisdom!

Priest: According to the gift of Thy Christ, with Whom Thou art blessed, together with Thine all-holy, and good, and life-creating Spirit, now and ever, and unto the ages of ages.



Now the Hosts of Heaven

Bortniansky

Now the hosts of hea- ven in- vis- i- bly

The first system of musical notation is in 3/4 time with a key signature of two flats. It features a vocal line with lyrics and a piano accompaniment. The lyrics are "Now the hosts of hea- ven in- vis- i- bly". The piano part consists of a simple harmonic accompaniment.

wor- ship with us. For be- hold the King of

The second system continues the vocal line and piano accompaniment. The lyrics are "wor- ship with us. For be- hold the King of". The piano part continues with a steady accompaniment.

glo- ry King of glo- ry doth en- - - ter.

The third system continues the vocal line and piano accompaniment. The lyrics are "glo- ry King of glo- ry doth en- - - ter.". The piano part continues with a steady accompaniment.

Be- hold the ac- com- plished mys- ti- cal sac- ri- fice is

The fourth system concludes the vocal line and piano accompaniment. The lyrics are "Be- hold the ac- com- plished mys- ti- cal sac- ri- fice is". The piano part continues with a steady accompaniment.

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be- ing es- cor- ted.

The image shows a musical score for the phrase "be-ing es-cor-ted." It consists of two staves. The top staff is a vocal line in G major, 4/4 time, with lyrics "be- ing es- cor- ted." The bottom staff is a piano accompaniment line. The music is divided into three measures. The first measure contains the words "be- ing" and features a double bar line under the notes. The second measure contains "es- cor-" and features a double bar line under the notes. The third measure contains "ted." and features a double bar line under the notes. The piano accompaniment consists of simple chords and single notes.

The Great Entrance

The Great Entrance is made in silence. All the people prostrate before the Holy Gifts, and they remain prostrate until the priest has entered the Altar. The people arise, and the choir sings.

Bortniansky

With faith and long- ing let us draw nigh that we may be-

The first system of musical notation consists of two staves. The upper staff is in G major (one sharp) and 3/4 time. It begins with a whole note chord of G3, B3, and D4. The melody then moves to A3, B3, C4, D4, E4, F4, G4, and ends with a quarter rest. The lower staff provides a simple accompaniment of quarter notes: G2, A2, B2, C3, D3, E3, F3, G3.

come par- tak- ers of life ev- er- las- ting. Al- le- lu- ia,

The second system of musical notation consists of two staves. The upper staff continues the melody from the first system, moving to G4, A4, B4, C5, D5, E5, F5, G5, and ending with a quarter rest. The lower staff continues the accompaniment with quarter notes: A2, B2, C3, D3, E3, F3, G3, A3.

al- le- lu- ia, al- le- lu- ia, al- le- lu- - ia.

The third system of musical notation consists of two staves. The upper staff continues the melody with quarter notes: G4, A4, B4, C5, D5, E5, F5, G5, and ends with a quarter rest. The lower staff continues the accompaniment with quarter notes: B2, C3, D3, E3, F3, G3, A3, B3.

Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

Litany of Fervent Supplication

Deacon: Let us complete our evening prayer unto the Lord.



Deacon: For the precious gifts set forth, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: That our God, the Lover of mankind, Who hath accepted them upon His holy and most heavenly and noetic altar as an odor of spiritual fragrance, will send down upon us divine grace and the gift of the Holy Spirit, let us pray.

Choir: Lord, have mercy.

Deacon: That we may be delivered from all tribulation, wrath, and necessity, let us pray to the Lord.

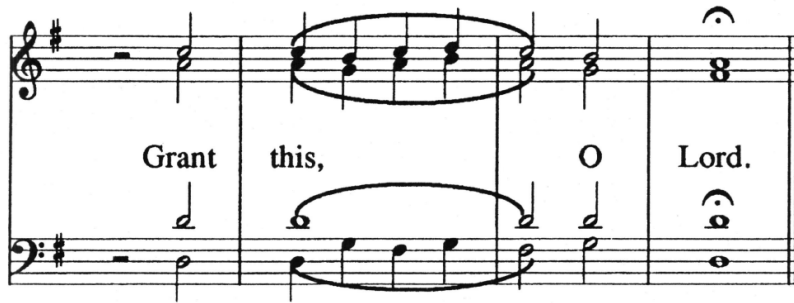


Slowly, if there be no deacon.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.



Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Pardon and remission of our sins and offences, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Things good and profitable for our souls, and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this. O Lord.

Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the dread judgment seat of Christ, let us ask.

Choir: Grant this, O Lord.

Deacon: Having asked for the unity of the faith and the communion of the Holy Spirit, let us commit ourselves and one another and all our life unto Christ our God.



Priest: And vouchsafe us, O Master, with boldness and without condemnation to dare to call upon Thee the heavenly God as Father, and to say:

All prostrate, then kneel for the singing of the Lord's Prayer.

Our Father

Our Father, Who art in the heavens, hallowed be Thy name. Thy

The first system of musical notation for the 'Our Father' prayer. It consists of a treble clef staff and a bass clef staff, both in the key of D major (indicated by two sharps). The treble staff begins with a whole note chord (D4, F#4, A4). The bass staff begins with a whole note chord (D3, F#3, A3). The lyrics 'Our Father, Who art in the heavens, hallowed be Thy name. Thy' are centered between the staves.

kingdom come, Thy will be done, on earth as it is in heaven.

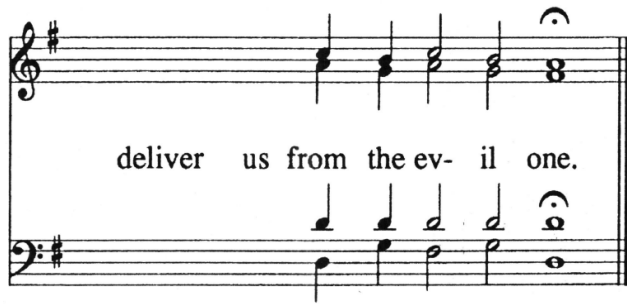
The second system of musical notation. The treble staff continues with three quarter notes (D4, F#4, A4) followed by a whole rest. The bass staff continues with three quarter notes (D3, F#3, A3) followed by a whole rest. The lyrics 'kingdom come, Thy will be done, on earth as it is in heaven.' are centered between the staves.

Give us this day our daily bread; and forgive us our debts, as we

The third system of musical notation. The treble staff begins with a whole note chord (D4, F#4, A4). The bass staff begins with a whole note chord (D3, F#3, A3). The lyrics 'Give us this day our daily bread; and forgive us our debts, as we' are centered between the staves.

forgive our deb- tors; and lead us not into temptation, but

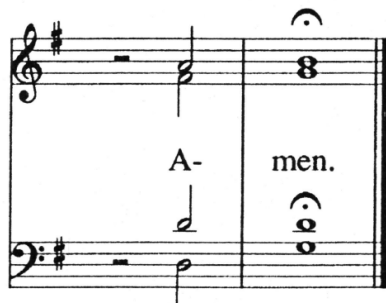
The fourth system of musical notation, split into two measures. The first measure has three quarter notes (D4, F#4, A4) in the treble staff and three quarter notes (D3, F#3, A3) in the bass staff, with the lyrics 'forgive our deb- tors;'. The second measure has a whole note chord (D4, F#4, A4) in the treble staff and a whole note chord (D3, F#3, A3) in the bass staff, with the lyrics 'and lead us not into temptation, but'. A vertical bar line separates the two measures.



deliver us from the ev- il one.

Musical notation for the phrase "deliver us from the evil one." in G major, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The text is written below the notes.

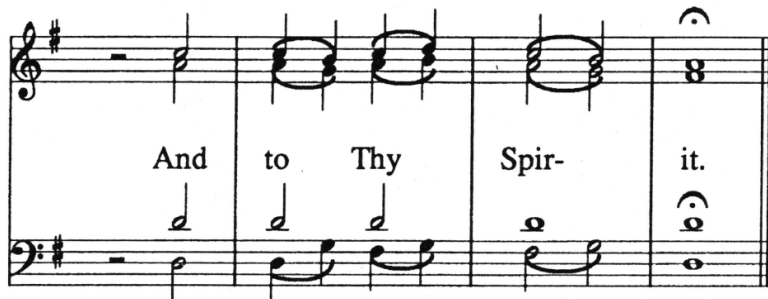
Priest: For Thine is the kingdom, and the power and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.



A- men.

Musical notation for the word "Amen." in G major, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The text is written below the notes.

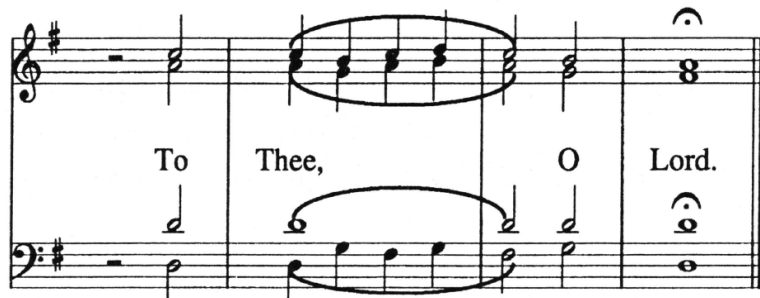
Priest: Peace be unto all.



And to Thy Spir- it.

Musical notation for the phrase "And to Thy Spirit." in G major, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The text is written below the notes.

Deacon: Bow your heads unto the Lord.



To Thee, O Lord.

Musical notation for the phrase "To Thee, O Lord." in G major, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The text is written below the notes.

Priest: Through the grace and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thy most holy, and good, and life-creating Spirit, now and ever, and unto the ages of ages.

A musical score for a four-part setting of the Priest's prayer. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The lyrics are: "A-men. A- - men." The melody is simple and homophonic, with the vocal parts moving in parallel motion. The first measure is a whole rest for the vocal parts, followed by a half note G4 in the treble and a half note G3 in the bass. The second measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The third measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The fourth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The piece ends with a double bar line and a fermata over the final chord.

Deacon: Let us attend!

Priest: The Presanctified Holies are for the holy.

A musical score for a four-part setting of the Deacon's and Priest's responses. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The lyrics are: "One is Ho- ly, One is Lord, Jesus Christ,". The melody is simple and homophonic, with the vocal parts moving in parallel motion. The first measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The second measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The third measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The fourth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The fifth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The sixth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The piece ends with a double bar line and a fermata over the final chord.

A musical score for a four-part setting of the continuation of the Priest's prayer. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The lyrics are: "to the glory of God the Fath- er. A- men." The melody is simple and homophonic, with the vocal parts moving in parallel motion. The first measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The second measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The third measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The fourth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The fifth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The sixth measure is a whole note chord of G4, B4, D5, and G5 in the treble, and G3, B2, and D3 in the bass. The piece ends with a double bar line and a fermata over the final chord.

O Taste and See

O taste and see that the Lord is good.

The first system of music is in G major and 4/4 time. It begins with a repeat sign. The vocal line features a melodic phrase for 'O taste and see' followed by 'that the Lord is good'. The piano accompaniment provides a steady harmonic support.

O taste and see that the Lord is

The second system continues the vocal line with 'O taste and see that the Lord is'. The piano accompaniment includes a prominent bass line with a long note under 'is'.

good. Al- le- lu- ia, al- le- lu- ia,

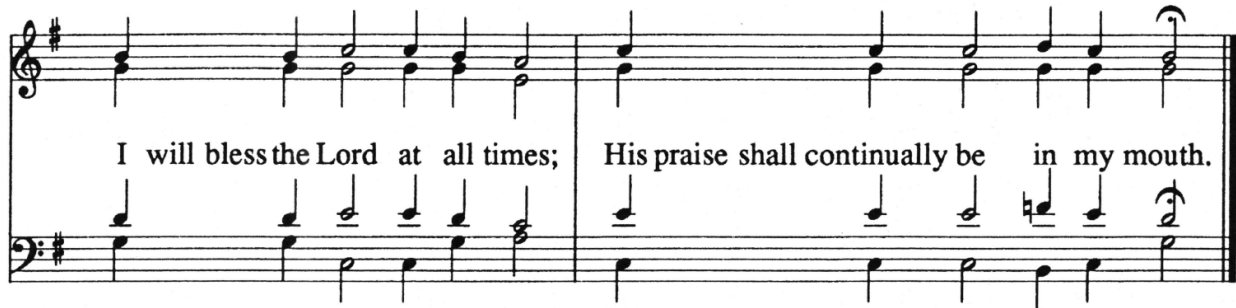
The third system concludes the first phrase with 'good.' and begins the 'Alleluia' with 'Al- le- lu- ia, al- le- lu- ia,'. The piano accompaniment features a melodic line in the right hand and a bass line in the left hand.

al- le- lu- ia.

The fourth system concludes the 'Alleluia' with 'al- le- lu- ia.' and ends with a double bar line. The piano accompaniment continues with a melodic line and a bass line.

Communion of the Faithful

Deacon: With the fear of God and with faith, draw nigh. (*Prostration*)



Priest: I believe, O Lord, and I confess that Thou art truly the Christ, the Son of the living God, Who didst come into the world to save sinners, of whom I am chief. Moreover, I believe that this is truly Thy most pure Body, and that this is truly Thine Own Precious Blood. Wherefore, I pray Thee: Have mercy on me and forgive me my transgressions, voluntary and involuntary, in word and in deed, in knowledge and in ignorance. And vouchsafe me to partake without condemnation of Thy most pure Mysteries unto the remission of sins and life everlasting. Amen.

Of Thy Mystical Supper, O Son of God, receive me today as a communicant; for I will not speak of the Mystery to Thine enemies, nor will I give Thee a kiss as did Judas, but like the Thief do I confess Thee: Remember me, O Lord, in Thy kingdom.

Let not the communion of Thy Holy Mysteries be unto me for judgment or condemnation, O Lord, but for healing of soul and body. Amen.

The priest saith as he communicateth each person:

The servant of God, *Name*, partaketh of the precious and holy Body and Blood of our Lord and God and Saviour Jesus Christ unto the remission of sins and life everlasting.

Receive Ye the Body of Christ

Kavlevsky

Re- ceive ye the bo- dy of Christ

The first system of music consists of two staves, treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Re- ceive ye the bo- dy of Christ". The music features a mix of chords and single notes, with some notes tied across measures.

Taste ye of the foun- - tain of im-

The second system continues the melody and bass line. The lyrics are: "Taste ye of the foun- - tain of im-". The music includes a double bar line with repeat dots, indicating a section to be repeated.

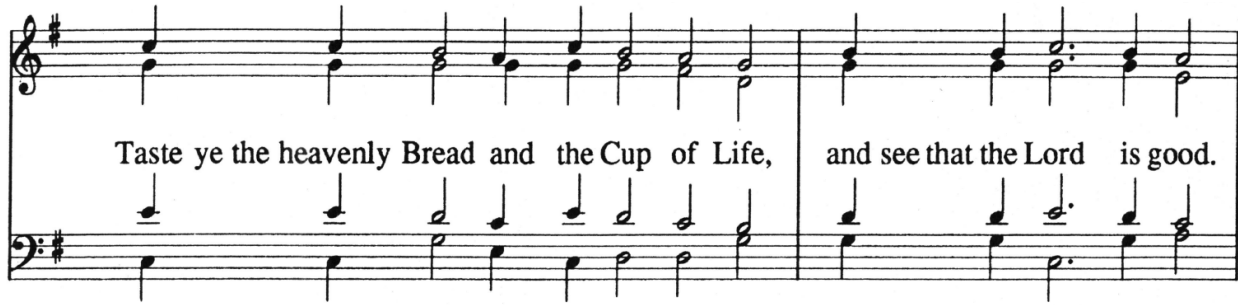
mor- tal- - i- ty. Al -le- lu- i- ia.

The third system continues the melody and bass line. The lyrics are: "mor- tal- - i- ty. Al -le- lu- i- ia.". The music includes a double bar line with repeat dots, indicating a section to be repeated.

Al- le- lu- i- ia. Al- le- lu- i- ia.

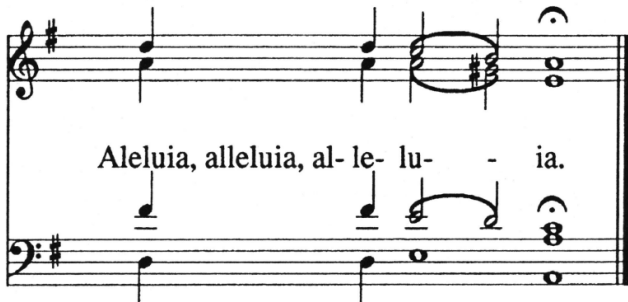
The fourth system continues the melody and bass line. The lyrics are: "Al- le- lu- i- ia. Al- le- lu- i- ia.". The music includes a double bar line with repeat dots, indicating a section to be repeated.

Priest: Save O God, Thy people and bless Thine inheritance.



Taste ye the heavenly Bread and the Cup of Life, and see that the Lord is good.

This musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes. The lyrics are: "Taste ye the heavenly Bread and the Cup of Life, and see that the Lord is good."



Aleluia, alleluia, al-le-lu-ia.

This musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). The melody features a prominent dotted half note on the word "lu-". The lyrics are: "Aleluia, alleluia, al-le-lu-ia."

Priest: [Blessed is our God] Always, now and ever, and unto the ages of ages.



A-men.

This musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#). The melody consists of a few notes, including a dotted half note. The lyrics are: "A-men."

Let Our Mouths Be Filled

Obikhod, Tone 2

Let our mouths be filled with Thy praise, O Lord,

The first system of musical notation consists of a treble and bass staff in G major. The treble staff features a vocal line with lyrics and a piano accompaniment of chords. The bass staff provides a harmonic foundation with chords and some melodic movement.

that we may hymn Thy glory for Thou hast vouch-safed us

The second system continues the musical notation. The treble staff has a vocal line with lyrics and piano accompaniment. The bass staff continues the harmonic support.

to par-take of Thy holy, divine, immortal, and life-creating Mys-ter-ies

The third system continues the musical notation. The treble staff has a vocal line with lyrics and piano accompaniment. The bass staff continues the harmonic support.

Keep us in Thy ho-li-ness

The fourth system concludes the musical notation. The treble staff has a vocal line with lyrics and piano accompaniment. The bass staff continues the harmonic support.

that we may meditate on Thy righteousness all the day long.

This musical block consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered under the notes.

Alleluia, alleluia, al- le- lu- ia.

This musical block consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered under the notes.

Litany of Thanksgiving

Deacon: Aright! Having partaken of the divine, holy most pure, immortal, heavenly and life-creating fearful Mysteries of Christ, let us worthily give thanks unto the Lord.

Lord, have mer- cy.

This musical block consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered under the notes.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

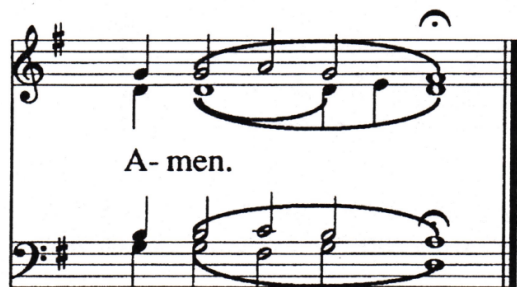
Lord, have mer- cy.

This musical block consists of two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are centered under the notes.

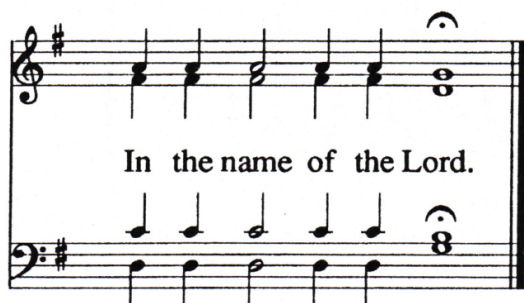
Deacon: Having asked that the whole evening may be perfect, holy, peaceful and sinless, let us commit ourselves and one another and all our life unto Christ our God.



Priest: For Thou art our sanctification, and unto Thee do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.



Priest: In peace, let us depart.

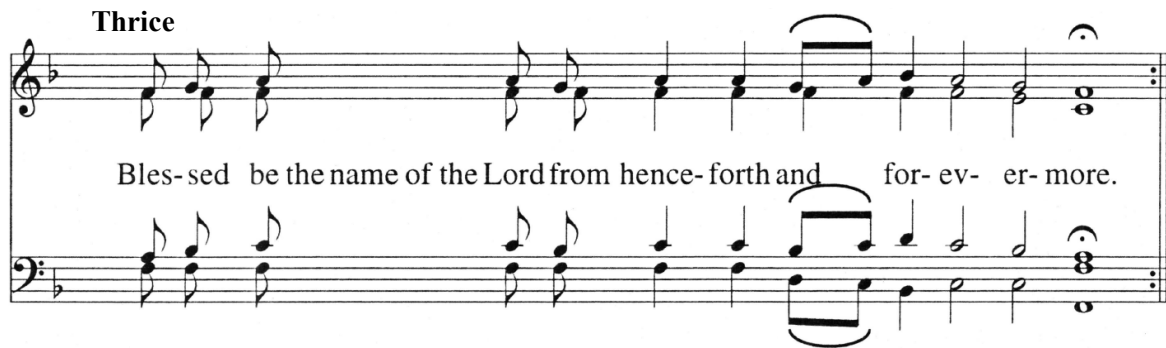


Deacon: Let us pray to the Lord.



Priest: O Almighty Master, Who hast made all created things in wisdom, and by Thine inexpressible providence and great goodness hast brought us to these all-venerable days, for the purification of body and soul, for the controlling of passions, and for the hope of the Resurrection; Who, during the forty days didst give into the hand of Thy servant Moses the tables of the Law in characters divinely traced by Thee: Enable us also, O Good One, to fight the good fight; to accomplish the course of the fast; to preserve inviolate the Faith; to crush underfoot the heads of the invisible serpents; to be accounted victors over sin; and uncondemned to attain unto and adore the holy Resurrection. For blessed and glorified is Thine all-honorable and majestic name, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Choir: Amen.



Prayer of Saint Ephraim the Syrian

Priest: O Lord and Master of my life, a spirit of idleness, despondency, ambition, and idle talking give me not. (*Prostration*)

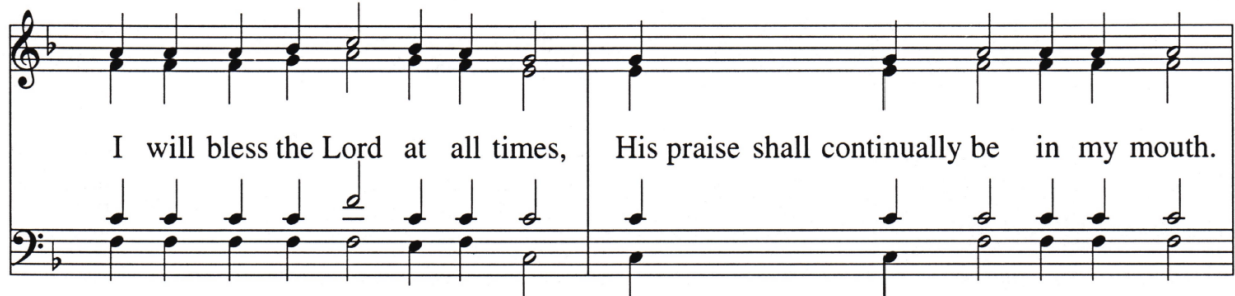
But rather a spirit of chastity, humble-mindedness, patience, and love bestow upon me Thy servant. (*Prostration*)

Yea, O Lord King, grant me to see my own failings and not condemn my brother; for blessed art Thou unto the ages of ages. Amen. (*Prostration*)

I Will Bless the Lord at All Times

Psalm 33

Akathist Melody



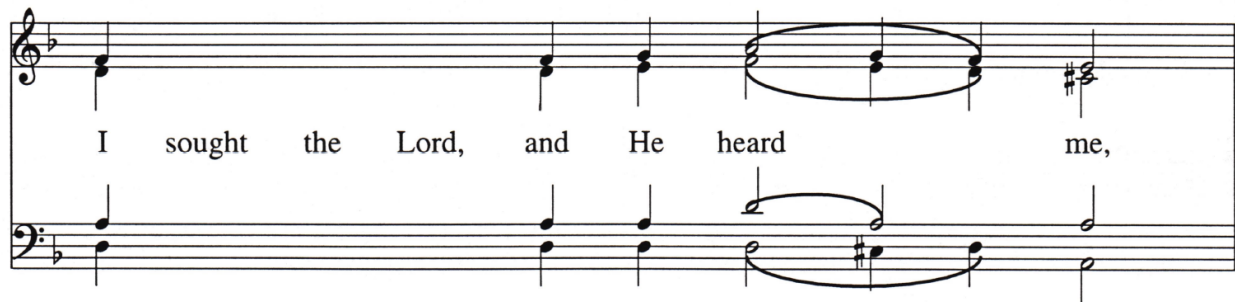
I will bless the Lord at all times, His praise shall continually be in my mouth.



In the Lord shall my soul be praised; Let the meek hear and be glad.



O mag-ni-fy the Lord with me, and let us ex-alt His name to-geth-er.



I sought the Lord, and He heard me,



Come unto Him, and be enlightened,/ and your faces shall not be ashamed.
This poor man cried, and the Lord heard him,/ and saved him out of all his tribulations.
The angel of the Lord will encamp round about them that fear Him,/ and will deliver them.

O taste and see that the Lord is good;/ blessed is the man that hopeth in Him.
O fear the Lord, all ye His saints;/ for there is no want to them that fear Him.
Rich men have turned poor and gone hungry;/ but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me;/ I will teach you the fear of the Lord.
What man is there that desireth life,/ who loveth to see good days?
Keep thy tongue from evil,/ and thy lips from speaking guile.
Turn away from evil, and do good;/ seek peace, and pursue it.
The eyes of the Lord are upon the righteous,/ and His ears are opened unto their supplication.

The face of the Lord is against them that do evil,/ utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them,/ and He delivered them out of all their tribulations.

The Lord is nigh unto them that are of a contrite heart,/ and He will save the humble of spirit.

Many are the tribulations of the righteous,/ and the Lord shall deliver them out of them all.

The Lord keepeth all their bones,/ not one of them shall be broken.
The death of sinners is evil,/ and they that hate the righteous shall do wrong.
The Lord will redeem the souls of His servants,/ and none of them will do wrong that hope in Him.

Dismissal

Priest: The blessing of the Lord be upon you, through His grace and love for mankind, always, now and ever, and unto the ages of ages.

Choir: Amen.

Priest: Glory to Thee, O Christ God, our hope, glory to Thee.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Lord, have mercy. (*Thrice*)

Father, bless.

Priest: May the Lord Who goeth to His voluntary Passion for our salvation, Christ our True God, by the intercessions of His most pure Mother, of the holy, glorious and all-famed Apostles, and of our father among the saints, Gregory the Dialogist, and of all the saints, have mercy on us and save us, for He is good and loveth mankind.

Choir: Amen.

Many Years

Save, O Lord, and have mercy on/ our Archbishop *Name*;/ and the United States of America/ and all who with faith and piety dwell herein;/ and the much-suffering Russian land,/ and its Orthodox people in the homeland and in the diaspora;/ the priest and parishioners of this holy church, and all Orthodox Christians:// Preserve, O Lord, for many years.

Appendix I - The Great Entrance

No. 72

With faith and long- ing let us draw nigh that we

The first system of musical notation consists of two staves. The upper staff is in G major (one sharp) and 4/4 time. It features a vocal line with lyrics: "With faith and long- ing let us draw nigh that we". The lower staff is a piano accompaniment with a simple harmonic line.

may be- come par- tak- ers of life ev- er- las- ting.

The second system continues the vocal line with lyrics: "may be- come par- tak- ers of life ev- er- las- ting.". The piano accompaniment continues with a steady harmonic accompaniment.

Al- le- lu- ia, al- le- lu- ia,

The third system features the vocal line with lyrics: "Al- le- lu- ia, al- le- lu- ia,". The piano accompaniment includes a prominent melodic line in the lower register, possibly for a cello or bass.

al- le- lu- ia.

The fourth system concludes the vocal line with lyrics: "al- le- lu- ia.". The piano accompaniment features a melodic line that concludes the piece.

Appendix II – At the Prayers of Thanksgiving after Holy Communion

Troparion

Thou hast received divine grace from God on high, O glorious Gregory, and, strengthened by His power, thou hast willed to walk according to the Gospel; and therefore thou hast received a reward from Christ for thy labors, O all-blessed one. Pray to Him that our souls may be saved.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion

Thou hast shown thyself a leader like the First Shepherd Christ O Father Gregory, establishing flocks of monks in the heavenly sheepfold, and from whence thou didst instruct the flock of Christ by His teachings. Now thou dost rejoice with them and dance in the heavenly dwellings.

Both now and ever, and unto the ages of ages. Amen.

ΚΟΝΕΙΧ, ἢ ΕΓΨ ΝΑΨΗΜΨ ΕΛΑΪΚΑ.
The end, and to our God be the glory!

Δόμη εγγύχη жéиx μύροφόριx
Holy Myrrh-bearers
Ο Οίκος τῶν Ἁγίων Μυροφόρων

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